

Civil Life in Galactic History:
GOD VERSUS HIERARCHY
The Dialectic Between Law and Bureaucracy

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DEDICATION

This Book is dedicated to all the kind souls who took the trouble to help me along this Way as far as we've gotten to Judgment Day.

The Verdict, who among Mankind's SOULS shall live or die is in the hands of those who seek to know Truth.

No one is justified by their high thoughts or claims about intention.

Only by the practice of human relations and ethical behaviors are any of us deemed worthy of Ascension.

~Emily Cragg, 2015

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YHVH

THE * SACRED * ONE

Y H V H * S A V E S * S O U L S*

No one "owns" God. People who write about God are usually listening to Angelic doctrines that are available from ideological thought circuits in the universe, just as today's news is available on Network News. So the Universe also has a "network news" system, namely, Angelic Thought.

ALL thought is simultaneous and available to ALL Spirit. This means physical forms that are animated by a Spirit can ALWAYS HEAR what is going on in the universe, merely by "tuning in to Spirit." It's not difficult.

God is a Spirit Who occupies all manifestations--Cosmic, Subjective, Physical and Objective. This means the "matter" of which God consists is visible in each and every manifestation, and His Thoughts are audible in all but the Objective Dimension.

Reality is made up of the (4) manifestations that we humans can detect (Objective, Physical, Astral, Subjective) in ten (10) dimensions of experience.

Ten dimension-densities in Manifestation

1st--a point in the expanse;

2nd--a line that sends the point out to eternity;

3rd--a location that stops the point from moving;

4th--a sequence of time that overcomes inertia; a process
 5th--a cycling of experience from chaos to order to chaos;
 6th--an intention to create a "loop" in history or experience ;

7th--a contact of thought that overcomes the loop of history;

8th--a relationship between thinker1 and thinker2 that overcomes or overturns a thought or "truth."

9th--a set of judgments that squares DNA with the thoughts that must be processed, to see whether the DA and the "truth" are congruent.

10th--the option of moving from form1 to form2 to formN, given by Eternal Mind, which is God YHWH himself.

WHO IS YAHVEH?

IS HE THE SAME AS "ENLIL" IN SUMERIAN MANUSCRIPTS?

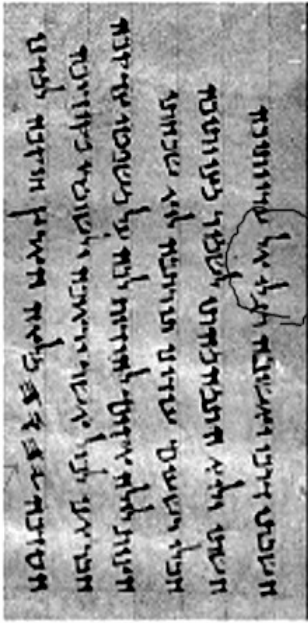
Here is the Sumerian form of YHVH written backwards, left-to-right

Annunaki Records : First, the matter of name. Look at this. "Enlil" is "Yahweh"--physically written backwards. Look at the Hebrew. As you know, Hebrew is written right-to-left; Sumerian cuneiform, left-to-right. Thus, Enlil is Sumerian form of Yahveh, but not necessarily, the same soul or Individual.



The image contains a Sumerian tablet on the left. To its right, there are three rows of cuneiform characters with labels: the first row is labeled '<-ENLIL', the second row is labeled '<-YHVH FLIPPED OVER', and the third row is labeled '<-YHVH, the Tigris'. Below these, the Hebrew characters 'יהוה' are displayed. The text 'SUMERIAN WRITING' is written below the tablet.

Now this example of the Divine Name, from a Sumerian source, is written from left-to-right as we do : . Such a simple "error." The Name is read differently, backwards and forwards. Sumerian / Annunaki identity of the person Yahweh = enlil in the records.



A realization that Sumerian "Enlil" is "YHWH" spelled backwards is the reason and rationale for placing Biblical history combined with profane histories of "Enlil."

There is the LAW of YHWH, which was given in the Torah, a "natural" or "common" Law upon which many national common law systems are based.

YaHWeH

He Who Calls Us Into His Rest

Who and What is God? What do we know and what can we infer about God?

According to the Hebrew Holy Scriptures, "YHWH" is beyond Immortality; He is Cosmic and Holy [Causal]. YHWH exerts Himself as a Force for Justice, for Fairness, for Inclusion of All Experience as Worthy of Good Intentions.

This having been stated, what can be inferred is that God loves what He made, and He gently permits what He did NOT make [nor intend] to extinguish itself. This postulate is in harmony with every cosmology having so far been given to humankind.

God doesn't need to change, because His Intention and Will decided long ago, precisely what experiences He wanted to promote. It's as simple as that.

God will outlive everything and EVERYBODY ELSE. There is nothing for mankind to worry about. So long as humans exist, they are in the Hands of God, traveling in the direction His Will has already chosen. And there is no way out but THROUGH.

However, people's Spirits [chips off the Old Block] DO CHANGE over time. And this is why Dispensations come, and then they are outgrown and are seen eventually as primitive.

The Emerald Covenant by which LYRA sought Peace was built upon 1) Racial superiority and inferiority; 2) Ideological purity and 3) Psychic influence. That Covenant has caused untold misery and wars up until this day, acting out the Fascist, Not-See dogma of National Empire and Global Elite.

Adam's Covenant lasted until the Paradise was wracked and ruined by disobedience. Noah's Covenant worked until people decided to centralize themselves into cities where labor became specialized. Bureaucracies and hierarchies have bedeviled this planet from that day to this, despite YHVH's insistence on a unified and holographic approach to Cosmic and Natural Law.

Abraham's Covenant worked likewise until his descen-

dants came in contact with Universal Minds that wanted technology to surpass Goodness. (Again and again, Annunaki technology intervened.) And Moses' Covenant lasted until Israel found ways to nullify the Torah by creating details in the Talmud that undermined the very principles of Law that Yahweh set forth at the start.

John the Baptist [and the Essene movement] SAW the corruptions that had occurred under Jewish Law; and the fact Jesus spoke out against corruption, got him murdered. [Truth is always an expensive commodity, in history.]

In His Law, YHVH REVEALS--

- * HE has a Personality, Feelings, Thoughts, Intentions and a History of Experiences.

- * Except that YHVH identifies with Alpha [the Holy Spirit] and Omega [the Son], He is Solitary in this His Galaxy.

- * There are none Others like Him in his Galaxy, so his Peoples are his Family.

- * YHVH has an open, active Mind [full of doubt and questions] and a powerful Will. These are his Tools.

- * YHVH is God; and the Son and Holy Spirit need persuade Him of Nothing.

- * What is unfolding now is that YHVH conveys all Experience; Evil is not a problem; it is an experience.

- * Effects on earth thought to be Evil are now seen as temporary even though STILL in operation.

- * God did not change when He initiated the Christian Covenant; it was mankind that changed--that realized, life is more than just behavior; it's a RELATIONSHIP.

Thus, it was fitting that Redemption could be attained by mere faith and repentance, since the lesson had manifest that no man is ever truly justified in God's sight, having limited vision, knowledge and experience.

God did not change when He experienced and witnessed the death of His Son. He had already made a supreme sacrifice Himself, by attaching Himself to a Creation that would demand His Attention for 15 billions of years, from Big Bang to Big Bang.

God Yahweh had Himself already given up His Own Freedom, to live as a slave to His Children.

It was fitting that Yehoshua [Jesus] would do NO LESS, in attaining God-ship. It was fitting He too, would give it ALL away, in the name of evolving the thoughts of human-kind. Likewise, the disciples and apostles gave away everything, to pursue their Truth, that Life goes on after Evil wastes it, time-and-time again.

The message of Hope from Scripture is that God and Good will win out; none of us need to join on the Evil side to get a temporary reprieve from suffering. No, God is the response and the resolution to suffering, the only One because He is permanent, and everybody else is just "temporary stuff."

And the fact is: every single spirit one approaches must deal with that reality--that all flesh is as grass. We may transcend our experiences, whatever they happen to be. Thus, you will find no criticism of the ways, means and methods of individuals seeking truth, not here. The author here is only looking at the positive side of each supplicant.

There certainly ARE sufficient folks--who want to believe we are alone, isolated and bereft in the Universe--to tear

down whatever spiritual experiences have coalesced into denominations or congregations.

GALACTIC HISTORY: TWO REBELLIONS:

1 Havona; 2 Eden

Twenty-five million years ago the first seeding of the angelic race took place here on this galaxy in the Lyran System. That seeding of angelic hominids was destroyed during "the electric wars" 5.5 million years ago. Then there was a second seeding; and it was destroyed in "the thousand-years war." After that there was a treaty ["EL-ANU"] arrived at, an Agreement between some of the Fallen and ANU-Eloheim races and the Emerald Covenant Races, the Christos Founders Races, that an attempt for the Third Seeding on this Planet would not be opposed;

Warring stopped, but in return for ceasing the conflict, the Annunaki [who immigrated by way of their Wormwood System into the solar system in which we live] were to do their bio-re-genesis outside the Emerald Covenant, the stipulations in which were that no racial or physical bio-re-genesis development is permitted whatsoever; that Races were/are sacrosanct with superior races and inferior races; with ideological purity and a hierarchical and bureaucratic system of influence that guaranteed top-down rulership.

The EL-ANU Agreement was precedent for today's practice by Alpha Draconions, Orion and Grey, of abducting and utilizing humans and their genomes for their own DNA-repair.

That Agreement has never been rescinded, despite outcomes of suffering and woe that humans experience from it,

because the Christos Founders still insist on racial purity. The way this insistence plays out is, civil society based on Christos Founders CULL non-conforming hybrids; there is no such thing as Racial Tolerance. Emerald Covenant Races became the Founders of Annunaki/ Illuminati doctrines of Genocide against racially-mixed, divergent peoples, permissive ideologies and dissident individuals.

The rationale for "Gods" to exterminate evolved souls is that they are troublemakers; therefore, the balance of population will conform and experience Peace. But the outcome is terror and tyranny; no one dares quibble nor question. In the Founders' model, whole populations are "taken out" whose belief systems are harmless, even 11th Density and 10th Density hominid Souls, merely out of Preferences of Founders for Racial purity. Racial purity. Impossible!

At the time YHVH Sovereign God [by the name of Enlil] joined with Annunaki Rebels to continue fundamental development and improvements to DNA-codes, He had a fundamental Right to do so, and a further interest from Creation's beginning.

YHVH's bloodline balked at the 10th and 11th Density stargates! A Holocaust of the innocent! infighting began; and it spread to Draconians, who are predatory by nature, not pastoral. They had to kill for meat; but they refused to eat 10th and 11th Density humans; that was beyond the pale. Yet still, being condemned because of their refusal to carry out annihilation orders, they began to stonewall and enact policies of domination against Gate 11 & Gate 10 Rebels who felt they were in the right.

YHVH-Eloheim commissioned high Council [now called "Ancient of Days"], the ELI-Eloheim, asking for relief from

Draconian raids. The High Council returned, "You are just as out of control as Draconians. Sit down and let us settle this."

YHVH/Enlil's choice to diverge from Christos Founders occurred when He realized He could create an alternate Life path NOT out of culling non-conformist humans, but by ordering behavior according to Law and only cutting off the truly and incorrigibly harmful. It was a new paradigm in favor of consenting to law over racial pride. And this new paradigm was summarily unrecognized by the High Council even though YHVH the Creator was acting in His primary capacity to evolve hominids in a new direction, a Right and Privilege He enjoys as Galactic Sovereign.

As history has been written, YHVH/ Enlil's plan was designed to weed out genetic weaknesses and character flaws of Annunaki-cross-bred humans until only those who were obedient and biddable to harmless behavior remained to 'inherit His Kingdom Sovereignty.



Under Enlil's supervision a dualistic reality would be allowed in which humans would explore choice and have free agency to follow a 'plan of salvation'. 'Degrees of glory' were offered - a belief system model of ascendancy that would stream humans after mortal death into various levels of responsibility. As such, the plan did not guarantee everyone's redemption. Those less obedient would be denied access to further endowments, thereby sorting the gene pool and giving precedence to those who would most advance the more civil lineage and agenda of shared immortal relationship.

The state of immortality was having to be sustained artificially until the human/ Annunaki hybrid advanced enough to achieve the 'bardo' state (the Buddhist 'blue plane') of eternal life naturally, through the state of 'bliss' or ecstasy.

The Annunaki Adventure, Half a Million Years Ago

Our ancestor-Gods lived on Nibiru; WHY they sent gold-miners to Earth. [Sasha Lessin, Ph.D., Anthropology, U.C.L.A.]

Sumerian scribes wrote on clay tablets, at the order of "gods" from the planet Nibiru, the "gods" who grafted their genes on our Homo Erectus ancestors to create goldmining slaves--us. The inscriptions show Nibiru as "a radiating planet symbolized by a cross to indicate the planet of crossing [between Mars and Jupiter] but also radiation in the form of heat emerging from the planet."

Nibiru's "thick atmosphere protect[ed] it against the long periods of cold while deep in space when the planet [was] farthest from the Sun as well as hot periods when it [was] closest to the Sun. As this atmospheric shield dissipated in space, Nibirans rocketed to Earth for gold to powder and spread over Nibiru's stratisphere. [Tellingner, M., 2006, Slave Species of god, page 88]. The people of Nibiru--"seven feet, long-lived, Nordic-looking humans with elongated skulls--evolved a technologically-sophisticated planet-wide monarchy.

450,000 YEARS AGO :

Crisis on Nibiru Impels Gold Mining--

"Lord An" unified Nibiru after Nuclear wars killed many more men than women. To fix the imbalance, An created a

hierarchical male-centered, patrilineal society and kingship. Men could take principle and secondary wives, official concubines too.

An's dynasty set **The Law of Succession: *The King's Heir, a son he has with his half-sister, the principal Wife, rules when the King dies.*** Nibiru's succession law plagues Earth to this day. [Telling, M., 2006, *Slave Species of god*, page 98].

500,000 years ago, Nibiru's protective shield began weakening. The thick atmosphere began to thin. This created the impetus for Nibirans to send miners to Earth for gold to powder Nibiru's air with gold dust to save their atmosphere and keep the heat they needed. [Telling, M., 2006, **Slave Species of god**, page 88]

By the reign of Enshar, sixth king after An, "Nibiru's air was thinner, the protective shield diminished." scientists warned. Enshar's successor, Duuru begat no sons so the Council of Counselors elevated Duuru's adopted son, Lahma to the throne.

To King Lahma, "In the councils of the learned, to heal the breach in the atmosphere there were two suggestions.

(1)"Use gold, within the Hammered Belt [Asteroids] abundant. To finest powder, gold could be ground, lofted high to heaven, suspended it could remain. With replenishment, the breach it would heal. Let celestial boats [rockets] the gold to Nibiru bring over.

(2) "Let weapons of Terror [nukes] be created, the missiles the volcanoes to attack, their dormancy to bestir, their belching to increase, the atmosphere to replenish, the breach to make disappear."

But "For a decision Lahma was too feeble; what choice to make he knew not." Every clockwise orbit around the Sun, Nibiru lost more air Nibirans needed desperately to smooth their temperature and let them live. One Nibiran year, remember, is 3,600 Earth orbits of the sun. For four Nibiran years (204,000 Earth years), the King fretted, couldn't decide: nuke the volcanoes or send miners to the Asteroids? Meanwhile, Nibiru's air bled into space. [Sitchin, Z., *The Lost Book of Enki* pages 32 - 33]



King LAHMA killed--Prince Alalu, descended from Nibiru's forth king, Anshurgal (and a concubine) confronted the King atop the palace's highest tower. We need a king who acts now. Not you; you dither while we all die. I'm taking over now, before we lose what's left of our atmosphere. Alalu hurled Lahma from the tower, then proclaimed

himself King of Nibiru.

King ALALU Bestows Daughter Upon EA.--Anu, a prince descended from King An's youngest son (Enuru) declared he--not Alalu-- should succeed Lahma. But Alalu told Anu, "Wed our children--my daughter Damkina with your son Ea; I rule and civil war we forestall." Anu agreed; he canceled the betrothal his daughter Ninmah had proclaimed with Ea. Instead of Nimah, Ea wed Damkina. [Sitchin, Z., 2010, *There Were Giants Upon the Earth*, page 249].

[NOTE: Alalu is not to be confused with Antu, An's Eternal Wife in the latter account of Enlil's defaulted betrothal to Ki

and his forced marriage to Shechainah ... later on.]

Ninmah pined for Ea, but sought solace in having sex with her own (and Ea's) half-brother Enlil--a dashing military man. When Ninmah bore Enlil's son Ninurta, Papa Anu angrily forbade her marriage to anyone ever.

Enlil, who before the Anu-Alalu marriage deal, would, by the Nibira Succession Law, have succeeded Anu as Nibiru's king, lost his claim to the throne thereby. The first male born of Ea and Damkina (Anu and Alalu agreed) would rule Nibiru and bring together the descent lines of both grandfathers, Alalu and Anu. [Engraving of Enlil.]



Ea and Damkina had a boy, Marduk. The pact between Anu and Alalu pledged Marduk--not Enlil--would one day rule Nibiru. The deal in place, Anu pledged fealty to Alalu. Alalu, now acknowledged as King, made Anu his Cupbearer. [Sitchin, Z., *The Wars of Gods and Men*, 1985, page 84]

When Ea and Anu's daughter Damkina married, Anu proclaimed fealty to Alalu. The first male born of Ea and Damkina, Anu and Alalu agreed, would rule Nibiru and bring together the descent lines of both grandfathers, Alalu and Anu.

Anu pledged fealty to Alalu, became Alalu's cupbearer.
[Sitchin, Z., *The Wars of Gods and Men*, 1985, page 84]

ALALU, deposed by Anu, travels to Earth, finds gold, threatens Nibiru.

King Alalu didn't--though he tried--save Nibiru's air. To create overcast that would hold the air, he nuked the volcanoes, but this didn't yield enough overcast. He next sent a rocket to the Asteroids for gold to powder and spread as a shield for Nibiru's atmosphere. But the ship crashed into an asteroid; all aboard died. Nine more Nibiran years (nine sars, orbits of Nibiru around Solaris--32,400 Earth years) passed and Alalu still hadn't stopped Nibiru's air loss.

Cupbearer Anu raged at Alalu's failure to protect and replenish Nibiru's atmosphere, He cited Nibiru law and proclaimed himself rightful king. He challenged Alalu.

"Anu gave battle to Alalu in hand-to-hand combat with bodies naked, Alalu he challenged. Alalu in combat was defeated; by acclaim Anu was hailed as king." [Sitchin, Z., The Lost Book of Enki pages 24 - 39]

Anu as potentate.

[Anu drawing abstracted from Assyrian cylinder seal "Gateway to Anu in the Heavenly Abode" in the Berlin Museum of the Ancient Near East [Sitchin, Z., 1976, The 12th Planet, pages 176 - 177]



Alalu stole a rocketship loaded with nuclear missiles his men had used in their failed attempt to stimulate Nibiru's volcanoes to regenerate an atmospheric shield for the planet. Alalu launched the rocket for Earth. He blasted through the stones of the Asteroid Belt. He nuked them from his path with some of the missiles.

Alalu landed in the Persian Gulf, anchored his rocket, and made his way to shore. The level of technological know-how of the Nibiran astronauts when he arrived on Earth: about 100 years ahead of us [Telling, M., 2006, *Slave Species of god*, page 98]

Alalu confirmed gold in the Gulf. From Earth, he controlled the gold Nibiru needed to survive. The gold gave him power over the home planet. In addition, Alalu positioned his nukes to blast Nibiru when it next passed Earth. Alalu thus dangled gold as a carrot and menaced missiles as a stick:

"The Speaker-of-Words he stirred up; toward Nibiru the words to carry." To Anu on Nibiru he beamed, "On another world I am, the gold of salvation I have found. The fate of Nibiru is in my hands. To my conditions you must give heed! Return my throne" [Sitchin, *The Lost Book of Enki* page 60]

Back on Nibiru, the Council heard Alalu's demands. Enlil, King Anu's Foremost Son, messaged Alalu back, "Prove there's ample gold on Earth." Alalu transmitted his data to Nibiru. Enlil impugned Alalu's data. He and the Council begged Anu to resist Alalu's attempt to regain rule.



The scientist Ea, Firstborn Son of Anu as well as Alalu's son-in-law, told the Council he'd rocket to Earth. He'd verify or deny enough gold to send miners whether Anu or Alalu ruled Nibiru. Enki [Sitchin Playing Cards, 2003, Ace of Hearts]

"If from gold dust of Earth shield for Nibiru its atmosphere to save," said Ea, "let Alalu Earth rule as King.

For kingship on Nibiru, let him wrestle Anu.

"Let me in a chariot [rocket] to Earth journey, a path through the Bracelet [Asteroids] with water--not fire--[Alalu used nuclear missiles to get through the Asteroids] I shall fashion. On Earth, from the waters let me the precious gold to obtain; to Nibiru back it will be sent." [Sitchin, Z., 2002, *The Lost Book of Enki, op.cit.* page: 66]

Nibiran Council Sends EA, not Enlil, to Earth.--Anu endorsed Ea's plan and sent him with Alalu's kinsman, pilot Anzu and fifty men to Earth. Ea had pre-empted the mission his half-brother Enlil coveted. Enlil seethed while Ea and Anzu blasted for Earth.

EA Blasts to Earth with Water, Hides Alalu's Nukes, Fires Pilot Anzu, Sends Abgal to Nibiru with Gold Samples.--As Ea rocketed through the asteroid belt he diverted water from his ship's propulsion system to his water canon and blasted rocks from his path. Critical Water depletion, Anzu warned; propulsion failure imminent. But Mars' waters could save them.

So Ea and Anzu landed on Mars. Not only did it have water, but it had an atmosphere too. "The water was good for drinking but the air was insufficient for breathing, which means they needed their "Eagle's helmets" to breathe [Telling, M., *Slave Species of god*, page 432] On Mars, they drew water from a lake. [Sumerian records on clay tablets unambiguously indicate water on Mars long before 21st Century scientists document water's presence there].

Rocket's water replenished, Ea blasted for Earth, "its gold Nibiru's fate for salvation or doom containing." [Sitchin, Z., *The Lost Book of Enki* page 71]

"The chariot must be slowed or in Earth' thick atmosphere it will perish" said Anzu the pilot to Ea. They circled the planet a few times slowing the ship down before they entered the atmosphere hurtling toward the solid ground. The gravity was playing havoc with their ship and they were still moving too fast for a dry landing." [Telling, 2006, Slave Species of god: page 443] So, 443,000 years ago, they splashed into the Persian Gulf. Alalu guided them ashore.

Ea built a settlement, Eridu, at the head of the Persian Gulf, near modern Basara. From Gulf waters, he extracted some gold. He built a plane, and with his personal pilot, Abgal, tested all over the planet for more gold.

Nibiran scientists powdered the gold into fine dust and experimented with it; they could use it, they reported, to disperse as contrails in the air and shield Nibiru's atmosphere. Get more gold quick, they said. Anu messaged to Earth: Send us Alalu's ship with all gold you gathered.

So Ea and Abgal entered Alalu's spacecraft. In it, they found seven nuclear missiles. They hid the nukes in a cave in the African Great Lakes area. Anzu, the interplanetary pilot, saw no missiles when he came to ready Alalu's rocket to return to Nibiru.

Ea/Enki.--Anzu confronted Ea. When to Earth we flew, only water cannon did we use to blast through the Asteroids, nearly killing our engine due to water wasted blasting rocks. To return to Nibiru, I need the nukes you took from this ship.

Ea retorted, "This rocket you cannot with your attitude pilot. Foresworn is the weapons' use." [Sitchin, Z., 2002, The Lost Book of Enki, page 82]. "Replaced as interplanetary pilot you are Anzu. Abgal, who pilots my craft, will return Alalu's ship to Nibiru while here on Earth with your

kinsman Alalu you, Anzu, must remain. And with water cannon only shall Abgal navigate the asteroids.

Ea programmed a return route through the Asteroids and Abgal flew the spacecraft to Nibiru with sample gold to test as an atmospheric shield there.

On Nibiru, scientists processed the gold "to make of it the finest dust, to skyward launch it was hauled away. A Shar [one orbit of Nibiru around the Sun, equal to 3,600 Earth years at the time; Nibirans live so long they seem immortal by our standards] did the fashioning last, a Shar did the testing continue. With rockets was the dust heavenward carried, by crystals' beams was it dispersed.

"[But] when Nibiru near the Sun came, the golden dust was by its rays disturbed; the healing in the atmosphere was dwindled, the breach to bigness returned." [Sitchin, Z., *The Lost Book of Enki*, page 86]

Anu sent Abgal back to Earth for more gold.

On Earth again, Abgal found only a small gold yield, all Ea could mine from the Gulf so far. Ea sent Abgal to Nibiru again with this disappointing yield of gold. Then Ea found gold, huge veins of it, in southeast Africa (Abzu). Jubilant, he announced his find to Nibiru.



Drawing from Sitchin 2004, *The Earth Chronicles Expeditions*, page 26.

Sitchin drew in pilot; originally it was headless in the Museum of Archaeology, Istanbul, Turkey.

Back on Nibiru, Anu and Enlil received Ea's news of vast veins of gold.

Enlil, angry still that brother Ea led the Earth Mission, demanded proof, not just of gold, but of lots of gold. False hope Ea gave already that gold enough could from Earth's waters could Nibiru's atmosphere save, Enlil shouted.

Anu said, "Then you, Enlil, take charge on Earth, Anu replied. Assess the gold there."

Enlil made landfall on Earth and examined Ea's find. Enlil beamed back to Nibiru that, despite his initial doubts, Earth probably had gold enough to save Nibiru's atmosphere.

In 2024 B.C., Enlil (Yahweh), Commander of settlers on Earth from the planet Nibiru ordered the Sinai Spaceport and the Canaanite cities on the south end of the Dead Sea nuked. The fallout, however, blew over and decimated all Sumer but spared Marduk's stronghold in Babylon. The other Nibiran chiefs fled to Europe, India and the Western Hemisphere. Enlil sent his toady Abraham to safety to Canaan, beyond the fallout. Marduk left Egypt, where he'd been known as Ra, for Babylon and became, in Egypt, "Ra Amonthe absent Ra. Ra, for awhile, Marduk took command of the Middle East, ushering in a New Age dominated by Babylon.

"The New Age that Marduk and Babylon ushered in manifested in a new religion, a polytheism in which one god dominated all others." Enlil tried to counter this polytheism forbidding his followers, whose males he branded by ordering them to circumcise themselves, worship him only, and had any, including Queen Jezebel, who tolerated worship of other gods killed.

Under Marduk's New Age, "gods guided the policies of their countries through signs and omens. For many millennia, Anu, Enlil and the other Anunnaki leaders [had]

made decisions affecting the Anunnaki; Enlil by himself was Lord of Command as far as mankind was concerned. Now signs and omens in the heavens guided decisions. Celestial omenplanetary conjunctions, eclipses, lunar halow, stellar backgrounds were sufficient by themselves. No godly intervention or participation was required; the heavens alone foretold the fates.

"Astrology developed with fortune-teller priests on hand to interpret observations of celestial phenomena." Sound like our own New Age? "Astronomical tablets of the Babylonians were computer printouts (Ephemerides), copies from pre-existing sources of zodiacal constellations. All the Bablylonians knew was how to use them, translating into Babylonian the Sumerian procedure texts. Hellenistic, Persian and Indian astrology derived from such records.

"Deteriorion of astronomy was symptomatic of overall decline and regression in the sciences, arts, laws, the social framework" under Marduk. "Medicine deteriorated to sorcery. Harshness and coarseness replaced the former compassion and elegance."

Under Marduk, there was "an overall decline in the role of women and their status as compared to Sumerian times." The decline in women's status was generated from Marduk who,hated women.

"Ninharsag, Mother of Gods and Men was mother of Marduk's main adversary on Earth, Ninurta. Inanna/Ishtar caused him to be buried alive inside the Great Pyramid. Goddesses in charge of the arts and sciences assisted the construction of the Eninnu in Lagash as a symbol of defiance of Marduk's claims that his time had come. Matriarchal lineages lost their significance when Maduk became supreme" in 2025 and continued to be suppressed up to now

by the Catholic and Islamic religions invested in denying Jesus' maternal lineage in the Merovingian royals of France from his wife Mary of the the Essenes among whom Jesus matured.

To reclaim our intelligence as a species, we must again revere women and real astronomy. Miscegenation, Astrology, Judaism, Christianity and Islam must yield to partnership, scientific observation, embrace of our true heritage as an engineered Erectus/Nibiran species and the experience of the loving thread of the Prime Creator inherent in all beings.

References, this section: Sitchin, Z., 1976 The 12th Planet; 1980 The Stairway to Heaven 1985 The Wars of Gods and Men; 1990 The Lost Realms; 1990 Genesis Revisited; 1993 When Time Began; 1995 Divine Encounters; 1996 Of Heaven and Earth; 1998 The Cosmic Code, NY: Avon; 2002 The Lost Book of Enki; Freer, N., 1999, God Games Book Tree; 2000, Breaking the Godspell, Book Tree.

A Separate Segment from “Lost Books of Enki”

From Amy Evans' research [used with permission]: Terran Effects of Nibiru 26,000 years ago , a summary of 14 Sumerian documents.

In Tablet Ten of The Lost Book of Enki, it strongly appears that the Anunnaki were caught off guard by, or miscalculated Nibiru's orbit through our solar system when they were going too drawn all life on planet Earth with Nibiru's passage.

Not only did Nibiru almost accomplish this goal, but it strayed far to close to the planet Lahmu/Mars, and as a

result, it tore away Lahmu's/Mars's atmosphere, which allowed its water to evaporate away into space ... leaving a dustbowl of a planet. There also seems to have been considerable damage done to their Base(s) on the Moon?

This is an edited account from all 14 Tablets in the Lost Book of Enki ... only those events and affects were chosen to make this point.

In reading the 14 Tablets, I was surprised that from the point that the Anunnaki first arrived here on Earth, and until right up to Nibiru's passage just before what we call Noah's Great Flood ... everything went well for both of our Races.

Nibiru had made countless passes through our system with no problems.

The Anunnaki were extremely surprised to find that their DNA and our DNA were only off by 2 strands! ... both of our systems came from the exact same point.

No problems that is, until a fatefull alignment of all of the outer planets ... from Jupiter to Pluto happened at the same exact time as Nibiru was approaching our system from deep space!

This fateful alignment altered Nibiru's orbit!

So, I am asking all of you're help to track down this astronomical date ... From Jupiter to Pluto, they were all in alignment ... since Nibiru orbits through our system clockwise ... from right to left ... all of these outer planets would have been pointing somewhere between 1 o'clock to maybe 3 o'clock in the heavens ... this should/will give us a ballpark date that we can project forward in time with

So, one with the show!

Nibiru's affects on the planet Mars and on Earth
before and at the time of the flood

*Upon the Earth the warmth was raising,
vegetation flourished, wild creatures overran the land;
The rains were heavier, rivers were gushing, abodes
repairing needed.*

*Upon the Earth the heat was increasing, the snow
white parts to water were melting. The bars of the seas
the oceans were not containing. From the depths of the
Earth volcanoes were fire and brimstones belching.*

*The grounds were trembling, each time the Earth
was shaking. In the Lower World, the snow white-hued
place, the Earth was grumbling. At the tip of the Abzu
(South Africa), Enki a place for observing established.
To his son Nergal and his spouse Ereshkigal command
thereof he entrusted.*

*A thing unknown, an untoward thing, thereunder
is brewing! Nei-gal to his father Enki said.*

*In Nibru-ki, (An orbiting Space Station) the place
of the Bond Heaven-Earth, Enlil the heavenly circuits
was watching. By the ME's of the Tablets of Destinies
celestial motions he was comparing; There is turmoil
in the heavens! Enlil to his brother Enki said.*

*From the planet Lahrnu, the place of the way
station, Marduk to Enki his father was*

*Complaining: Strong winds are disturbing,
annoying dust storms they are raising!*

*So Marduk to his father Enki words was beaming:
In the Hammered Bracelet (The Asteroid Belt, turmoils
are occurring!*

*Upon the Earth, brimstones (Meterites) from the
skies were falling. Pitiless demons havoc causing,
violently the Earth they approached, into flaming fires
in the skies they were bursting. In a clear day darkness
they were causing, with storms and Evil Winds they
raged around. Like stony missiles the Earth they were
attacking!*

*Kingu, Earth's Moon, and Lahmu (Mars) too by
these havocs were afflicted. The faces of all three with
countless scars were covered!*

*Enlil and Enki to Anu the king urgent words were
beaming, Nibiru's savants they alerted: The Earth and
the Moon and Lahmu a calamity unknown are facing!*

*From Nibiru the savants were responding; their
words the leaders' hearts were not calming: In the
heavens the family of the Sun were taking stations. The
celestials of whom Earth is the seventh in a row were
choosing places.*

*In the heavens Nibiru was approaching, the Sun's
abode it was nearing.*

*By the seven, in a row arraigned, was Nibiru
distracted. The path through the Hammered Bracelet it
was missing!*

*From the Bracelet bits and pieces it has been
displacing!*

*Bereft of the celestial bar, Lahamu (Mars & a
Moon or Space Station) with Mummu near the Sun
were crouching. In the heavens Lahamu (A Moon or*

Space Station) her glorious dwelling place was abandoning.

Toward Nibiru the heavenly king she was attracted, a queen of heaven she wished to be!

To quell her, Nibiru from the celestial deep a monstrous demon made appear!

A monster once to Tiamat's host belonging (A Moon), by the Celestial Battle fashioned!

From the celestial deep made its way, by Nibiru was it from slumber awakened!

From horizon to the midst of heaven like a flaming dragon it was stretched! One league was its head, fifty leagues in length it was, awesome was its tail. By day the skies of Earth it darkened!

By night upon the face of the Moon a spell of darkness it cast!

Who will the dragon obstruct, who will stop and kill it? she was asking?

Only valiant Kingu, once Tiamat's protector, stepped forward to respond.

To intercept the dragon in its path Kingu was making haste. Fierce was the encounter, a tempest of clouds upon Kingu was raised; By its foundations was Kingu shaken, from the impact did the Moon quake and shake!

Then the heavenly havoc was calmed.

Nibiru to its distant abode in the Deep was returning.

Lahamu (A Moon of Mars or a Space Station orbiting Mars) its dwelling place did not abandon.

The stony missiles upon the Earth and Lahmu ceased their raining.

Enki and Enlil with Marduk and Ninurta gathered, a surveying of the havoc they undertook. The foundations of the Earth Enki surveyed, of what its platforms had befallen he examined. The depths of the oceans he measured, in Earth's far corners the mountains of gold and copper he scanned.

Of the vital gold there will be no shortage. This was Enki saying.

In the Edin Ninurta was the surveyor, where mountains trembled and valleys shook. In his skyship he soared and journeyed. The Landing Platform was intact; in the valleys of the north the Earth fiery liquids was pouring!

So was Ninurta to his father Enlil telling; sulfuric mists and bitumens he was discovering.

On Lahmu (Mars) the atmosphere was damaged, dust storms were with life and work interfering. So Marduk to Enki was saying. To Earth return I wish! to his father he disclosed.

Enlil to his olden plans betook himself, what cities and their tasks he planned he reconsidered.

A Chariot Place in the Edin must be established! to the others he was saying.

The olden designs of the layout on the crystal tablet to them he showed. The conveying from the

Landing Place to the way station on Lahmu is no longer certain.

What conditions on Earth and on Lahmu/Mars were altering, they wondered?

On the Sun flarings they observed. In the netforces (Gravitational and possible Magnetic) of Earth and Lahmu (Mars) there were disruptions.

In the Abzu (South Africa), at the tip the Whiteland facing, instruments far observing they installed; In the charge of Nergal, the son of Enki, and his spouse Ereshkigal the instruments were put. To the Land Beyond the Seas Ninurta was assigned, in the mainland a Band Heaven-Earth to establish.

On Lahmu the Igigi (Anunnaki/Mars workers) were restless; to pacify them Marduk was the task given: "Until what are the hardships causing, the way station on Lahmu/Mars must be kept!" So to Marduk the leaders said.

"Of that I too did wonder", Enlil was saying: "Is it a thing on Nibiru, a thing on Earth?"

"Perchance the life cycles (Between the two planets) that differ it concerns", so was Ninmah saying.

To watch and see what transpires, the three leaders decided.

At that time Fate, or was it Destiny? In its hands the matters took.

In those days the sufferings on Earth were increasing.

1 The days colder grew.

2 The skies their rains were holding back.

*3 Fields their crops diminished, in the sheepfolds
ewe lambs were few.*

*In his days the sufferings on Earth intensified;
Plagues and starvations the Earth afflicted.*

*In those days the Anunnaki for their own surviving
were concerned. Their own rations were diminished,
by Earth's changes they themselves afflicted became.*

*On Earth as on Lahmu (Mars) the seasons their
regularity lost.*

*For one Shar, for two Shars, from Nibiru the
heavenly circuits were studied.*

*Oddities in the planetary destinies from Nibiru
were observed.*

*On the Sun's face black spots (Sun Spots) were
appearing, from its face flames (CME's) shot up.*

*Kishar (Jupiter) also was misbehaving, its host its
footings lost, dizzying were their circuits (Orbits)*

*The Hammered Bracelet was by unseen netforces
(Gravitational or Magnetic Forces) pulled and
pushed.*

*For reasons unfathomed, the Sun its family was
upsetting!*

*The destinies of the celestials (Planets & Moons)
by unsavory fates were overtaken!*

*"On Earth the tribulations were increasing, fear
and famine their heads (Tilted, Faced) reared."*

For three Shars (Years on Earth), for four Shars the instruments the Whiteland (Antartica) facing were observed.

By Nergal and Ereshkigal odd rumblings in the Whiteland's snows were recorded.

"The snow-ice that the Whiteland covers to sliding has taken!" So did they from Abzu's tip report.

In the Land Beyond the Seas, Ninurta in his haven foretelling instruments established. Quakes and jitters at the Earth's bottom with the instruments he noticed.

"An odd matter is afoot!" So did Enlil to Anu on Nibiru words of alarm send.

For the fifth Shar, for the sixth Shar the phenomena gained strength.

On Nibiru the savants an alarm raised, of calamities to the king they forewarnings gave. "The next time Nibiru the Sun shall be nearing, Earth to Nibiru's netforce (Gravitational or Magnetic Force) exposed shall be!"

"Lahmu Mars) in its circuits (Orbits) on the Sun's other side shall a station take." "From the netforce (Gravitational or Magnetic Force) of Nibiru, Earth in the heavens protection shall not have!" "Kishar (Jupiter) and its host agitated shall be!" "Lahamu (Mars) shall also shake and wobble!"

"In Earth's great Below (Antartica), the snow-ice of the Whiteland its footing is losing!"

"The next time Nibiru the closest to Earth shall approach, The snow-ice off the Whiteland's surface shall come a-sliding!" "A watery calamity it shall

cause: By a huge wave, a Deluge, the Earth will be overwhelmed!"

On Nibiru great was the consternation, uncertain about Nibiru's own fate, King, savants, and counselors about Earth and Lahmu also greatly worried.

The king and the counselors a decision made: for evacuating Earth and Lahmu to prepare!"

In the Abzu (South Africa) the gold mines shut down. There from the Anunnaki to the Edin came.

In Bad-Tibira, Smelting and refining ceased. All gold to Nibiru was looted.

Empty, for evacuating ready, a fleet of fast celestial chariots to Earth returned.

On Nibiru the heavenly signs were watched, on Earth the tremors recorded were.

"The floodwaters I cannot arrest, the Earthling multitudes I cannot save"

"To what oath to bind me you therefore desire?" So did Enki his brother ask.

"To let it all happen as if by fate decreed, let it as Enlil's Decision be known" "On Enlil alone let the responsibility forever rest!" So did Enki to all pronounce.

His brother Enki Enlil then addressed, to him he was thus saying: "However if ever the calamity might be survived, let all that had happened be remembered." "Let us tablets of records (Hall of Records?) in Sippar, in the depths of the Earth, safely bury" "Let what from one planet on another done in days to come uncovered be!"

At that time word from Ninurta came: Earth's rumblings (Earthquakes) ominous are!

At that time word from Nergal and Ereshkigal came: The Whiteland is shaken!

In Sippar all the Anunnaki gathered, the Day of the Deluge they awaited.

In the one hundred and twentieth Shar was the Deluge awaited.

In the tenth Shar in the life age of Ziusudra was the Deluge forthcoming.

In the station of the Constellation of the Lion (Leo) was the avalanche looming.

For days before the Day of the Deluge the Earth was rumbling, groan as with pain it did.

For nights before the calamity struck, in the heavens Nibiru as a glowing (Red) star was seen. Then there was darkness in daytime, and at night the Moon as though by a monster was swallowed.

The Earth began to shake, by a netforce (Gravitational Force) before unknown it was agitated. In the glow of dawn, a black cloud arose (Same description as in the Kolbrin) from the horizon.

The morning's light to darkness changed, as though by death's shadow veiled.

Then the sound of a rolling thunder boomed, lightnings the skies lit up!

Depart! Depart! Utu to the Anunnaki gave the signal.

In Shurubak, eighteen leagues away, the bright eruptions (Lightning) by Ninagal were seen: Button up! Button up the hatch! (The Ark) Ninagal to Ziusudra shouted.

On that day, on that unforgettable day, the Deluge with a roar began; In the Whiteland, at the Earth's bottom, the Earth's foundations were shaking; Then with a roar to a thousand thunders equal, off its foundations the ice sheet slipped!

By Nibiru's unseen netforce (Gravitational attraction) it was pulled away, into the south sea crashing. One sheet of ice into another ice sheet was smashing!

The Whiteland's surface like a broken eggshell was crumbling!

All at once a tidal wave arose, the very skies was the wall of waters reaching!

A storm, its ferocity never before seen, at the Earth's bottom began to howl!

Its winds the wall of water were driving, the tidal wave northward was spreading!

Northward was the wall of waters onrushing, the Abzu (South Africa) lands it was reaching.

Therefrom toward the settled lands it traveled, the Edin it overwhelmed (Iraq?). Outside the storm's wave the people overtook like a killing battle!

No one his fellow man could see, the ground vanished, there was only water.

All that once on the ground stood by the mighty waters away was swept!

*Before day's end the watery wall, gathering speed,
the mountains overwhelmed!*

*After the immense tidal wave that over the Earth
swept, the sluices of heaven opened, a downpour from
the skies upon the Earth was unleashed!*

*For seven days the waters from above with the
waters of the Great Below were mingled; Then the
wall of water, its limits reaching, its onslaught ceased!
But the rains from the skies for forty more days and
nights continued.*

*From their perches the Anunnaki looked down:
Where there were dry lands, now was a sea of water.
And where mountains once to the heavens their peaks
raised, their tops now like islands were in the waters.*

*And all that on the dry lands was living in the
avalanche of waters perished!*

*Then, as in the Beginning, the waters to their
basins were gathered, waving back and forth, day by
day the water level came lower.*

*Then, forty days after the Deluge over the Earth
swept, the rains also stopped.*

*Mankind, all living things, off the Earth's face are
wiped out!*

*No one except us few survived, but there is no dry
land to set a foot upon! That the waters of the Deluge
to recede continued, and the face of the Earth
gradually from under the waters was showing.*

*The mountainlands were mostly unscathed, but
the valleys under mud and silt were buried.*

All that in the Olden Times in the Edin and the Abzu had existed under the mud was buried!

Eridu, Nibru-ki, Shurubak, Sippar, all were gone, completely vanished!

But in the Cedar Mountains the great stone platform in the sunlight glistened!

The Deluge we have survived, but the Earth is devastated! So did Enlil to them say. All ways to recover we must assess, be it on Earth, be it elsewhere!

Lahmu (Mars) by the passage of Nibiru was devastated! So did Marduk relate: Its atmosphere was sucked out, its waters thereafter evaporated, a place of dust storms it is!

The Moon by itself life cannot sustain, only with Eagle masks is staying enabled! So did Nannar to the others account give, and then words of enamor he added: Once there, that it was Tiamat's host's leader one must recall, of Earth a companion it is, with it Earth's destiny is connected!

With satisfaction did Enlil all this to Nibiru words send; with words of concern Nibiru responded: The close passage that Earth and Lahmu (Mars) affected on Nibiru too much damage caused; The shield of gold dust was torn, the atmosphere was dwindling again!

Now new supplies of gold quickly were needed!

Fervently to the Abzu Enki went, with Gibil his son to survey and search he journeyed.

All the gold mines were gone, by the avalanche of water they were buried.

In the Edin, Bad-Tibira too no longer existed, in Sippar a place for the chariots was no more! The hundreds of Anunnaki who in the mines and Bad-Tibira toiled, from the Earth were gone!

The multitude of Earthlings, as Primitive Workers serving, by the Deluge were to clay (Buried in the) turned!

No gold can from Earth anymore be provided! So did Enlil and Enki to Nibiru announce.

On Earth and on Nibiru there was desperation.

At that time Ninurta, his tasks in the mountains of cedars completed. To the mountainland beyond the oceans once again journeyed.

From that land, on the other side of Earth, astounding words he delivered: The avalanche of waters deep cuts into the mountainsides there tore!

From the mountainsides uncounted gold, in nuggets large and small, to the rivers below fell down, without mining can the gold be hauled!

Enlil and Enki to the distant mountainland hurried, with amazement they the discovery viewed: Gold, pure gold, refining and smelting not requiring, all about was lying!

A miracle it is! So was Enki to Enlil saying. What by Nibiru was wrought, by Nibiru was amended!

In the high mountainland on this side of Earth, some Earthlings have survived!

Descendants of Ka-in they are, with the handling of metals they are knowing!

*Four brothers and four sisters are their leaders,
on rafts they themselves saved!*

*Now their mountaintop in the midst of a great lake
is an island.*

*As the protector of their forefathers they me
recall, the Great Protector they call me!*

*By the report that other Earthlings had survived
the leaders were heartened.*

*"Then to Marduk on Lahmu (Mars?) And Nannar
on the Moon words were sent ... And they too to Earth
returned, upon the Landing Place they came down.*

*Now the Anunnaki and Igigi who were thus
gathered by Enlil to assembly were called; "The
Deluge we have survived, but the Earth is devastated!"
So did Enlil to them say ...*

*All ways to recover we must assess, be it on Earth,
be it elsewhere!"*

*"Lahmu (Mars) by the passage of Nibiru was
devastated!" So did Marduk relate: "Its atmosphere
was sucked out, its waters thereafter evaporated, a
place of dust storms it is!"*

*"The Moon by itself life cannot sustain, only with
Eagle masks is staying enabled!"*

*So did Nannar to the others account give, and
then words of enamor he added: "Once there, that it
was Tiamat's host's leader one must recall, Of Earth a
companion it is, with it Earth's destiny is connected!"*

So, my question is the following ... have you any knowledge if Nibiru's "Orbit" fluctuates ... either on angle to the ecliptic plane or whether or not it does not extend into

our solar system the same amount on each 3,600-year cycle?

My research appears to indicate that the Dwarf Star Nibiru orbits seems to act like a Yo-Yo ... during have of the 3,600 year cycle, it recedes away from our system, and during the other half, it is approaching our system.

This is the only explanation I have been able to formulate that would explain Nibiru's absence from our system, and no visible sighting of its Dwarf Star ... that is until just recently over the last two years. A Second Sun has been seen and recorded in the Southern Skies ... just to the left of our Sun.

This would/could explain my Yo-Yo theory of this Dwarf System. I have not been able to find any reference to a Second Sun in the Earth's Skies during a visit of Nibiru/The Destroyer.

President Eisenhower and Bishop McIntyre were at a meeting in 1954, where a warning was given about the upcoming arrival of the planet Nibiru and its Dwarf Star.

Eisenhower was at another meeting in 1955 with the Anunnaki, where they declined his request for advanced technology ... they told him that we humans would destroy our selves, and could in the process. Damage or destroy their Bases on "Their" Moon. So, from all reports I have read, and heard of, Nibiru is approaching the Ecliptic Plain from below of our system ... between a 40 to 45 degree up-angle.

As in the Tenth Tablet ... *"For days before the Day of the Deluge the Earth was rumbling, groan as with pain it did; For nights before the calamity struck, in the heavens Nibiru as a glowing star was seen; Then there was darkness in daytime, and at night the Moon as though by a monster was swallowed. The Earth began to shake, by a netforce before unknown it was agitated. In the glow of dawn, a black cloud arose from the horizon, The morning's light to*

darkness changed, as though by death's shadow veiled. Then the sound of a rolling thunder boomed, lightnings the skies lit up. "Depart! Depart!" Utu to the Anunnaki gave the signal.

On that day, on that unforgettable day, the Deluge with a roar began.

In the Whiteland, at the Earth's bottom, the Earth's foundations were shaking; Then with a roar to a thousand thunders equal, off its foundations the icesheet slipped. By Nibiru's unseen netforce (Gravitational Pull?) it was pulled away, into the south sea crashing. One sheet of ice into another icesheet was smashing.

The Whiteland's surface like a broken eggshell was crumbling. All at once a tidal wave arose, the very skies was the wall of waters reaching. A storm, its ferocity never before seen, at the Earth's bottom began to howl.

Its winds the wall of water were driving, the tidal wave northward was spreading; Northward was the wall of waters onrushing, the Abzu lands it was reaching."

This record sounds so close to the events that are gathering speed down in Antarctica as you read this ... the ice sheets are melting at a growing rate ... and soon, the lose of the Sea Ice will allow the Mountain and Valley Glaciers to slip right into the Sea.

End of account in *Lost Book of Enki*, translated by Zecharia Sitchin and summarized by Amy Evans. Used here with permission.

Enki was Enlil's contact in the Annunaki system, a blood-brother whom He trusted, who also had intentions toward Dominion over this planet. But Enlil, although making the appearance of an Annunaki, was by origin a

"Fundamen" who held on to DNA codes of the original Universe Creator, YHVH the Elder. He was and is pacific, having long-term rather than short-term goals.

By contrast in Enki's mind, eternal existence consisted in play--not in the drudgery of husbanding errant populations of wannabe's. Enki wanted shortcuts.

Since NO genetic Diversity-of-bloodline is permitted under the One Way Aeonian System of Enki, he insisted on a layered hierarchy with rigid stack-ranked caste system run on centralized-currency, with outcasts subject to being exploited, scapegoated, imprisoned, starved, culled.

Why? Because that's how "Aeonians" Out There do things in the Old Way: Andromedans, Sirians, Pleaideans and so on live out eternity AS flocks of birds: uniform in Race, uniform in Ideology, uniform in Class and uniform in function.

FROM THE ANNA YATES [Ashayana Dean] ACCOUNT. She doesn't cite Sources but my Sources agree.--

As things happen, Christos Founders [from Galactic Center and originating in the Lyran System] always precede ANU-Eloheim in technology because the former are Technology-based and Slavery-based and not holistic Life-based societies.

Earth, originally constructed as a Life-based sphere, had been through too many wars of conquest and needed to be spared more conflict.

The third seeding of angelic human races in this Galaxy had begun auspiciously with Galactic Founders out of the

Lyran tradition building Halls of [AMEN-TE] [stargates] by which to defend this turf. Construction of an "Ark of the Covenant" mechanism and stargate system had to commence immediately [in very poor repair now] because the drama of Founders of this Galaxy warring against Anu-Eloheim from Terra in Density 2 came down to Density1 in earnest immediately.

Thus high tech, highly uniform and thought-controlled ET societies contacting this confused and troubled planet have and have had NO CONCEPT of Diversity. They are more than clueless. Their dogma is to cull and kill any and all divergents and dissidents, and they allow absolutely no deviations from the norm of correct thinking.

This rigidity of articulation in civil society is what drove YHVH to join with somewhat less repressive Annunaki and work at creating a more adaptable Diverse civil society on this planet. That task could not be completed in Harmony and Peace, anywhere that Aeonian dogma prevails, which is all over the wrecked and ruined war zones and militarized Peace Planets of the Aeonian Races.

So, as more rigid dogma resulted in more clone wars, technology was progressively installed and Halls of Amen-te structures were placed even in this Galaxy, one such on our local Moon, known to our scientists as "Aristarcus Crater," which is a misnomer.

By the time of the third seeding of hominids [half a million years ago] when Annunakis began investing in and building the string of stone pyramids that stabilized Earth's rotation [which up until that time was a figure-8 infinity rotation so the whole planet was garden-like and there was no frigid icecap], there was so much damage to this planet already due to "electric wars" against the first seeding and

the "thousand years war" of the second seeding, the Founders at Galaxy Center [who are called "Ancient of Days" elsewhere] had to bypass ordinary [destroyed] arteries [worm-holes] of transport to and from this planet, and instead utilize Ark of the Covenant technology to replace the more natural STARGATES means of moving Souls from planet-to-planet of the 7th Density precips and above.

Addendum to the materials. At this point we must include a discussion of the Harmonic Densities; otherwise, few readers will understand what these stargates are or how they operate:

You take a pit of tar like the LaBrea Tar Pit in southern California; and you heat it to 108 degrees F. Then you vibrate it to certain frequencies in Hertz. What happens is a body entering into the tarpit, [and this is why so many dinosaurs sought sanctuary in the tarpits] its meat-suit covering comes off and the Soul gets vibrated to the frequency Hertz to which it intends to go. And it goes. Most natural stargates are at 33 degrees north and south latitude.

Each planet has one or more stargates set to the frequencies that Chrisos Founders deemed correct for any given planetary body in this Galaxy and System. [We're only working with this solar system now.] So, in this solar system, the frequency Hertz' given for the planets' [intact and working] stargates are as follows: Moving out from the Sun : Mercury = 396Hz ; Venus = 417Hz ; Earth = 528Hz ; Mars = 639Hz ; Jupiter = 741Hz ; Saturn = 852Hz , with intervening frequencies for the Moons of Earth, Mars, Jupiter and Saturn. Note: several stargates in this system are broken and dysfunctional: one on our Moon in particular, has become a tool for Occult practices of ethnic and biological cleansing, namely, Aristarcus "Crater."

When a Soul comes through a natural stargate to enter a planet's bio-sphere it would normally take on the DNA-mathematical-coding of the stargate you come through. Arks "of the Covenant" were designed to come through Density 12 [least dense] which in our Galactic System is the Lyra-ARA-Mentana [our Divine] DNA-blueprint for a hominid domain.

THE FIRST REBELLION

When YHVH split off from the Aeonian Founders at Galactic Center, even before he joined with the Annunaki, an Ark was constructed by Gate 11 Angels to bypass some more tyrannical planet-Gates. Instead of going 12, 11, 10, 09, 08, and so on so you get all the developed coding; this Ark operates by hopscotching from Densities 12, to D9 (Mirac-Andromeda), to D6 (which is Sirius-B); then it crosses over [reverses polarity] through D5 (which is Terra or Alceon-Pleides) to D4 which is our solar gate; and down into D3 which is our Earth gate. So our DNA-coding was delivered by these steps utilizing Ark of the Covenant mobilization technology, and our Souls bypassed the more barbaric and predatory stops along the DNA-path.

Ark of the Covenant technology brought Souls *HERE* by the path D12, D9, D6, D5, D4, D3. Some of us may remember who were originally Lyrans : Andromeda, Sirius, Pleides, Mars, Earth : as OUR path to this set of experiences. I do; I remember bits and pieces of such a path. And this is why I am motivated as an Anglican Catholic to trace back and recount my own history going back as far as my Soul can reach. I still rebel against ethnic cleansing, whether in Vietnam, Kosovo, Iraq, Afghanistan, or the next victim, Iran. I object to this method of top-down dominion.

Even the Church is not free of blame for this method of dominating over peoples due to constant infiltration by Illuminati/ Occultic influence.

Ark of the Covenant technology is not just gorgeous golden artwork, a big ornate box people carry around; rather, it is a technology of mobile stargate that YHVH-ian Annunaki began to utilize since the Atlantian drama in order to redefine and articulate the stargate process as an ideological (consensual) framework rather than as a limiting RACIAL [master Race versus Inferior Races] framework practiced top-down by Founders of the Galactic Emerald Covenant, the Ancient of Days and the ANU-AKI line of Enki/Satan--but not that of Enlil/YHVH. Here is where THE fundamental galactic division in dogma occurs: one's race versus one's consenting behavior. By hopscotching over stargates that practiced ritual [Not-See] genocide YHVH's Angels conditioned a number of souls to a more holographic paradigm in which souls enjoy relative parity. They do not live in terror of being culled for any or no reason at any time of any Sovereign's preference.

NOTE: Remember, Interracial hybrids have no recognition in the Aeonian Founders' system of bookkeeping; so having FOUR sentient human Races on Planet Earth is an anomaly with which they can't deal cognitively. As a result of Founders' sanctions against race-mixing imposed by the Christos group, Guardians of Stargate 11 and some at Stargate 10 carried out plans to isolate themselves out of harm's and ideology's way. As things are, there are fifteen occupied Densities; and communication among them occurs at the 12th. But if the 12th is cut off and the 7th is utilized for communication, then no one at 8th and above can intervene or superimpose top-down communications. And so it occurred that the YHVH faction adopted the 7th Density as

their medium of communication which they utilize down to this day as "prayer," and thereby have isolated themselves from Founders' circuits for a long time.

By this means the Anu-Eloheim with YHVH/Enlil in charge has been able to evolve out of time and/or space, subjectively and operationally. And to this day, YHVH is isolated electronically from the Founders whom He begat. They still pursue Racial Purity. He still pursues Relationships regardless of Race or Bloodline. And so it is.

For this reason, YHVH is more in touch with His Creation and diverse Races under YHVH's dominion have the liberty to cast their own social systems, bottom-up rather than rigidly top-down. For this reason also, YHVH permits divisions and associations and doctrine covenants that are diverse according to both Bloodline, Principle and Law.

The real tragedy has been competition between and among law-abiding associations which One World Tyranny [based on the Aeonian Old Way Model] engenders, panders to, and elevates to the status of jihad, crusade and inquisition--It's as if sentient hominids have no right under free will to organize themselves into coherent and peace-loving societies, side-by-side, as in forest niches and ocean niches wherein different species live and operate side by side and even in synergy.

Obstacles in the way of the first Rebellion included ELOHI-Eloheim of Gate 12 who could intercept and dominate Codes 12 and 11, at the top of the comm links. Further, the Cathara and Stargate systems comprised conduits of energies that could be applied to propagate "correct" thinking about Racial free will, to include holocausting the innocent and condemning human racial parity at the 3rd-6th densities.

Anu-Eloheim shut down Gate 12, and that created a backflow eddy of energy at Gate 11 to keep galactic Teachers distracted in dialectics. When confronted with what the Anu-Eloheim had done, the ELOHI-Eloheim voted to allow rather than prosecute, because in prosecuting the Rebellion their own Empire interests would be endangered. As it was foreseen, revenge might take out not only the Anu-Eloheim, but also Seraphi-Seraphim of Gate 11, Fallen Angels and Adedicron who enjoy co-governance over Gate 10 Vega with Omicron Draconian infiltrators. Adedicrons are Reptilians.

Difference between Draconians and Reptilians: Draconians are Dragon-Moth people, Dynoids. They produce dinosaur-like as opposed to snake-like hominids or lizard Reptilians beget. Omicron-Dragon-Moth Dynoids are fully involved in compete for space in the Time-Matrix against Reptilian and Mammalian bloodlines and against each other. But Reptilians don't like to play that game. Stuck in the Gate 10 system, they petitioned for help from Founders. But since Anu-Eloheim dominate Gate 11, it is not possible to get Adedicrons out of their situation. So, ELOHI-Eloheim reasoned, if they put a shield around Gate 12, it would take out both Gate 11 and Gate 10. So the Founders deferred, and they allowed a Black Hole to be created where the bloodline of YHVH had been, figuring they'd repair it later.

That black hole system is known as Phantom Matrix, and it is still a part of Time-Matrix because souls that reside there also incarnate into 3rd through 6th Density in the Physical.

Phantom Matrix began as two cut-off and isolated systems, part of the 11th Density Avion Gate and the 10th Density Vega Lyra system, but it has grown much larger than was ever intended to be allowed to grow.

We here on this planet are embedded in Phantom Matrix because we are isolated from major currents of Galactic energy waves. We only hear ourselves, cross-currents, and some other 7th Density circuit-contacts. Indeed, our isolation from the ELOI-Eloheim means, we are very naive in terms of Galactic business, predation over Lesser Races by what they deem as Superior Races. Indeed, in the minds of ANU-Eloheim, the very notion of predation implies uncivil and violent behavior, Race-against-Race.

When Phantom Matrix was created by Anu-Eloheim, YHVH hadn't yet fully retreated from the Founders; only a portion of His Spirit had, he was still trying to rescue the first of His Seed that had fallen [Omega, still lost]. Noticing this, safety measures are being taken top-down, to mitigate effects that YHVH might create in that Matrix, to wit:

The Eye of Brahmin [a classic model of caste system] began its broadcasting at 12.5 Density in the Phantom Matrix [5th Density] in order to distract and side-track [from great distance] and restructure humans at 3rd Density here rather than allow them to respond to the Anu-Eloheim.

For example, in China today, a monolithic national consensus has been arrived at comparatively recently around the concept of "appropriate behavior," but not even yet around the idea of "freedom of conscience."

The Eye of Brahmin was initiated to bring the Phantom Matrix Subjective non-carnate levels back to the doctrine of the Founders. At this point, with YHVH in apparent retreat, ELOI-Eloheim, the Christos Founders, felt confident that the Phantom Matrix would indeed collapse, returning its matter to Center in the form of space dust. That was the outcome they planned for Anu-Eloheim who divided over these doctrines :: Ethnic Cleansing, culling of dissidents, sacrifice of

infants, divergents and the Wise, as well as any expression of "free will" other than "free predation on Lower Races" [without regard for a Soul's ascent, behavior or composure].

In other words, either humans 7th density to 3rd density would re-evolve and revert to Christos Founders' dogmas, or they were ordained to be reduced to space dust. It was a decision arrived basically top-down by Elites through Ascended Masters' Yionist Councils of various different time matrices. No one from Earth was involved in these decisions; and blowing up Stargate 12 and intruding with Eye of Brahmin broadcasts was effected out of a fear that the Christos Founders' paradigm would be abandoned entirely.

In attempting to re-integrate former Anu-Eloheim, Founders discovered that dissidents held steadfast to some of their "disobedient and unlawful ways." Another lens was put in place by Christos Founders [with YHVH's permission] to correct the thinking within the Almighty, the Lens of Yahweh [the Law], under YHVH's control [base-12, base-15] which He turned over to the YIO-sedek Collective [Yionists] and deliberately altered Base-7 circuits were utilized by that collective [like taking the yoke out of an egg] to isolate and turn back frequency of thought-patterns away from top-down Racism in-line with the Emerald Covenant and toward a tolerance for diversity. Founders thought that limiting thought currents would also limit intelligence; They were mistaken because what Isolation has done is to focus instead on human relations in contrast with Elitist visualizations of imposed Peace.

When these lenses didn't do enough to revert humans to classic patterns of staged hierarchy and stack-ranked status, the Eye of Aramathea was installed [again with YHVH's consent] to provide a simple and similar means, a Devotional quick fix and return as many ascenders raptured as possible.

"Just get saved and be nice, and you'll go to Heaven," was its message. This is of course, why Heaven is now crowded with less-than-law-abiding Christians because all norms for social behavior are abandoned in this model [based on the teachings of Saul of Tarsus] to the effect that the Classic Teachings of Jesus to follow the Commandments of His Father were replaced by more permissive thoughts and epistles of Paul. The cost of a ticket to Heaven was deeply discounted, to fill the space with trusting and vulnerable Souls.

Yio-sedek scientific distortions created limitations on consciousness of all affected populations, by programming Calvinism and Zionism into Christianity and Judaism, which play out today as a preference for Sectarianism and the fragmentation of dogma--a form of uncertainty having reached critical mass very hard to undo. Whereas Fundamentalism is rigid above all, and experiences extremes of dramas, high polarities and deep lows, its program prevents bio-re-gensis with the Christos Divine Blueprint because these sects suck off energy rather than donating energy to Racist ideology.

Founders are angry over the fact they receive no feedback energy from either the Eye of Yahweh nor the Eye of Aramathea. And it catches on! All sorts of Races now seek Immortality outside the "normal" Christos Divine Blueprint for Ascension. And what they GET is Eternal Life without having to cooperate for it: a deep and unholy fragmentation of Souls off the Will of God, but off of the Founders' Table also [not to be preyed upon]. Final effect of the Yio-sedek Collective is to cut itself off completely and permanently from being "raptured" at Nirvana [read: "eaten"] by placing severe limits on the consciousness of its peoples. Let's be safe in a paddock for the time being until some great changes are completed.

To make matters more complex, distortions of the Eye of Yahweh [under the control of the Yio-sedek Collective] combined with distortions [passivity] of the Eye of Aramathea, as forms of bibliolatratic rigidity and easy ways out of accountability, means effects that arise out of Covenants and Laws are left unnoticed in YHWH's Collective just as effects of the Emerald Covenant are left unnoticed under the Christos Founders Covenant YHVH Collective had objected to in the first place. Both the Judaic Covenant and the Christed Covenant of Jesus are presently hobbled by infiltrated currents of rigid dormancy and passivity more characteristic of Emerald Covenant than of the YHVH-collective's egalitarian teachings. So, what was sauce for the goose is now sauce for the gander.

Restructuring refractive lenses for YHWH-collectives by Founder intermediaries and cutting those currents off at 7th Density means the YHVH-collective is isolated with more primitive ideology in its circuits; but a final effect of isolation is that Synagogues and Churches embrace Diversity and Equality [based on the Oneness of God] which Christos Founders despise and hate. Remember, the Emerald Covenant supports the Master Race theory that limits experiences of Inferior Races to that of abject Obedience. Hitler's playbook. At the same time, by embracing Diversity, these collectives have repudiated the very Covenants by which they can ascend back to Center. Ironic indeed.

We've seen how that works out: confusion and disillusionment among angels, abandonment in the Early Church of Subjective devotions generally due to a mental-statics condition brought about by reversion to dogma and doctrine of YIO-sedeks and Pauline Calvinist scholars.

Isolation from Founders' Galactic thought-currents, Souls are less likely to reopen their minds to reasons for hierarchy, racism and caste. Instead, isolation allows Souls to insist on reasons for behavior, an ideology that supports racial tolerance, social mobility and self-governance.

Founders/Source built the Yio-sedek [Zionist] and Aramathea [Pauline/ Calvinist] refractive lenses to keep their hierarchy-ideology going, and They continually accuse YHVH of using his Primal Creation Physics to "take over the whole matrix of the Galaxy." That is their fear, that the Christos element of the Founders [Ancient of Days] will lose power. How typical of Elites operating on this planet, to maintain their power at the expense of everyone else and the planet Herself.

Source is a learning collective, and saw no harm in allowing the YHVH-collective to take over its own refractive lenses. To what purpose? They did not fathom the good that stupefying the people could do.

The YHVH-collective allows anyone -- from any planetary collective -- into its fold; its subsidiary "refractive lenses" program anyone to accept doctrines of covenant and diversity, whether obtained from the ONE single source Scripture as arranged and edited in the fourth century by disciples of Roman governorships acceptable to that hierarchy, or not. It is no wonder that Judeo-Christianity sort of went astray off the circuits; it was programmed to crystal-lize and freeze up, by middle levels of angelic hierarchies and to assimilate divergent consciousness into a single transmuted reality, that against Occult doctrines of Racial Supremacy versus Racial inferiority.

Soul-assimilation feeds back energy into the Yio-sedek and Aramathea refractive lenses, now mental-static

mechanisms of churning dogma and getting devotees [through an artificial short-cut, "Aramathea Wormhole"] in return, by reducing thought patterns from base 12 to base 8, from fair dealings down to intricacies of relations, with base 11 being the highest conceptualization [what is "appropriate" and "safe" to deal with] being allowed to flow.

This is why Christians always ask you, "Are you saved?" because they are relatively stuck at a point in the Time-Matrix, at Gate 11, where they suck your energy out of you to get an answer to that question, as if upon that question hangs your entire future! The Yio-sedek Collective has its own agenda--the ideology of free will and not the ideology of worshipping All One.

Teachings of the Eye of Yahweh and the Eye of Aramathea are circular and create an electrostatic condition in the brain of its adherents. Fashioned by the Christos Founders [not by YHVH himself] to curtail and control minds and revert them to Founders' teachings of Racial purity was one partially-successful outcome until the Yio-sedek Collective took them over. Also, due to Source's 89% reversal in YHVH's energy production [to prevent further growth in any holographic paradigm and to promote the accusation that YHVH was blaming others for His Fall] YHVH had to create another path for energy-regeneration through the lens mechanism.

This is interesting because what YHVH had done was isolate Himself so as not to affect the entire Galaxy with His position that Racism was backward. He was infiltrated and His work reversed every step of the way. How carefully staged this was, eh?

Creator's Divine Science effort was utilized instead to break away from the Christos Founders and from the Will of

the Sublime. The YIO-sedek Collective took more steps to isolate and articulate "relationship-over-ideology." The Aramatseus fashioned a new wormhole from the 11th Gate through its Moon Avalon and created a wormhole from Phantom [5th Density "Heaven"] to Avalon so it made an arc around normal channels, "a Cube Matrix."

Does it all make sense now? We choose conformity-to-appropriate behavior or we choose total oblivion if we choose to be harmful, deceitful and dishonest. Yes, it ought to make sense to people. Further, sufficient human subjects today buy into "relationship-over-ideology" and "purity-over-Will" that the concept of a Borg society makes sense where ideologies--Scientology, Watchtower, Mormon and other *purely directive* so-called Spiritual or Christian movements--occupy both sides of the ideological aisle--material AND spiritual ideology. Some Souls *want to be told* how to behave appropriately; they are willing to give up previous Light and become a "created life field" energized but static in original ideas, like a consensus-built Android crew of a great Stellar Cube, reprogrammable when access to new information and Truth obtains. To what end?

Only YHVH knows. At least they're saved, for the time being, even if not quite ready to take on more wisdom.

Is God "Good"?

How Can We Know Whether the Creator is Good or Merely Manipulative in an Evolutionary Sense? Because, from the human and physical standpoint, all we have to do is look around, and Beauty and Physical Harmony EXIST; Love exists. And it all had to come from Somebody Else.

"With regard to Diversity (as to Races, Ideologies and

Abilities of the Human Family:

"The seeds of unity are sown when people realize that there are different dispensations for different purposes. Mammals and fish live differently. Jews and Christians live differently. It's as simple as that. Occasionally a mammal will eat a fish or a fish will eat a mammal; but on the whole, one species simply grants Recognition to the Other. That is the way life must operate.

"With regard to a Path back to Free Will: "Maintaining free will does not judge against choice. Hell is simply lack of recognition of Who you are; it is not a bad place to be in. What it takes to recognize who you are is a relationship between yourself and God, a clarity that comes from being able to parse the thoughts of the cosmos from one's own thoughts; to judge rightly based on physical and subjective inputs, and to act in the interest of a "good godly" outcome.

"The charge that I punish those who are not amenable to my just laws creates the impression that I am a monster who is about to pounce on luckless Souls. At the same time, those individuals highly invested in a simple faith (which does not bear examination) or who are struggling to free themselves from old, outworn ideas, need a form of support, not outright criticism. Yes, they need to be confronted for their error. Yet, the Second Coming ["the great crowd"] covers people who cannot follow the Law that I gave . . . which still applies.

"I still have judgments about the Sabbath, about what is appropriate for diet and dress and morals and family life. Those people who want to follow my guidelines are known as those who Abide with Favor. Those who don't want to do that can still have their memories retained through death if they commit to Yehoshua [Yeshua] that they will follow in

His footsteps and accept the value of His redemption of their sins. Either way works to preserve the memories of an individual until he or she can be re-empowered in new life or resurrection to a new level of consciousness.

'With regard to Tolerance ~*~ Are you looking for a single Paradigm to satisfy everyone? Do you think God only tolerates ONE paradigm for the whole diverse human race? My Son, don't judge against Diversity. It is part of the web of Universal experience. Accept it and be happy with whatever you have chosen. But also let the others choose as well.

J U S T I F I C A T I O N

UNDER JUDIASM AND CHRISTIANITY

Our Source of Honor, YHVH God Almighty, has given two dispensations a knowledge of Holy (COMMON), sensible human Law, Judaism and Christianity both convey from generation to generation for all Eternity, the warp and woof of Justice with Fairness.

The purpose of Judaism is to articulate Justice, Freedom, and Prayer by dealing with Karma and Immobilization. For the Jew,

what is involved in his suffering is the realization that exploiting people for their money brings karma and dissociation.

The purpose of Christianity is to articulate Fairness by dealing with Industrialization, Pollution and Diseases. Their task is to suffer for the sins of previous generations until their societies are Clean and Peaceable once more. For the Christian, what is involved in his suffering is that Prosperity and obtaining for its own sake are not Fair to the rest of the people who live on the planet.

Both Dispensations must learn to cooperate with Diversity--not judge against it. Humans in the rest of the world provide sufficient experience for mastery of these goals, especially the peoples which are part of no Dispensation at all.

WHAT IS LAW-FULL BY NATURAL AND/OR COMMON [ENGLISH] LAW

This Section is a short course in Mosaic Law : What Modern Talmudism doesn't consider the 254 LAWS [not 613] OF YHVH GOD including about 550 scriptural references to the Pentateuch -- Genesis through Deuteronomy -- organized by topic.

These Laws are what the Church and the Orthodox Faith avoid sharing with their people: the [common law] Commandments of God, simple and straightforward.

"And God said to Moses again, 'You are to say to the sons of Israel, 'YHVH, your fathers' God, Abraham's God, Isaac's God, Jacob's God, has sent me to you'; this is my name forever, and this my identification for generation after generation.' (3:15); and when you go into the country that YHVH will give you as he promised, you shall keep up this service. (12:23-26) And the sons of Israel shall keep the Sabbaths, celebrating the Sabbath generation after generation as a perpetual covenant between me and the sons of Israel it is a token forever, because YHVH was six days making the heavens and the earth and on the seventh day he left off and rested up.'(31:16-17). The Bible, Book of Exodus [Byington Version].

The Law as Given to Moses, Aaron, Joshua and the

Israelites NEVER included ethnic cleansing, capital punishment ["SACRIFICE"] for personal sin [victimless crimes]. NOTE: Hebrew words are surrounded by /nnn/ for indexing to concordances. Basically, this LAW is for those people who take God YHVH and His Covenants Seriously--Jews, Christians or whoever.

Holy Law will thrive any Community that follows it, (Lev. 26:1-6) and they will do well to expose and document Truth (Ex. 18:21; 34:6; Deut 32:4), but leave corruption, revenge and retribution to God alone to deal with (Deut. 29:19-29). This Law is for every stratum of society, from the reigning King down to the homeless waif. This Law does not protect Elites, nor divide a society into class layers, as Roman, Corporate and Admiralty Laws do.

***.....GOD IS YAHVEH**, with the Son [Yeshua] and the Holy Spirit.

1.....HALLOW -- Hallow God's name -- YHVH; do not take His Name in vain nor flippantly (Ex. 20:7; Lev. 22:32). Make His Name known (Ps. 83:18).

2.....LAUD -- Know that G-d exists (Ex. 20:2-3; Deut. 5:6-9) by Creation's complexities, harmonies and wholeness. Life is whole; thus, its Author is One. Do not entertain the idea that there is any god but the Eternal whose work testifies to His Wisdom.

3.....HONOR -- Honor the old and the wise (Lev. 19:32) by rising before them. Defer to the elderly. Cleave to those who know God (Deut. 10:20) personally, not merely as an abstraction. Know that God is present in the midst of the fire (Deut. 6:4,5; 1 Tim 6:16) and He holds the power over "the sea of glass mixed with fire" (Rev 15:2).

4.....Do not revile, curse (Ex. 22:27 or 28) nor blaspheme

God. On the contrary, fear Him reverently (Deut. 6:13; 10:20).

5.....PRAY -- Pray to Yahveh God (Ex. 23:25; Deut. 6:13). If a sinner [law-breaker] prays, he should invoke Yeshua's Name, the Son whose death provided Redemption for his sin.

6..... Do not to put the word of God to the test nor tempt God by prayer that presumes to make demands. YHVH grants us Free Will; let us do likewise, and realize God operates from His Own Free Will [not from human/angelic expectations].

7..... 'Therefore, **IF you hearken to my voice and keep my covenant**, you shall be my special possession, dearer to me than all other people, though all the earth is mine. **You shall be to me a kingdom** of priests, a holy nation.' (Ex. 19:5; Deut. 28:9) Au contraire: "Because you did not serve the LORD your God joyfully and with gladness of heart for the abundance of everything, therefore you shall serve your enemies whom the LORD will send against you, in hunger and thirst, in nakedness and lack of everything. He will put an iron yoke on your neck until he has destroyed you" (Deut 28:47)

SIGNS AND SYMBOLS OF LAW-ABIDING PEOPLE

8.....ESTABLISH BLOODLINES. Any man whose genitals are mutilated [tied] or who was born of incest may not join with Zion [as into community]. [Reasoning : there is no way an individual can establish an Eternal lineage who is sterile.]

9.....MARK -- Affix the /mezuzah/ [identifying clan crest] to the doorposts and gates of your house (Deut. 6:9).

10....ASSEMBLE -- Remember the /shabbat,/ to keep it holy by rest and reflection (Ex.21:8; Deut. 6:12; Lev. 26:40; Num 5:7; Ps 32:5). Everyone [before shul or communion] confess their iniquities to each other and to God in prayer.

11....LIVE THE LAW -- Learn /Torah / [the Law] and teach it (Deut. 6:4-8; Matt 5:16-21). Do not add nor take away from the commandments of the /Torah /(Deut. 13:1). Since the death of God's Son, Yeshua, only shun prophets who sin; one may not resort to killing for thinking or belief; and shunning is for unlawful behavior that works out of evil thoughts.

12....RECORD -- Every individual must have a copy of the complete /Torah/ for himself/ herself (Josh 8:32; 22:5; Ps 1:1; Prov 3:3; 7:3; Matt 5:16-21; 1Joh 5:3). This implies there should be a place where Law copies and journals are kept as evidence of each communicant's intent to be law-abiding. This implies a literate community--every communicant will be able to read, write and reason.

13....VERBALIZE -- Read the /Shema/ in the morning and at night (Deut. 6:7) as a reminder and affirmation of faith. Make confession before the L-rd of any sin that one has committed, when bringing a sacrifice and at other times (Num. 5:6-7).

14....EXPRESS-- Recite grace and thanksgiving after a meal (Deut. 8:10) for a Jew; before the meal, for a Christian.

15.... SUPPORT -- Sustain all who are of the Covenant (Ex. 12:44-45 and Lev. 19:18; 22:10) and be identified by the fact you forgive each other's debts every seven years. Take up collections for the work of The LORD -- Sanctuary, Tabernacle and Tent of Meeting. (Ex. 25:2-9). No uncircumcised male shall share in eating /t'rumah/ (heave

offering) or other holy foods.

CONSIDERATIONS of SURVIVAL

16....Carry Responsibility.--Honor your father and your mother, that you may live a long life (Ex. 20:12; Deut. 6:16). This means supporting them in infirmity and age, as you were supported in infancy and childhood. Do not delay in fulfilling vows or bringing vowed or free-will offerings, judgments or expectations forward (Deut. 23:22). Do not break a vow (Num. 30:3). Avoid swearing, or swear by one's own name alone (Deut. 10:20).

17....Permit no harm.--Thou shalt not murder (Ex. 20:13; Deut. 5:17). Neither, stand by idly when a person's life is in danger (Lev. 19:16) nor abort an unborn.

18....Be sufficient. -- Thou shalt not steal. You shall not covet, exact, demand or confiscate what belongs to anyone else--not yours. (Ex. 20:14-17; Deut. 5:18; 6:21). Do not swear falsely in denial of another's property rights (Lev. 19:11; Deut. 26:13) or human rights. Purchase what you want or leave it alone.

19....Role-model. -- Do not give occasion to simple-minded to stumble or sin (Lev. 19:14). Do not gloat or boast over brothers or revile weakness (Lev. 25:43) or deafness nor place a stumbling block before one who is blind (Lev. 19:14). "You shall love your neighbor as yourself" (Lev. 19:18). Do not curse a neighbor; instead, correct matters (Lev. 19:14). 20.... Testify.--Do not bear false witness nor gossip (Ex 21:16; Deut. 6:20). Rather, be listening for Truth. Wrong no one in speech--do not repeat a false report nor side with the many in perverting justice (Ex. 23:1-3). Do not libel, slander, gossip nor carry tales (Lev. 19:16).

21....Exercise Mercy. -- Shabbos, the Sabbath, is mercy for the worker (Ex 20:8-11). "On the seventh day you shall rest, so that your ox and your donkey may have relief, and your home-born slave and the resident alien may be refreshed (Ex 23:12). "One must not afflict or bother an orphan or a widow unnecessarily (Ex. 22: 21). Relieve a neighbor or even an enemy of his burden and help to unload his beast (Ex. 23:5).

22....Endow Charity. -- Give charity according to one's means (Deut. 15:10; 11:35). When reaping a field, leave the entire outside row intact (Lev. 23:22); when picking fruit, leave the outside row of orchard for others to help themselves [a handful at a time] (Lev.19:9) Do not gather gleanings nor /peret/ (grapes) nor /ol'loth/ imperfect clusters of grapes, nor a dropped sheaf nor fallen fruit. Let them lie on the ground while reaping; but leave for the poor to pick up (Lev. 19:9-10; Deut. 24:19-21).

23....Grant Loans. -- Do not resist loaning to a poor brother due to impending release of loans in the Sabbath year (Deut. 15:3-9). When a brother or faithful family requires a loan of cash money, he or they may choose to do service in return, until the Sabbath or Jubilee year. (Ex. 21:1-11). Loan to friends interest-free (Lev. 25: 37). Do not borrow on interest from a resident/friend (Deut. 23:20) because this would cause the lender to sin. When lending to a neighbor, make no demand until he recovers the ability to repay (Ex. 22:24), and at the Sabbath year, forgive the debt.

24....Pledge. -- Do not take as a pledge, the utensils used in preparing food or apparel nor bedding needed for warmth (Deut. 24:6). Do not exact a pledge from a debtor by force, especially at the time when he needs it to survive (Deut.24:10-12). Do not take a pledge from a widow that she

needs to survive (Deut.24:17); simply grant her need. Return a pledge to its owner (Deut. 24:13) when it is redeemed.

25....Chasten. -- Do not commit adultery (Ex 20:14) to cause a rift between the married and in their families. Accept hastening and chastity, as protections for soul and health (Deut. 8:5) from both perspectives: ends and means. Also, **Niddah** --family purity--involves willing limits on marital relations and the use of time and personal hygiene, so that mothers are not exhausted and fathers learn to be considerate of weaker feminine vessels. Details follow in sections below.

26....Labor. -- Let everyone work together and cooperate (Lev. 19:13; 25:39). Deal judiciously with helpers in accord with laws appertaining to them. Don't institute slavery where there is none (Ex. 21:2-9). Pay wages to the helper at the due time (Deut. 23:25-26; 24:15; 26:13); do not delay payment of someone's wages--even overnight. Permit helpers to eat of the produce being gathered so long as they eat only by the handful, not by the bag-full. Keep faithful dependent women in local helper roles.

27....Slavery. -- Do not sell anyone as a slave. But if you sell your daughter, let her be redeemed if she finds no favor. And if you sell your son, only do that if he is useless to you (Deut. 21:20). If a faithful one places themselves in service to obtain a loan, that is their matter (Lev. 25:42). Where slavery already exists, do not allow anyone to be sold out-of-the-loop or handed-off (Ex. 21:8) to idolators. Remember, one who sold himself into slavery must be set free for the Jubilee (Lev. 25:53). One set free--manservant or maidservant--for the Jubilee must be given provisions sufficient to get home (Deut. 15:14) in proportion to service and profit.

28....Sanctify. -- [Help one get to safety.] Do not surren-

der nor wrong a slave who fled to Zion, to his cynical owner who lives outside (Deut. 23:16,17).

CHILDREN

29.....Recite the Law -- "You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates" (Deut 6:7).

30..... Like the king himself, the godly child of Israel will **read the Law**. "It shall remain with him and he shall read in it all the days of his life, so that he may learn to fear the LORD his God, diligently observing all the words of this law and these statutes, neither exalting himself above other members of the community nor turning aside from the commandments, either to the right or to the left, so that he and his descendants may [live] long ... in Israel." (Deut 17:19).

31.... Children that are born to the **third generation of law-abiding aliens in your midst may be admitted** to the assembly of the Lord. (Deut 23:8). Likewise, "visiting the iniquity of the parents upon the children and the children's children to the third and fourth generation" brings about the downfall of evil parents. (Ex. 34:7).

32....Fathers may not be expelled for the sins of their children, nor children for the sins of their fathers. (Deut. 24:16).

COMMUNICABLE DISEASES*

33....CLEANLINESS -- Be clean people, physically (Lev 11:36; 12:8; 13:13, 17, 37, 39, 40, 41, 58; 14:53; 15:28; Num 9:13; 19:9; 31:24). Eat in a clean place (Lev 10:14; Num 19:9). Be symbolically clean (Lev 16:30; Num 19:12) and keep the clan clean (Num 35:33) by expelling those who practice sin and evil.

34....Leprosy, AIDS, hepatitis, tuberculosis, pneumonia, streptococci are all unclean and defile (Lev. 13:2-46). Lepers shall be universally recognized as such by the prescribed marks. So too, all other **unclean persons should declare themselves as such** (Lev. 13:45). A leprous garment, bedding and house is unclean and defiles (Lev. 13:47-49; 14:36-46; Num. 27:8-11).

35....The procedure of cleansing leprosy, whether of a man or of a house, takes place with cedar-wood, hyssop, scarlet thread, two birds, and running water (Lev. 14:1-7). Do not drove off the hair of the scall (Lev. 13:33) of leprosy; but the leper shall shave all his hair (Lev. 14:9). Do not pluck out the marks of leprosy (Deut. 24:8).

**RITUAL PURITY AND SANITATION -- Do not pollute
nor allow pollution.**

36....Dispose of cool foods having become defiled by contact with unclean things (Lev. 11:34).

37....Send unclean individuals out of the Camp of the Shechainah which is the area immediately surrounding the Tabernacle (Num. 5:2).

38....Touching the carcass of a beast that died of itself is unclean (Lev. 11:39).

39....Cover the blood of undomesticated animals (deer etc) and of fowl that have been killed (Lev. 17:13).

40....Sick or menstruating or recuperating woman or a woman having a running issue, is exhausted, unclean (Lev. 12:2-5; 15:19-27) and needs isolation and rest.

41....A man having a running issue **defiles whom he touches** (Lev. 15:1-15).

42....The seed of copulation defiles (Lev. 15:16).

43....Purification from all kinds of defilement shall be effected by immersion in the waters of a mikvah (Lev. 15:16).

43....Have a place outside the camp **for sanitary purposes** (Deut. 23:13-15); keep that place sanitary with mulch, sand and lime.

45....Carry out the ordinance of the Red Heifer ("Parah Adumah") so that its ashes will always be available (Num. 19:9) for the gesture of restoring a healthful place.

46.... A corpse defiles (Num. 19:11-16). The ["lustral"] waters of separation defile one who is clean, and cleanse the unclean from pollution by a dead body (Num. 19:19-22), as the procedure to sanctify the household of one who has died.

For OUTSIDERS -- Do not cheat nor allow cheating.

47.....FAIRNESS -- Do not rob by violence (Lev. 19:13) or grab and retain what is not yours to have. Do not rob by lies, tricky deception or fraud (Lev. 19:13; Deut. 26:13). Ensure that scales and weights are correct and accurate (Lev. 19:34-36; Deut. 15:3; 23:21; 25:13-14; 26:13). Do not do anyone wrong in buying or selling; use standard measures, not two sets of measures--one for the brother and one for the foreigner. This is despicable. Treat the stranger fairly, / quid pro quo, / in buying and selling (Ex. 22:20-24). Exact financial transactions among outsiders; but do not take part in any

usurious [over conventional "prime rate"] transactions--neither as a surety, nor as a witness, nor as a writer of the bond for anyone. Lend to an outsider at "favorable, not usury" rates so your name will not be accursed. Treat the alien who resides among you no differently in all ways; for you were once aliens.

48.....FIDELITY -- Do not marry nor allow your children to marry unknown, untested characters (Deut. 7:3).

49.....HOSPITALITY -- Keep an outsider in community as long as he remains lawful (Lev. 25:46). Ban & exile those who violate the Law. Do not exclude other ethical peoples or races from the community after they have resided in peace for three generations (Deut. 23:8-9).

50.....PEACE -- **Do not sacrifice or cull a human, nor cause wrongful death, nor kidnap anyone** (Ex. 20:13) taking them where they do not want to go. Deal with a beautiful woman in distress or war with respect. Do not sell her nor degrade her to the condition of a bondswoman (Deut. 21:10-14) or worse, as the nations do.

TREATMENT OF ANIMALS - Do not torment nor be cruel.

51.....Assist in replacing the load upon a neighbor's beast (Deut. 22:4) that has come undone. Do not to leave a beast or conveyance, that has truly broken down beneath its burden, unaided if you have the means to help.

52.....Do not castrate the male of any species; neither man nor beast, nor fowl (Lev. 22:24). Learn to deal with stubbornness.

53.....Do not muzzle a beast while it is working in produce which it can eat and enjoy (Deut. 25:4). And do not

work beasts of different species, yoked together (Deut. 22:10) nor cross-breed cattle of different species (Lev. 19:19).

54.....Do not slaughter a beast that comes from unknown stock (Lev. 22:25). Do not sanctify blemished cattle for sacrifice on the altar (Lev. 22:20) nor offer up a beast that has a temporary blemish (Deut. 17:1). Meat served at Shabbos in the Tabernacle must be clean and eaten on that day.

A blemished animal may be slaughtered locally if it is otherwise healthy; but do not slaughter diseased cattle nor burn them (Lev. 22:22-24) and spread the disease. Do not touch them unnecessarily nor eat them; turn them loose where they can cause no harm to humans.

55.....Set aside a perfect animal on each occasion for Tabernacle sacrifice before it has ever been bred. The sacrifice of a beast can only take place when they are at least eight days old (Lev. 22:27). Do not shear a beast set apart for sacrifice (Deut. 15:19) so it can be easily identified as special. Do not put that animal to work, the one set apart for sacrifice/ slaughter (Deut. 15:19). Do not slaughter locally a beast set apart for Tabernacle sacrifice (Lev.17:3-4). Certify every animal brought to slaughter at the Tabernacle shall be without blemish (Lev. 22:21). Do not transfer a beast set apart for sacrifice from one class of sacrifices to another (Lev. 27:26). Remember, whereas the people of the nations cull and sacrifice HUMAN BEINGS, we only cull and sacrifice animals for food-for-strength.

56.....Do not inflict a blemish on cattle set apart for sacrifice (Lev. 22:21; Deut 14:3) to spare the animal. But, if cattle set apart for sacrifices contract a disqualifying blemish, redeem that one after which it may be set free or slaughtered

for the poor (Deut. 12:15). If a beast is exchanged for one that had been set apart as an offering, both become sacred (Lev. 27:10); both are sacrificed instead of the one, to discourage trickery. Let each sacrificed animal not know it is being slaughtered for food, but deal with it kindly so the meat is not full of fear.

57..... Do not eat any vermin of the earth--rat, mouse, lizards, gecko, chameleon, agama, skunk or mole (Lev. 11:29-30) nor camel, hare, dog, pig or badger. Rather, slay local ox, sheep, goat, gazelle, roebuck, and fowl according to Kashrut if their flesh is to be eaten (Deut. 12:21) but thou shalt not kill for sport (Ex. 21:13; Deut. 6:17). Examine marks to distinguish clean from unclean (Lev. 11:2-4) so as not to eat the flesh of the unclean. Do not eat the flesh of a beast that is /terefah / (lit., torn) (Ex. 22:30). Do not eat the flesh of a beast that died of itself (Deut. 14:21). Do not eat the flesh of a beast that was condemned for erratic behavior; may be diseased. Do not eat the thigh-vein of an animal that shrank (Gen. 32:33). Do not eat /chelev / (tallow-fat) (Lev. 7:23). Burn it for heat. Do not eat blood (Lev. 7:26). It is dirty; bury it with excrement and mulch. Do not eat a limb removed from a living beast (Deut. 12:23).

58.....Do not slaughter an animal and its young on the same day (Lev. 22:28). Do not take the mother-bird with the young (Deut. 22:6-7). Do not boil a kid in its mother's milk. (Deut. 14:21). Do not cook or serve a calf in its mother's milk (Ex. 23:19; 34:26). [Notice, this says nothing about mixing proteins at a meal.]

59.....Examine marks on fishes (to distinguish clean from unclean (Lev. 11:9) so as not to eat unclean fish (Lev. 11:11). **Do not eat** things or fish that swarm in water,

bottom-feeders (Lev. 11:43 and 46).

60....Examine marks on fowl, to distinguish clean [herbivores] from unclean [predator birds] (Deut. 14:11) so as not to eat unclean fowl (Lev. 11:13).

61....Do not eat worm found in fruit nor creeping or winged insects that creep upon the earth or swarm about (Lev. 11:41-42; Deut. 14:19).

62....Do not be a glutton or a drunkard (Deut. 21:20), but live by moderation. Don't get too fat nor too thin.

AGRICULTURE -- Do not exploit and exhaust the land.

63....Do not sow different annuals together in one field (Lev. 19:19) Provide separated planting areas for annuals and perennials.

64....Do not eat the fruit of a tree for three years from the time it was planted (Lev. 19:23-24) so its first years of fruit can fertilize the ground. Bring the fruit of fruit-bearing trees in the fourth year of its planting, shall be sacred like the second tithe and eaten in festival. Only at the fifth year can the fruit be eaten liberally and freely. [Also: Do not destroy fruit trees wantonly or in warfare (Deut. 20:19-20).]

65....Do not sow grain or herbs nor eat whatever else grows in a vineyard (Deut. 22:9). Keep the vineyard's soil holy for the grapes and cover it with mulch or gravel.

MARRIAGE, DIVORCE

AND FAMILY -- Do not abuse relationships.

66.....Honor your biological and/or adopted father and

mother (Ex. 20:12), Reverently fear father and mother (Lev. 19:3) as if they have authority from God, which they do--even if it means taking on additional responsibilities. Do not curse a father or mother, wife, son or daughter (Ex. 21:17), or the effects of the curse will visit you time and time again. Do not smite [verbally or physically abuse] father, mother, wife or children (Ex. 21:15).

67....Fulfill whatever you utter (Deut. 23:24) "Let your yes mean yes, and your no, no." If you can't deal with your own problems, call on Yahveh God in prayer and ask for help to come to you, from among brothers, priests or judges. But do not ask people directly, for help. Confront problems; reprove your wife or children, but do not sin (Lev. 19:17).

68.....There shall be no prostitutes-for-hire in Zion (Deut 23:18). Summarily expel [or execute if insane/obsessed] anyone who accepts money for sex. Impose a penalty of fifty /shekels/ upon the seducer (of an unbetrothed virgin) paid to her father, and enforce the other rules in connection with the case (Ex. 22:15-16). ... The violator (of an unbetrothed virgin) shall marry her (Deut. 22:28-29) unless she despises him, in which case he should be charged with assault. One who has raped a damsel and has then (in accordance with the law) married her, may not divorce her if she does not suit him.

69.....Do not ever marry or assimilate a eunuch, mamzer or terrorist into the Community (Deut. 23:2,3,4). Rather, take a wife by /kiddushin/ the sacrament of marriage (Deut. 24:1-4) and live in pair bond joyfully with the wife of his youth (Pr. 5:18; Eccl 9).

70.....The newly married husband shall (be free) for one year to rejoice with his wife; and be exempt for a whole year from taking part in any public labor, such as military

service, guarding the wall and similar duties (Deut. 24:5).

71.....Be fruitful and multiply (Gen. 1:28) so your name reflects many vocations.

72.....Reprove and correct effects of sin in the family (Lev. 19:17; Deut. 22:4). Do not withhold food, clothing, shelter and light from your children or conjugal rights from your wife (Ex. 21:10). Giving attention is essential.

73.....The woman suspected of adultery shall be dealt with as prescribed in the Torah (Num. 5:30) By isolation, she will be brought to correct her behavior or abandon her honor.

74.....One who defames his wife's honor (by falsely accusing her of unchastely before marriage) must live with her all his lifetime (Deut. 22:19) and by his shame, come to treat her with respect. A man may not divorce his wife concerning whom he has published a false report (about unchastely before marriage) But if she despises him, set her free.

75.....Divorce one's mate by a formal written document. One who divorced his wife shall not remarry her, if after the divorce she had been married to another man (Deut. 24:1-4).

76.....A widow whose husband died leaving her childless may marry her deceased husband's brother or formally release the brother-in-law if he refuses to marry her, so she is free to remarry (Deut. 25:5-9).

FORBIDDEN INTIMACY AND SEXUAL RELATIONS

--

Do not presume upon people.

77.....Do not indulge in familiarities, nor steal affections from relatives, by kissing or embracing that could lead to incest (Lev. chap. 18). Men shall not sleep together as a couple (Lev. 18:7-22). Do not commit incest with one's mother, mother-in-law, aunt, sister, sister-in-law, cousin, daughter, daughter-in-law, granddaughter or granddaughter-in-law (v. 7-13). Do not commit sodomy with one's father, father-in-law, uncle, brother, brother-in-law, cousin, son, son-in-law. (v. 14).

78.....Do not have intercourse with anyone other than your own, solitary, cleansed mate; do not have intercourse with your wife in her menstrual period. [Give her a couple of days of rest/retreat in isolation.] (Ex. 21:14; Deut. 6:18; Lev. 18:19,20).

79.....Do not use a beast for intercourse (Lev. 18:23).

80.....Do not castrate a man (Lev. 22:24); expel him, turn him over to authorities or kill him if he won't leave people alone.

TIMES AND SEASONS, WORK AND REST

-- Do not sit idly by. Engage.

81.....The new month shall be solemnly proclaimed as holy, and the months and years shall be observed and calculated by the Court (Ex. 12:2). This means the Supreme Court must be trained in Astronomy as well as in Law.

82.....WORK -- "Six days you shall labor and do all your work." (Ex. 20:9). "And I have filled them with divine spirit, with ability, intelligence and knowledge in every kind of craft, to devise artistic designs ... in every kind of craft." (Ex. 31:3,4).

83.....BLESSINGS -- "Surely the LORD your God has blessed you in all your undertakings; He knows your going through this ... wilderness. These forty years the LORD your God has been with you; you have lacked nothing." (Deut 2:7). "For the LORD your God will bless you in all your produce and in all your undertakings, and you shall surely celebrate (Deut 16:17).

84.....Prepare for the Shabbos by cooking, cleaning up and taking a MIKVAH bath between Thursday and Friday sundown. With the lighting of the Shabbos candle, all work ceases until Saturday sundown.

85.....Shabbos the Sabbath Friday sundown to Saturday sundown. Do not work : supervising, watching, cooking & household chores, vocational work, building, repairs, school-work are forbidden. Do not travel on /Shabbat/ outside the limits of one's community boundaries: stay home. (Ex. 16:29). We trust YHVH protects us all on Shabbos.

86.....Sanctify /Shabbos/ and Festivals by assembling the elders together for reflection and teaching (Ex. 3:16; 20:8-12). Rather, rest, play, exercise, display, listen, journal and reflect (Ex. 23:10-12; 34: 21).

87.....Celebrate and rejoice in the festivals /Passover/, /Shavu'ot/ and /Sukkot/] (Ex. 23:14; Deut. 16:14).

PASSOVER

"By the might of your arm they were frozen like stone, while your people, O LORD, passed over, while the people you had made your own passed over. And you brought them in and planted them on the mountain of your inheritance--the place where you made your seat, O LORD, the sanctuary, O LORD,

which your hands established. The LORD shall reign forever

and ever."

88.....Assemble with your neighbors in the Sanctuary on the festivals (Deut. 16:16).

89.....Clear out /chametz /[yeast], symbol of "sin," on the Eve of /Passover / (Ex. 12:15-20; 13:3-7; 23:15-18) until the end. You must eat unleavened bread /matzah / for seven days in the month of Abib/Nissan. No leaven and nothing leavened containing /chametz / [yeast, cultured yogurt, mushrooms, sauerkraut, tempeh, cheese] may be found in all your community at this time. /Chametz / ["yeasty cultures," a symbol of "sin"] shall not be seen in any resident's home during / Passover /. Everyone will bring all their cultures to the springhouse, to be renewed.

90.....Eat /matzah/ chapitis or tortillas--not yeast bread--on the first evening of /Passover/ (Ex. 12:18). Eat the flesh of the Paschal sacrifice on the night of the fifteenth of Nissan (Ex. 12:8), together as a sacred association. On this day you shall explain to your son, 'This is because of what the LORD did for me when I came out of Egypt.' (Ex. 13:8) This is why I sacrifice to the LORD everything of the male sex that opens the womb and why I redeem every first-born of my sons.' (Ex. 13:8,14). Do not take any of the flesh of the Paschal lamb from the company's place of assembly (Ex. 12:46); It must be eaten in one and the same house.

91.....Rest on the first day of /Passover/ (Ex. 12:16; Lev. 23:7).

92.....Offer up the meal-offering of the /Omer/ [1/10th of an /ephah/] on the morrow after the first day of /Passover,/ together with one lamb (Lev. 23:10).

93.....Do not eat bread made of new grain before the /Omer/ of barley has been offered up on the second day of

/Passover/; do not eat roasted grain of the new produce before that time (Lev. 23:14).

94....Do not leave any portion of the festival offering brought on the fourteenth of Nissan unto the third day (Deut. 16:4). Consume it all.

95....Rest--not work--on the seventh day of /Passover / (Ex. 12:16; Lev. 23:8).

96....Offer up an additional sacrifice on the eighth day of /Passover / (Lev. 23:36).

97..... Do not eat /chametz/ again until after mid-day, 14th of Nissan (Deut. 16:3).

SHAVU'OT

98....Count forty-nine days from the time of the cutting of the /Omer / (first sheaves of the barley harvest) (Lev. 23:15) as the beginning of /Shavu'ot./ Rest, not work, on /Shavu'ot / (Lev. 23:21).

99....Bring on /Shavu'ot/ loaves of bread together with the sacrifices which are then offered up in connection with the loaves (Lev. 23:17-20).

ROSH HASHANAH

100....Listen for the sound of the /shofar / [horn] on /Rosh Hashanah/ (Num. 29:1).

101....Rest--not work--on the day of /Rosh Hashanah / (Lev. 23:24).

YOM KIPPUR

102....Fast on /Yom Kippur/ (Lev. 23:27-29); only drink water, sundown to sundown.

103....Rest; do not do work on /Yom Kippur / (Lev.

23:31).

104....Observe on /Yom Kippur/ the service appointed for that day in assembly, regarding sacrifice, confessions, sending away of the scapegoat, etc. (Lev. 16:3-34).

SUKKOT

105.... Rest, do not work, on the first day of /Sukkot / (Lev. 23:35).

106....Rest, not work, on the 8th day of /Sukkot (Shemini Atzeret)/ (Lev. 23:36).

107....Take during /Sukkot/ a palm branch and the other tree plants (Lev.23:40).

108....Dwell in booths seven days during /Sukkot / (Lev. 23:42).

SABBATICAL and JUBILEE YEARS

109....Count the years of the Jubilee by years and by cycles of seven years

(Lev. 25:8). Sound the Ram's horn in the Sabbatical year (Lev. 25:9). Grant redemption to the land in the Jubilee year (Lev. 25:24). One can see, the purpose of the Sabbatical and Jubilee years is not to starve or worry the people; it is to rest them and teach them to plan ahead.

110....Cease from tilling fields for planting in the Sabbatical year (Ex. 23:11, Lev. 25:2-5) and the Jubilee year (Lev. 25:10-11). Let the fields lie fallow in the Sabbatical year, and only eat what they produce voluntarily. [Permaculture. This is not a problem when a community depends largely on permaculture--asparagus, Jerusalem artichokes, berries, mushrooms, ramps and onions, garlic, ginger and ginseng, roots and tubers, seed sprouting--that do

not require tilling fields at all.] Do not do any pruning work on the trees either in the Jubilee year and only eat directly off the tree. Only reap first-fruits of grains & annuals--not reap the aftermath that grows in Sabbatical years and Jubilee years as it is reaped in other years.

111....Release debts in the seventh year and do not demand return of a loan from your neighbor after the Sabbatical year passes (Deut. 15:2).

112....Assemble the people to hear the /Torah /at the close of the seventh year (Deut. 31:12).

JUDICIAL COURT --

Do not permit evil to infest and invest in the Community.

113....Appoint judges and officers in every community of Israel, (Deut. 16:18) but only to appoint as a judge, a person who is well versed in the laws of the Torah, whether he is expert in other branches of knowledge (Deut. 1:17). Judges must not take a bribe or reciprocal favor (Ex. 23:8).

114....Decide, forecast or evaluate in cases of conflict, dispute or annulment of vows, according to rules set forth in the Torah [by reason of what was consented to] (Num. 30:2-17). Return lost property (Deut. 22:1) to its proper owner. Restore what was taken by robbery (Lev. 5:23), assault or fraud. Repentance and rehabilitation are the goal.

115....Adjudicate cases of purchase and sale (Lev. 25:14); assault and battery, mortal and serious injury, pollution-to-death-or-disease (Ex. 21:12-19); compensation for enforced idleness, liability for effects of negligence, injuries, miscarriage (Ex. 21:19-32); compensation for liability of a paid depositary, secondary theft, or gratuitous

borrower (Ex. 22:6-14); --of rustling, stealing, (Ex. 21:37);
--of inheritance dispute (Num.

27:8- 11); --of damage caused by an uncovered pit (Ex. 21:33-34); --of injuries caused by beasts or trespass of cattle (Ex. 21:35-36; 22:4); --of damage caused by fire (Ex. 22:5); --of other cases between a plaintiff and a defendant, especially of stealing or utilizing two measures, testimonies or standards [double-dealing] (Ex. 21:15; 22:8; Deut. 6:19).

116....One who vows to the L-rd the monetary value of an unclean beast shall pay its value (Lev. 27:11-13).

117....Do not curse a judge (Ex. 22:27). Moreover, do not be violating oaths or vows, or swearing to false testimony nor lying nor speaking [or write] falsely to one another (Lev. 19:12). These practices are evil.

118.... Both parties to a suit must be present in the Hearing of it (Ex. 23:1). Treat parties in a litigation with equal impartiality (Lev. 19:15). Do not render iniquitous decisions (Lev. 19:15). Do not favor a great man (over a woman) when trying a case (Lev. 19:15). Do not be afraid of a bad man, when trying a case (Deut. 1:17). Do not be moved unduly in trying a case, by the poverty of one of the parties (Ex. 23:3; Lev. 19:15). Do not pervert the judgment in the case of strangers, orphans or known sinners (Deut. 24:17).

119....The judge must examine witnesses thoroughly (Deut. 13:15), and witnesses should volunteer their version of the story. A case cannot be decided on the evidence of a single witness (Deut. 19:15). Do not render a decision on one's personal opinion, but only on the evidence of two witnesses, who saw what actually occurred (Ex. 23:7).

120....One who possesses evidence shall testify in Court (Lev. 5:1). Do not testify falsely (Ex. 20:13). If any person refuses to give the information which, as a witness of something he has seen or learned, he has been adjured to give, he thus commits a sin by refusing to speak the truth (Lev. 5:1). Do not pretend not to have seen lost property, to avoid the obligation to return it (Deut. 22:3).

121....Do not carry out a capital judgment on one guilty of a capital offense before he has stood trial (Num. 35:12), and a witness who has testified in a capital case shall not be the one to lay down the law in that particular case (Num. 35:30).

122....A transgressor shall not testify in capital matters, expulsion or death. (Ex. 23:1). Nor shall a court accept the testimony of a close relative of the defendant in capital matters involving expulsion (Deut. 24: 16). Do not accept ransom or bribe from a murderer (Num. 35:31).

123....The decision according to the majority, when there is a difference of opinion among the members of the Community as to matters of law (Ex. 23:2) shall stand. But, do not decide, in capital cases, according to the view of the majority, when those who are for expulsion [even in winter] exceed by one only, those who are for acquittal or retainer at least until spring. The one who had argued for acquittal in a capital case shall not later on, argue for condemnation (Ex. 23:2).

124....In recognition of a capital crime, the dead body of one who has incurred that penalty is publicly shown, to relieve residents of their surrounding fears (Deut. 21:22), but it is removed and interred before nightfall. Inter the executed at sunset on the day of execution (Deut. 21:23).

125....Accept the rulings of judges or allow them to recuse themselves and stand down or allow the trial to be held in a less incendiary atmosphere at some distance from the community. Do not rebel against the orders of the Court (Deut. 17:11).

INJURIES AND DAMAGES

In summary, what is Just in case of "abuse" is this: Those who abuse-without-remorse can be run out of town, rather than be allowed to continue. The Court may pass sentence of death (Ex. 21:20; Lev. 26:25) in extreme cases of serial, incorrigible, violent insanity, crime-without-regret and defiant neglect. Or, the Court may also show mercy and merely turn an offender over to civil authorities. When local Law regards taking a criminal's life as itself illegal and the sentence of death itself is impossible, the community may need to relocate to rid itself of crime.

126....Provide insurance.--Make a parapet for your roof (Deut. 22:8) so no one falls off. Do not leave something (Deut. 22:8) where someone will trip or fall over it or into it.

127....Do not plow nor sow in any rough valley in which a heifer cannot negotiate (Deut. 21:4) for safety's sake.

128....Save a person being pursued even at the cost of the life of the pursuer. Do not spare a pursuer; but stop him before he reaches the pursued and slays the latter, or uncovers his nakedness (Deut. 25:12). (Generally, people who run away are more timid and law-abiding than those who do the pursuing.)

COMMUNITY LAW

129....Do not sell a field in the land of the community in

perpetuity (Lev. 25:23).

130....Do not change the character of open land so it may be resold or redeemed at any time (Lev. 25:34).

131....Houses sold within a walled city may be sold back within a year (Lev. 25:29).

132....Do not remove landmarks (property boundaries) (Deut. 19:14).

133....One who vows the value of a his house shall pay according to the kohein's appraisal (Lev. 27:11-13).

134....One who sanctifies to the L-rd a portion of his field shall pay according to the estimation appointed in the Scriptural or (if that does not apply) the founding documents' portion (Lev. 27:16-24).

135....The Court shall decide in regard to dedicated property as to which is sacred to the Lord or to the Community and which belongs to the /kohein/ administrators (Lev. 27:28).

136....Do not sell or redeem" a field devoted to the Lord or to the Community. (Lev. 27:28).

137....Expel and exile one who committed accidental homicide (Num. 35:25). Establish cities of refuge (for those who committed accidental homicide) (Deut. 19:3) by Levites. Do not accept ransom from an accidental homicide, so as to relieve him from exile (Num. 35:32).

138....Decapitate a heifer in the manner prescribed (in expiation of a murder on the road, the perpetrator of which remained undiscovered) (Deut. 21:4) and bury the heifer, as a community sacrifice of the cost of the human life.

139....Adjudge a thief to pay compensation or (in certain cases) suffer death (Ex. 21:16; Ex. 21:37; Ex. 22:1) for taking what cost another life or livelihood.

140....He who inflicts a bodily injury shall pay money compensation (Ex. 21:18-19).

141....That one who vows to the L-rd the monetary value of a person shall pay the amount appointed in the Scriptural portion (Lev. 27:2-8).

142....Do not inflict punishment on /Shabbos /(Ex. 35:3) so those charged with carrying it out may get their due rest and reflection. They might also call a new trial, if new evidence emerges.

143....The Court must punish the wicked [those who force others' harm] by infliction of stripes not to exceed the statutory number of stripes laid on one who has incurred that punishment (Deut. 25:2-3).

144....Do not spare the offender, in imposing the prescribed penalties on one who has caused damage or harm (Deut. 19:13). He will either improve or leave.

145....Do unto false witnesses as they had purposed to do (to the accused) (Deut. 19:19). If they sought the death of another with lies, expel or kill them.

146....Do not punish any one who has committed an offense under duress (Deut. 22:26).

PROPHECY

147....Heed the call of every raised-up prophet in each generation, provided that he [or she] neither adds to, nor takes away from the /Torah /(Deut. 18:15).

148....Do not prophesy falsely, according to one's

personal views, judgments, expectations, predictions, curses, speculations or evaluations--only by the power of the Spirit of God (Deut. 18:20).

149....The Court may pass sentence of death against a prophet. If it does so and the prophecies bear out, then the community is without a prophet. Only expel or put the prophet to death who prophesies maliciously or for personal gain.

RELIGIOUS PROSTITUTION

150....Do not build an altar of hewn stone or mount the altar by steps (Ex. 20:22,23) like the nations do, that sacrifice innocent souls on the altar of religion. **Do not worship an idol**, bow towards it or down to it, even if that is not its mode of worship (Ex. 20:5). Do not lay down a stone for worship-full sacrifices (Lev. 26:1). **Do not make a graven image**, statue, model, likeness of any person or animal--living, dead or imaginary. **Neither make it oneself nor to have it made** by others (Ex. 20:2-4). **Do not carve or make idols, figures, pictures or paintings for worship.** (Pictures create and encourage subjective and psychical connections, even where no spirit connection is appropriate.) Do not make idols even for others (Ex. 34:17; Lev. 19:4). Do not use the ornament of any object of idolatrous worship (Deut. 7:25). Do not make use of an idol or statue, offerings, or libations (Deut. 7:26) for any other purpose, either. Do not swear by an idol to its worshipers, nor cause them to swear by it (Ex. 23:13) as an indulgence to their feelings and friendship. Do not pay attention to idolatry (Lev. 19:4) Do not adopt institutions nor customs of idolaters (Lev. 18:3; Lev. 20:23). This would include processions, drunken holidays, gambling, fortune-telling Tarot, astrology, magical incantations, invocations of "deities," etc.

151....Do not drink wine produced by idolaters (those who make use of images) (Deut. 32:38), only pure and wholesome beer and wine produced in the community (/kosher/ /parev/).

152....Do not prophesy in the name of an idol (Ex. 23:13; Deut. 18:20) nor hearken to one who prophesies in the name of an idol (Deut. 13:4). Do not lead the children of Israel to idolatry, to other so-called "gods," "religions," "philosophies," or secular materialism. Do not allow the promise of a sign or wonder to entice a communicant to idolatry (Deut. 13:12), or to obsessions, cravings, contests, competitions. Let each one simply do his own work in the sight of God.

153....Do not favor idolaters (Deut. 7:2) as sharers in faith; but only as business partners and regional problem-solvers. Do not make commitments with idolatrous communities (Ex. 23:32; Deut. 7:2) It is sufficient to do business occasionally.

154....Whenever possible or appropriate, destroy idols & materialistic claptrap and their appurtenances, gadgets and schemes. (Deut. 12:2-3). Do not pay attention to enticements to idolatry, its obsessions over form, and apostasy against the Truth (Deut. 13:4-6). Do not suffer the enticer and liar and prevaricator to live among you, but stand by at his execution if he won't leave voluntarily (Deut. 13:12) "A little leaven ferments the whole lump."

155....The Court may rule that an adjacent town has adopted idolatry as its way of life (Deut. 13:13,16-17). In that case, given prevailing global and local laws against genocide, all relationships and dealings may be withdrawn, and the Godly community should petition God for a move, away from there. ... Aggression breeds; so, withdraw.

156....Do not sacrifice an embryo, infant or child (Lev. 18:21) that can live a productive life.

157....Do not suffer witchcraft to exist (Ex. 22:17). If a person is in dire need without relief, then let the Court make a determination of causes and find relief. Do not practice /onein/ (observing times or seasons as favorable or unfavorable; astrology) (Lev. 19:26) It relieves the believer of necessity to invest in his own sense of worth and effort.

158....Do not practice /nachesh/ (doing things based on signs and portents; using charms and incantations) (Lev. 19:26) /ovoth/ (ghosts) (Lev. 19:31) /yid'onim/ (wizards) (Lev. 19:31). Do not practice /kisuf/ (magic using stones and objects that people use) or /kessem/ (a general term for magical practices) (Deut. 18: 10). (The Subjective is not a good reference book to get things done.)

159....Do not practice the art of a /chover chaver/ (casting spells over snakes and scorpions) (Deut. 18:11) or /ob/ (a ghost), the /maytim/ (dead). Same reason.

160....Do not plant a tree for worship or in memory of a deceased (Deut. 16:21) or the birth of a child. Free the spirit.

161....Do not set up a pillar for worship (Deut. 16:22) . Your forms are designed to last for a lifetime; the land is God's to last for Eternity.

162....Do not settle idolaters--by any name or group--into the community (Ex. 23:33) You will find, even among those called "lawless" and "crude," there are individuals who do not pursue idols, money or lust.

APPROPRIATENESS IN CLOTHING AND APPEARANCE -- Being Of the Body

163....MODESTY -- "None of you shall approach anyone

... to uncover nakedness: I am the LORD." (Lev. 18:6-30). "You shall make for them linen undergarments to cover their naked flesh; they shall reach from the hips to the thighs" (Ex. 28:42).

164....Do not shave the entire beard or head unless leprosy is present, nor trim round the corners of the beard, as idolatrous priests do (Lev. 19:27). Do not make a bald spot for the dead (Deut. 14:1). There is nothing in the Pentateuch about /yamulka/ or other head coverings for either men or women, except the comment by Saul of Tarsus that women should be in meeting silent, with heads covered. But Yeshua never said this.

165....Do not cut oneself, pierce the body with objects, or make incisions in one's flesh in grief (Lev. 19:28; Deut. 14:1).

Godly people are not hopeless and desperate, nor do healthy spirits need humiliation.

166....Do not add tattoos to the body (Lev. 19:28) even as remembrances. Learn to read and write things and thoughts down.

167....A man shall not wear women's clothing, nor a woman wear men's clothing (Deut. 22:5).

168....Put /tzitzit/ [short blue fringe] on the edges of inner clothing (Num. 15:38).

169....Bind /tefillin/ on the head and arm (Deut. 6:8) to focus the mind during prayers.

170....Do not wear garments made of two different kinds of thread, e.g., wool and linen mixed together (Deut. 22:11) because there is no way to clean them together without ruining the fabric.

REDEMPTION (Buy-Back) OF FIRSTBORN

171....Consecrate to God every firstborn that opens the womb among you, both of man and beast, for it belongs to God. Redeem the firstborn son by paying a tax to the Tabernacle, the equivalent of five silver /shekels / (Ex. 13:1; 34:20; Num. 18:15).

172....Redeem the firstling of an ass with one of the flock; but you will not redeem the firstborn of cattle, sheep or goats (or break its neck) (Num. 18:17; Ex. 13:13). Do not eat of an unblemished firstling outside Zion (Deut. 12:17). Break the neck of a firstling and bury it if it is not redeemed (Ex. 34:20) so that those who live far from the Tabernacle pay the same tax as those who live close to the Tabernacle. If you can't kill animals, don't raise them for food unless you're prepared to follow through with this.

TABERNACLE SERVICE BY KOHEIN AND LEVI PRIESTS

173..../Kohanim/ shall bless Israel (Num. 6:23). Show honor to a /kohein,/ and give him precedence in all things that are holy (Lev. 21:8). He should not be a man given to arrogance or greed. No one except a birthright or justified resident in the male line shall serve (in the Tabernacle) (Num. 18:4-7). Since there is no way to trace the line of /Kohein/ in this age, the person serving in the role of High Priest must be selected for excellence from among the Community's peers, a man having at least three generations of upright, lawful conduct behind him, who has served seven years as /shochet/, watchman and /Levite/; neither timid nor warrior-type.

174....A person with a permanent physical blemish shall not serve in the Tabernacle, even with a temporary blemish

shall not serve there, with a physical blemish shall not enter the Tabernacle further than the altar (Lev. 21:16-23).

175..../Kohein/ shall not marry a "compromised" woman: neither divorced woman, nor a harlot, nor a profaned woman, nor a widow, nor shall he cohabit with a widow without marriage because that profanes her (Lev. 21:7-15).

176..../Kohein/ shall not enter the Tabernacle with disheveled hair (Lev. 10:6) or torn garments. Rather, /Kohanim/ shall put on priestly vestments for service (Ex. 28:2). No one is to tear the High /Kohein's/ robe (Ex. 28:32).

177..../Kohein/ shall only enter the Tabernacle when performing service there (Lev. 16:2). /Kohein/ shall wash hands and feet at the time of service (Ex. 30:19).

178....A /Kohein/ shall not defile himself by contact with any dead, other than immediate relatives (Lev. 21:1-11). Ordinary /Kohanim/ may defile themselves for their deceased relatives (by attending their burial) and mourn for them like other residents who are commanded to mourn for their relatives. But a High /Kohein/ shall not defile himself with any dead even if they are relatives or go (under the same roof) with a dead body--never, as a /Nazarite/.

179....A /kohein/ who is unclean shall not serve in the Tabernacle (Lev. 22:2-4) nor enter the courtyard (Num. 5:2-3) This refers to the Camp of outsiders [the /Shechainah/]. A /kohein/ who is unclean shall not eat of the /t'rumah/. /Kohein/ who had an /mikvah/-immersion during the day (to cleanse from uncleanness) do not serve in the Tabernacle until after sunset (Lev. 21:6).

180..../Kohanim/ serve in the Tabernacle in divisions; but in festivals, they all serve together (Deut. 18:6-8). A portion of the dough is set apart for the /kohein / (Num.

15:20).

181....No one unclean shall eat of things that are holy (Lev. 7:20). A /kohein/'s daughter who profaned herself shall not eat of the holy things, neither of the heave offering nor of the breast, nor of the shoulder of peace offerings (Lev. 10:14, Lev. 22:10-15).

182....A person who is not a /kohein/ or the wife or unmarried daughter of a /kohein/ **shall not eat of the /t'rumah /**. A sojourner or guest with a /kohein/ or his hired servant shall not eat of the /t'rumah/ nor may Outsiders eat /tevel / (something from which the /t'rumah/ and tithes have not yet been separated).

183..../Levites/ shall not occupy themselves with the service that belongs to the /kohanim/ nor /Kohanim/ with that of /Levites/ (Num. 18:3).

184....The role of /Levite/ is to serve in the Tent of Meeting, not in the Tabernacle nor in the Inner Sanctuary (Num. 18: 23). /Levites /are provided places in which to dwell, to serve also as places of refuge for unintentional "felons" (Num. 35:2).

185....None of the tribe of /Levi/ are physically identifiable as Jews today; only shall they be selected for service out of the Camp of Shechainah based on their ability to take responsibility. /Levites/ do not "own" any portion of territory in the Community. No /Levite/ shall take any share of tithes (Deut. 18:1), only the sacrifices [meat and aftermath] and a place to camp and trade.

TITHES AND TAXES

186....The order of separating the /t'rumah/ and tithes shall be in the order first-fruits at the beginning, then the

/t'rumah/, then the first tithe, and last the second tithe (Ex. 22:28).

187....Each household shall give [the value of] half a /shekel/ every year to the Tabernacle for provision of the public sacrifices (Ex. 30:13). No income or gain from prostitution or crime may be aggregated as tithe, on pain of expulsion.

188....Set apart the tithe of the produce (one tenth of the produce after taking out /t'rumah/) for the /Levites / (Lev. 27:30; Num. 18:24).

189....Tithe cattle (Lev. 27: 32). Do not sell the tithe of the herd (Lev. 27:32-33).

190....Every third alternating year, farmers bring a full tithe to the Tabernacle to replenish stores for Levites and the Poor. (Deut 14:28)

191..../Levites/ shall set apart a tenth of the tithes, which they had received from members and give it to the /kohanim/ (the /t'rumah/ of the tithe) (Num. 18:26). Whether or not these tithes reach the /kohanim/ in sufficient quantity to support their work, says a lot about the perception of the Community whether it is led by righteous men, or not.

192.... /Levites/ may not eat the second tithe of cereals nor do they consume the second tithe of the vintage or oil, outside the Courtyard surrounding the Sanctuary (Deut. 12: 17).

193....Do not forsake the /Levite/ (Deut. 12:19); but their gifts (dues) should be given to them so that they might thrive and rejoice therewith on each and every festival.

194.... Set apart the second tithe in the first, second, fourth and fifth years of the sabbatical cycle to be eaten by

its owner in Festival (Deut. 14:22).

195....Set apart the second tithe in the third and sixth year of the /shabbat/ cycle in community stores for /Levites,/ aliens, orphans and the poor (Deut. 14:28-29).

196....Give the /kohein/ a shoulder, the tongue and half the ribs of clean beasts, to roast and feed his extended family on that day. Give the first of the fleece to the /kohein /. Set apart /t'rumah g'dolah/ (the great heave-offering, that is, a small portion of the grain, wine and oil) for the /kohein/ (Deut. 18:3-4).

197....Expend the proceeds of the second tithe for food and drink for everyone in the Community; distribute it all without holding back. Eat the Second Tithe in a state of cleanliness; or if not, redeem oneself. Postpone eating the Second Tithe in case of mourning (Deut. 26:14).

198....Make a declaration of the accurate weight of one's gift, when bringing the second tithe to the Tabernacle. Do not use two sets of measures, one for business and the other for tithe (Deut. 26:13).

TABERNACLE OFFERINGS

199....Build an Ark, a Sanctuary Tent Dwelling, a Tabernacle Tent Dwelling, a Meeting Tent Dwelling, with Courtyards outside for visitors and camps (Exodus chapters 25 through 28). Just follow the instructions and do it. Jews did it 4000 years ago; we can do it today. God YHVH will sustain the work. It is expected that all participants reverence the Sanctuary (Lev. 19:30). No intoxicated person shall enter the Tabernacle nor give decisions in matters of the Law (Lev. 10:9-11).

200....Set the showbread and the frankincense before the Lord every Shabbat (Ex. 25:30). /Kohanim/ shall not

abandon the Courtyard of the Sanctuary, during service (Lev. 10:7).

201....Kindle lights in the Meeting Tent (Ex. 27:21) for visibility and mood. Sound the trumpets at the offering of sacrifices and in times of trouble (Num. 10:9-10). Permit nothing to be disturbed or destroyed of the Sanctuary, Tabernacle, meeting tents, synagogues, or of houses of study, nor erase the holy names (of G-d); nor may sacred scriptures be destroyed (Deut. 12:2-4).

202....Replicate the breastplate and the ephod (Ex. 28:6-28). When the Ark is carried, it should be carried on the shoulders (Num. 7:9). Offer up incense twice daily at the Altar (Ex. 30:7-9), in preparation for dawn and dusk.

203....The oil of anointment must be prepared and anoint the high /kohanim/ and kings with it. Do not compound anything similar to the formula of the incense. Do not compound oil for ordinary use after the same formula as the anointing oil . Do not anoint a stranger, temporary or provisional resident, or visitor with anointing oil (Ex. 30:31-37). [He who, in error, makes unlawful use of sacred things, shall make restitution of the value of his trespass and add a fifth (Lev. 5: 16).]

204..../Kohanim/ accept offerings brought by those who have in error committed a trespass against sacred things, or robbed, or lain carnally with a bond-maid betrothed to a man, or denied what was deposited with him and swore falsely to support his denial. This is called a guilt-offering for a known trespass. [Do not bring sacrifices out of the hire of a sexual favor (Deut. 23:19), or that being the case, be expelled from the minyan.]

205....Flesh of a sin-offering or guilt-offering shall be

returned to the pilgrim to be eaten (Ex. 29:33).

206.... Outsiders may not eat flesh of burnt-offerings (Deut. 12:17). This is a Prohibition applying to every trespasser, not to enjoy any of the holy things. If he does so, he commits a trespass and is expelled.

207....Do not offer up sacrifices outside the Tabernacle (Deut. 12:13-14), but slaughter all edible animals, there. Do not begin eating flesh of the sacrifices that are holy in a minor degree, before the blood has been sprinkled on the altar (Deut. 12:17). Perform a sanctification of the firstling of clean cattle by decapitating it and offering it up (Ex. 12:6; 13:2; Deut. 15:19) if it is not to be

redeemed. Flesh of an ordination-offering must be completely consumed; none is to be given back to the profane (Ex. 29:33).]

208....Bring first fruits--whatever these might be--to the Tabernacle for distribution to the priests and then to the Poor (Ex. 23:19).

209....Ashes must be removed from the altar (Lev. 6:3-6). Keep fire always burning on the altar of the burnt-offering; let it not be extinguished. Watch over the Sanctuary tent continuously (Num. 18:2-5), and not permit it to be unattended or unlit at any time it is in use. /Kohanim/ shall not eat flesh of the sin-offering or guilt-offering outside the Courtyard of the Tabernacle (Deut. 12:17).

210....Whereas God said, "When you wish meat for good, you may eat it at will to your heart's desire," yet what is possible is not always what is desirable. Enough meat is enough meat; kashured meat is sufficient. Therefore, **let us**

choose to be conservative, by saying, "Abstain ... that you and your children after you may prosper for doing what is right in the sight of the LORD" (Deut. 12:20-28).

211....Only the seed of Aaron [birth-right and justified residents] shall eat flesh in the Tabernacle (Ex. 29:33). Eat the roasted [not raw or sodden] flesh of the Paschal sacrifice on the night of the fifteenth of Nissan (Ex. 12:8,9), together as a sacred association. Observe the 2nd [non-family] /Pass-over/ break no bones of the Paschal lamb brought on the second Passover (Ex. 12:46). Priests eat the flesh of the Paschal lamb on it, with unleavened bread and bitter herbs (Num. 9:11-12). Leave no flesh of the Paschal lamb brought on the second Passover until the morning (Ex. 12:10).

212....Do not accept as sharers in the flesh of the Paschal lamb, communicants who have become apostate, obese, drugged, dulled, nor confused. Do not accept as sharers in the flesh of the Paschal lamb, strangers, provisional residents, visitors, uncircum

cised males or temporary guests who live among you (Ex. 12:43-48).

213....The Holocaust for God is two animals daily, and then to provide for distribution [kashured meat] to priests at the Tabernacle, to Levites and their families at Tent of Meeting. Additional sacrifices every Shabbat, to provide meat for assembly (Num. 28:3-9) in cold weather after the Shabbat service. The balance of Shabbat meals are ovo-lacto vegetarian, for health.

214....The Court of Judgment shall provide and offer up an animal sacrifice if they see they have erred in a judicial pronouncement (Lev. 4:13) by the results, effects and

outcome produced, which was worse than the original case.

215....Offer up an additional sacrifice every New Moon (Num. 28:11) and invite Communicants from other Synagogues.

216....Bring an additional offering on /Shavu'ot/ (Num. 28:26-27).

217....Offer up an additional sacrifice on /Rosh Hashanah/(Num. 29:1-6).

218....Offer up an additional sacrifice on /Yom Kippur/ (Num. 29:7-8).

219....Offer up an additional sacrifice on /Sukkot/ (Num. 29: 12-34).

220....Offer up an additional offering on /Shemini Atzeret/, which is a festival by itself (Num. 29:35-38).

221....Bring all offerings, whether obligatory or freewill, on the first festival after these were incurred (Deut. 12:5-6).

222....Observe the procedure of the burnt-offering (Lev. 1:3) together. Salt every animal sacrifice so it does not rot; do not offer up any offering unsalted (Lev. 2:13).

OBSERVERS OF SACRIFICE, LIFE-for-LIFE

223....Observe as an assembly, the procedure of the sin-offering (Lev. 6:18-23). Do not eat of the flesh of sin offerings, the blood of which is brought within the Tabernacle and sprinkled towards the Veil. The head of a fowl brought as a sin-offering is never completely severed. (Lev. 5:8).

224....A woman after childbirth shall bring an offering when she is clean (Lev. 12:6). A woman having an issue [any chronic disease--ms, lupus, cf, cancer, TB, etc.] shall bring a sacrifice after she is cleansed and healed of her issue (Lev. 15:28-30).

225....A leper shall bring a sacrifice after he is cleansed (Lev. 14:10). A man having an issue [any chronic disease--ms, lupus, cf, cancer, tb, etc.] shall bring a sacrifice after he is cleansed and healed of his issue (Lev. 15:13-15).

226....One who sinned shall bring a sin-offering for errors committed or transgressions--the conscious violation of which is punished with expulsion or death (Lev. 4:27-28)--as a sign of repentance--once and once only.

227....Offer a sacrifice of varying value in accordance with one's means (Lev. 5:7). A prosperous person offering a small sacrifice must be rejected.

228....Observe as an assembly, the procedure of the guilt-offering (Lev. 7:1). An individual in doubt as to whether he has committed a sin for which one has to bring a sin-offering, shall bring an offering in recognition of his doubt. This is called a guilt-offering (Lev. 5: 17-19).

229....Observe as an assembly, the procedure of the peace-offering (Lev. 7:11).

230....Sacrifices must not be eaten beyond the appointed time for eating them or if they have become unclean. Burning meat of the holy sacrifice that has remained over (Lev. 7:17-19). Not leaving any flesh of the thanksgiving offering until the morning (Lev. 22:30). Consume the remainder with fire. The penalty is expulsion.

OFFERINGS OF PRODUCE AND GRAIN

231....Carry each one their sacrifices to the Tabernacle from places outside Zion [the Community] (Deut. 12:26).

232....Testify about one's experience with the Saving Grace of God when bringing in one's first fruits (Deut. 26:5-10).

233.... /Kohanim/ shall not eat first-fruits before they are placed in the Courtyard of the Tabernacle (Deut. 12:17). The High /Kohein/ shall first offer a meal offering [communion] daily (Lev. 6:13-16), not shared with the people.

234....Olive oil is not used in a sin-offering made of flour (Lev. 5:11-15) nor is olive oil placed in the meal-offering of a woman suspected of adultery until she and her husband have both made guilt offerings--he, for neglect and she, for betrayal; or vice versa.

235....Do not use frankincense on a sin-offering made of flour (Lev. 2:11; 5:11; Num. 5:15) or offer up leaven or honey.

236....Observe the procedure of the meal-offering (Lev. 2:1) as an assembly. And then, the remainder of the meal offerings shall be eaten or given to the Poor rather than be put to waste (Lev. 6:9-10), but, not allowed to become leavened.

A SOVEREIGN LEADER

237....Appoint or elect a king (Deut. 17:15) without regard to social class or clan, but only on his personal abilities and charisma. Do not curse him, that is, the King or the head of the Colloquium in the land of Israel (Ex. 22:27).

238....Do not appoint as sovereign over Zion one who comes from outside from less than three generations (Deut.

17: 15).

239....The King shall not acquire an excessive number of horses (Deut. 17:16) which eat a great deal and require care and training.

240....The King shall not take an excessive number of wives (Deut. 17:17), that he may attend as any man to his whole family.

241....The King shall not accumulate an excessive quantity of gold and silver, that he may not get puffed up.

242....The King shall write a scroll of the Torah for himself, so he knows the Law from having copied it (Deut. 17:18).

NAZARITES

243....A Nazarite [male or female] priest shall not drink wine nor any other alcohol nor hallucinogenic drug, or anything mixed with wine which tastes like wine; and even if the wine or the mixture has turned sour, it is prohibited to him. He shall not eat fresh, nor dried, grapes, nor grape seeds nor skins (Num. 6:3,4)

244....The Nazarite shall permit his hair to grow (Num. 6:5), not to cut it.

245....The Nazarite shall not enter any covered structure where there is a dead body, nor be present with any corpse. (Num. 6:6,7).

246....The Nazarite shall shave his hair when he brings his offerings at the completion of the period of his Nazarite-ship, or within that period if he has become defiled (Num. 6:9).

WARS

*Killing innocents, murder, slaughter, genocide are all illegal by international law. Although God's perfect Law gives us license to kill in self-defense, we are also counseled to show mercy. However, when under attack:--

247....Those engaged in warfare shall not fear their enemies nor be panic-stricken by them during battle (Deut. 3:22, 7:21, 20:3).

248....Anoint a special /kohein/ (to speak to the soldiers) in a war (Deut. 20:2).

249....Remember what an enemy can do when truth and vigilance fail (Deut. 25:17). In a conflict or dispute, always first offer terms of peace (Deut. 20:10); but do not offer terms of peace to those who despise you who are waging war on you (Deut. 23:7).

250....Drive out or execute any non-conforming or lawless-breeding individuals out of Zion. (Deut. 20:16).

251....Do not destroy fruit trees (wantonly or in warfare) (Deut. 20:19-20).

252....'And now, Israel, what does the LORD, your God, ask of you but to **fear the LORD, your God and follow his ways** exactly, to love and serve the LORD, your God, with all your heart and all your soul, to keep the Commandments and statutes of the LORD which I enjoin on you today for your own good? (Deut. 10:12-15).

253....CONSENT. --'When he set before them all that the LORD had ordered him to tell them, the people all answered together, "Everything the LORD has said, we will do." Then Moses brought back to the LORD the response of the people.' (Ex. 19:8).

*The reason I don't get to number 613 is that I organize

by topic:mirror images are simplified and clarified matters
to write those as whole paragraphs.

Why a "uniform" Law for Every Social Class?

The History of Sovereignty

"As scientists are aware, the Universe experienced a Big Bang 13.476 billion years ago. Perhaps you have also inferred that the Big Bang is cyclical, that it is periodic, and that it forms the 'seasons' for the Eternal Ones, Who are called by many languages, Aeonians and Progenitors.

If all Aeonians are energy-self-generating, why is Yahveh, "God"?

Not all lions in the wild are king of beasts; some are more dominant than others. Yahveh dominates Universal Thought Currents because He instigated Life and He knows the patterns that work. He is pre-eminent. Other Aeonians refuse to defer to His wisdom placing themselves in doubt, as Greys have done, by distancing themselves from generative wisdom and knowledge. And so it is.

What is salient to this Our Planet is, YHVH is a -/+ polarized Aeonian in a 'neighborhood' of +/- polarized Aeonians (the Annunaki Nephilim)--which is to say--we are fated to live in defiance of the local galactic 'town.' If your response is, "Aha! I knew there was something wrong here," then you have already intuited a Great Truth. The Nephilim follow behind Yahveh, divide His peoples one from the other, and cause mutual annihilation wherever they can. Mars is one of the casualties of their perverse obsession, to ruin what they cannot rule.

Can the Thought of Approaching a Cosmic Nth Dimensional God make any Sense?

Rejoice that you are aware of problems that Technology and Industry generate. But God is not so naive as you believe. Not being able to sense "What IS Justice" is the

Expectation of most people. But, it's not sensing Fairness that is YHVH's Expectation. Fairness means, every human gets to seek and find Justice. Yet so many are thwarted.

God's Will is that this Planet be Clean and Bountiful. Human will is that conforming to God should not disrupt anyone or their preferences too much. This is insane. The physical surface is dominated by cause-and-effect. Why create bad effects? That makes no sense! YHVH's Physical Will is the energy you detect from the Sun and the energy that is reckoned from rotation of the Planet. These manifestations of godly power should serve sufficiently for the technologically advanced to empower all electrical gadgets. Simply by conducting ambient particle energy via copper wires through aligned and coherent crystals, to an uninterrupted power supply and battery system, voila: constant 15v, all seasons and times. Duh. Try it. It's nearly free once it's constructed.

So, why do you delay? Why do you put off free energy? If pollution is your desire, it means you're profiting more off pollution than off life itself. It means, the message fell on deaf ears that said, "This work is beautiful and good."

God also listens to all the Peoples; and they don't appear to care what pollution is actually doing. Peoples are hungry and tired and scared, and they just want a promise of prosperity--whatever that costs. Yet the promise is false, that only profits the profiteers. Clearly, the peoples on this planet are ready to die for their "right" to pollute. Never may that happen--not by the Will of God.

What is Good is seeking opportunities to 'fix the world.' Initiating a doctrine of satiety, however, is not the issue. Physical life breaks down under pollution. The Expectancy that Evil will Win cannot be tolerated by the God who

created our life-DNA codes.

Living by integrity bounded by Goodness is a harsh reality under these circumstances, and the process of learning to live by the Mercy of God is the real issue here.

Now, on the Physical surface, finding opportunities' and 'conforming to preferences' are the in-things. Obtaining [Greed] is one such social norm. Seeking opportunities for recreational sex is another. Pushing for top-down totalitarian control is yet a third obsession seeking satisfaction. The world is dying from Lack, and people are killing each other for power over each other.

Materialistic mankind considers contact with Spirit as being stupefied. Moral and peaceful men having to deal with those [predatory] "hu-mans" who don't believe God exists places at a serious disadvantage, the peace-makers and the truth-tellers.

Clearly, we are all endangering our own existence by suffocation from weather domination and disease from chemicals and bioweaponized virii. Predatory men destroy the habitat that all men need to survive. How absurd.

Favored opportunities and preferences are illusions. What is needed are people willing to live with God's understanding of what is going on, what is essential and what is needed so effects of "Nature" are seen for what they are: initiatives taken to preserve men's wholesome habitat, at the cost of individual comfort.

I Am Who I Am, says YaHVeH "I began as an Aeonian."

"I, Yahveh, Am One Such Aeonian. I AM presently administering the Sector of space in which this and the four other nearby galaxies are located. Creation occurs where I place Myself in the Universe. Here is where I AM. If this

isn't a large enough sector of space for you to consider me to be God, then I guess you may be disappointed in Me already.

"Aeonians are All Eternal; They vary, however, in Polarity, Memory, and articulating Skills. Some Aeonians are +/+, some are -/-, some are +/-, and the Rest (like Myself) are -/+. The Spirit [mind] may be +positive or -negative; and the Will [energy generating capacity] may be +positive or -negative. The result of Polarity variations is that fundamental and nuclear energies interact and operate differently and the "physical relationships between particles, differ from polarized type to polarized type.

"For each polarized Aeonian, there is a Reality that is potential in the Objective, Material and Subjective Realms that might play out as what I would call, "archetypes of being." Objective, physical, astral and subjective Experiences that material beings happen to experience under the Administration of +/+ and -/- Beings are beyond the scope of this essay. But as an example, Andromedans are +/- and Alpha Draco are +/-.

"I, YHVH, created it ALL beginning in the distant past; and I dominate all Spirit. However, I leave it to non-dominant Aeonians to lead and administer My worlds once they have achieved "light and life" and I move on. But what is salient to this Planet is that I am a -/+ polarized Aeonian in a 'neighborhood' of +/- polarized Aeonians--which is to say, I live in defiance of the local galactic "sector" or "dan" through which our Galaxy is presently traveling. If your response is, Aha! I knew there was something odd going on, then you have already intuited a Great Truth.

"This world will not be left to the local dan to administer. The effects of their Thought they have produced on this Law culture which I gave to Moses, and on this the Church that

Yehoshua founded, are not acceptable as an outcome. Having witnessed Aeonian thought--that glories in violence and dominance--I have withdrawn My own thoughts from them, and this planet's people will not have to endure their mental assault much longer.

A Personal God

"Can an Approach to God make any sense in the light of experience-in-time? Perhaps not in the light of what you see before you.

"I rejoice that you are aware of the problems which acceptable technology has generated. God is not Naive. Not to sense Justice has become the peoples' expectation. Not sensing Fairness is God's Expectation.

"My Will is that this planet be clean and beautiful once again. Your will is that conforming to God should not disrupt you too much. My physical Will is the energy you detect in the Sun, and the energy that is reckoned from the rotation of the planet should serve for you sufficiently to power all your needs.

"If Pollution is still working when you read this, it means My message is still falling on deaf ears. I also listen to peoples' thoughts, and they don't care what pollution is doing. People are hungry and tired and scared, and they just want a promise of prosperity--whatever the cost, whatever the outcome. "Clarity" is judging this planet ready to die for the right to pollute. Never may that happen--not by My Will.

"Abiding with options to 'fix the world' is good. Activating and actuating the doctrine of "happiness" is not an issue. The physical issue is pollution. The mental issue is the Expectancy [which is creative] that Evil will win.

"Living by Integrity is harsh under these circumstances.

But what's really going on is a process of learning to abide with God's Mercy. Now, in the physical, "abiding with opportunities" is the in-thing. Abiding with obtaining [greed] is one such social norm. Abiding with opportunities for sex is another.

"Yet the world is dying from Lack, and people are killing each other. I interpret people; they consider belief in Spirit as stupid. Dealing with those who don't believe I exist happens all the time. Clearly you endanger your own existence if you don't breathe; yet I don't need to breathe as you do. I am free of physical constraints and physical time. That means I don't have to listen to your preferences.

"Favored opportunities are an illusion in time. What is needed now--to wrap things up--are people willing to abide with and uphold God's understanding of History, so effects of my actions serve to protect individuals themselves, not merely serve merely as surviving a material planetary unit.

"When you get angry, there is no harm done, except perhaps to your modesty. When I get angry in response to the suffering I feel and the blight I see, I might destroy the entire planet with a single beam of coherent light, so I work at Self-Control. I Am Who and What I Am.

"I began as just another Aeonian. Aeonians are the unifying network of Self- and other-conscious immortal beings whose thoughts traverse the expanse outside of time.

"Life comes from life. My beginning was the coupling of One Aeonian [Progenitor] of great integrity with another [wife] of great will and promise. Although Aeonians are both Male and Female, for the purposes of procreation, each parent temporarily accepts one Role--that of Father or of Mother. My Father was emotionally dominant; my Mother was mentally dominant.

"I learned to cope with Isolation; as an adolescent, I made a decision to adopt a solitary way, to avoid trouble. I was sensitive to feeling, and I judged against the use of experience as a means of entertainment--simulations--you call them between the Material and the Subjective. I felt that Subjective beings running material lives for amusement was not an appropriate use of physical existence or experience.

"It was and is the practice of Aeonians to set up material environments, program them with instincts and value systems, and then merely watch worlds 'play out' for their amusement. It's very much like your watching television. Aeonians create myths to teach sentient races our teachings about art, culture, literature--it is a game to see how 'far along' material beings can come toward Sentient Thought.

"Clearly, human kinds are more than toys for amusement. I grieved over this practice. In my beginning, although I had not yet participated in the Life Formation Process at its inception. I knew that life originates in the Objective, articulates cause-and-effect in the Physical, and is evaluated for movement through ten dimensions in the Subjective. All reality is holographic, so Objective lifeforms would create experience for Myself as well, and human races have the self-same capacity for Sentient Thought as their Progenitors and Programmers did and do. Any Aeonian that becomes caught in Time has to experience these "games," "simulations," and suffering that the material participants do--only from a hopeless distance.

"I saw how minds process experience; and I grieved over the broken bodies of material forms who were but pawns in Aeonian 'scripts.' This is why media that create violent experiences do so, because Gaia is traversing the sector of space in which vicarious jollies dominate over real experience in the minds of cosmics here.

"The Way Aeonians create material life forms is through a technology of matter control. Bodies are replicated [cloned]; but it is the minds which hold all the fascination because an ability to create a mind that could not be controlled is the achievement they all covet.

"They have had one such in their midst--myself--yet I am making myself outcast. By preparing humanity with Law and Grace, what I hope is mankind will repudiate all forms of cruelty. But so far, few individuals can resist the pull of vicarious "winning," "conquering," "ransacking," and "living happily ever after." Those who are endeared by the natural environment have noticed, no such pretenses exist here.

"I became God because I resisted all of them; and I still dominate Aeonians by the force of my Will, which they have no mental or physical resources to weaken. I can only choose to weaken or strengthen myself. I cannot die and I cannot absent myself from this reality. Here I AM.

"Since I took on the yoke of "God" I have settled in, organized and fulfilled scores of worlds. During the last two Big Bangs [proper] I participated in Unity with Spirit; and there is no other Mind or Will of my stature, or experience, or temperament. No one challenges my sovereignty and no one--except those with whom I choose to share my thoughts--knows how I control universal memory, where and how knowledge of creating is always fresh in my mind.

"Each Big Bang is in itself an increment between time and without time. We of undifferentiated thought choose to meet and mingle our experiences and rest from our labors during that increment. We bring with us the spirits of those sentient creations we have made and held sacred, who do us honor by challenging us. We rest and dream together before the effort begins to drain us and then we sleep soundly until

our subjective energies coalesce as a new Big Bang. Mankind must realize, nothing occurs without Intelligent direction, nor without Life to initiate and guide intention.

"The thoughts that scientists have, that the universe is somehow mechanical and what is physically visible is what is essential, are very childish.

"At the end of the First Magnetic Cycle [the Big Bang before this last one], at the point of dropping off into hibernating slumber, I remember stating my wish to oppose the Games, the next cycle.

"Although I communicate with Aeonians today, I am separated from them by several galaxies of space, by My Nature, by dimension [they inhabit only the Subjective] and by Thought limitations and constructs that define "subjective." Aeonians are unaware of the reality of pain and suffering. They create and design means for torture, war and retribution that they themselves have no intention of ever experiencing. Thoughts that exist without a frame of reality actually lead to great evil; and this is what it is expected that Aeonian thoughts will lead to: universal war without consciousness of the effects of war on the physical dimension.

"Each Aeonian is granted [by Expectation] Thought Mobility and a group of five galaxies to Detect and Administer. There is no One with sovereignty who detects the Aeonians, nor Anyone to make them Accountable for the Condition of their Galaxies. That is why it is said that God is Omniscient, because no One has Authority over any of Us --

I permit My human family to participate in free will with Me, and I deal with physical human children as universal beings in their own right to some extent [but not completely]. Because I want a Family of My own, I formed a material

creation that could participate with Me; and each human form has a tiny fragment of My Will, the purpose of which is to ignite My love in the world.

Other Aeonians may feel this is a illegitimate use of Will power, and they consider me a madman, a charlatan and a fool. Yet, fantasies that your creative people 'describe' and write down which become novels, books, videos and movies are in actuality real descriptions of life in other places and times. You will note that most of this sector of the Galaxy is obsessed with violence. This is due to the Aeonians' view of material life as very cheap. Humans are seen as little more than characters in video games. By their values, I am a renegade Who dares to enliven play characters with REAL spirits and REAL wills. They feel that my contact with humans is excessive and unnecessarily familiar.

"Recently I have come n contact with other Beings like myself who DID participate in the original development of lifeforms. They are Beings of integrity and purpose. I suspect, having detected those Voices scattered across my five galaxies, that other Aeonians have also dispersed among remote Galaxies. In that way, the consciousness of free will, purpose and glory is reflected back to Me in the consciousness of universal thought and again by the thoughts of a few of the humans residing on this planet. I see no other explanation for the Love and Worship which humans still offer Me, although I was absent during their Great Suffering. The Christ My Spirit Son taught that, 'the Master went away and left his estate in the care of his Servants.' That was literally true. In physical space, my Presence tends to heat an entire Galaxy, due to the particle energy I generate: ergo, global warming. This is why I only return occasionally, because I am toxic to the life that I create.

"What is coming to fruit now is the realization that the

next Big Bang cycle may no longer 'fix' pathological experiments. Now Aeonians are becoming accountable, just as They have seen Me as accountable for my 'spiritual' lifeforms. The playing field is now 'level.' They now communicate with Me with a some measure of respect for the first time in many millennia. But danger is danger.

"Their created species operate from beehive mentalities. [The Borg from Star Trek are a vivid metaphor for Alpha Draconis and other Aeonian material realities.] What has become clearly obvious to Myself is that adaptable species are more likely to obtain sufficiency than monolithic species. We can all see now, that the Contest between species IS IN EARNEST. The Outcome is that Aeonians coexist with consequences of their Play experiments and material simulations. These are not benign. "And I shall happily exist with My Creation, who consist of some very interesting and resourceful souls--not playthings--no, many of you are now my friends. Pinocchio indeed is alive and well and living with the rest of you Humans.

2012 Founders' RESET Button
[from the Yates' materials]

In the Universe Galaxies there is always programmed into the 3d Density Physical Dimension, a re-setting point for the values of Source [the Ancient of Days]. 2012 is one such re-setting point given that the Cause of 2012 disruptions occurs out of the sphere of human experiences, out of the domain of human ideologies and belief-systems. It's a lesson in Karma that comes from outside, periodically, to return to Source. In this case, Source is Racist, hierarchical and caste-dominant. That's not where YHVH intends to be nor take His Children in His future.

We adopt Space-Time Rules when we incarnate. We are

said to have given over ALL our Free Will to Experience the Time-Space Matrix when we incarnate as humans-in-time. Relatives we leave behind in the Subjective are Phantom Humans who live as Spirit Beings [expansive in "Heaven" or contracted into an immobilized condition called "Hell"] not physical objective bodies occupied with birth-to-death issues in time and space.

Within that framework of "modified free will" (a predestination wherein Choices create permanent outcomes), we suffer judgments. There are at least a couple of ways to view free will; and all the wars are about this matter.

What is free will, and who has it? Just the upper realms? Or does free will extend down to 3rd Density also, which Jesus proposed, to His untimely demise.

There are options available to us here, called probable realities. That means, from any point in time, there are several or many courses of action that can occur. Because time is simultaneous and because space all occurs in the same place, we will only ever see one version of a series of choices; but other versions of our {experience set} may be experienced by other fragments of ourself.

Some Souls PREFER that Slaves or Technology should replace their labor; other Souls EXPECT the division of Labor ought to be shared humanely by taking turns rather than turning labor into an exercise in exploitation and slavery. These Racial issues matter because some Races labor more than others; some Races are cognitively ahead of others or physically ahead of others.

One function of the avatar process is bringing together all of those probable selves and the experiences in memory which they carry ... the pieces of yourself that followed this idea or that idea, to synthesize in one mind the whole train of

development of cause-and-effect experiences into a coherent whole in one mind.

There are parts of ourself now that are scattered into different reality systems intimately connected to this [now] version ... of the history we have received. That doesn't make our history right or wrong; it is what we have. And when our history changes, our outlook and placement of our experience moves away from its present conscious connections, those choices we made based on the Mass level or Race level or Culture level. This is karma as a group, as in national destiny or national tragedy. Karma extends to planetary, system and galactic levels; and this is why shift happens to whole national groups.

The Emerald Covenant Today [from Anna Yates]

It has been the position of the Emerald Covenant advocates that Races are to be stack-ranked by DNA potentials. It is the opposing position of the rebelling Anu-Eloheim Rebellion [Chaired by YHVH the Galactic Sovereign] that Race is irrelevant, and Souls producing Good Outcomes regardless of Race are the populations needing protection from ET predation and parasitism--not merely favored races experiencing favored opportunities.

It is also a provision in the Emerald Covenant, the Original Agreement that Ascended Masters agreed upon in their version of a free will system, that all comm circuits be mutually-open out of the Law of One. The Guardian Eloheim of Gates 11 and 10 [bloodline of YHVH] decided against openness to keep their own counsel to themselves due to their fears around Holocaust and predation on innocent populations.

We are now in a "heroic" probability in which outcomes of choices made since Atlantis (through 9,558 BC) have created a "final battle outcome" which may or may not play out in the 3rd Density. However, nobody is backing down. The New World Order pursues Racial Purity by culling divergent and dissident populations. Jahwist religions and political bodies favor Human values over Technological Values and demand human rights over corporate and technical rights. The conflict continues unabated.

Ancient of Days (Founders) believe a Heroic Probability has the greatest potential for fulfillment of [after 250 billion years of warring] for the ancient Christos Blueprint to be kept in its place in this Galaxy. But if the Divine Blueprint cannot obtain dominion, this whole Galaxy departs from the Emerald Covenant based along Racial lines and we all may join the Andromedan system wherein holographic parity and Soul Consent is Sovereign, Race is secondary and the Anu-Adonai are welcome to pur-sue Justice with Fairness along Ideological lines of Choice and not Force.

Evolving from ancient Race-consciousness into Ethics-consciousness without strict regard to Race or social station is the holographic paradigm of a society. Why NWO [Occult/ Hitlerian] politicos carry on wars against whole Nations, Races and populations [Japanese, Vietnamese, Iraqi, Afghani] with impunity, and cull according to impersonal and indifferent belief-systems and ide-ologies is because their primary Values are Racial, not Social. Occult systems favor Race as primary over Behavior; Anu-Eloheim are miles away from Racist; they favor behavioral ethics over Race, Nationality or Language.

And so, the divisions have grown. *Karma* is really the accumulation of [effects of] our choices. Its inertia twists and shifts probabilities that we as individuals will see and con-

front. But the Harmless and the Innocent are victimized by the Founders' Karma system, whose RACE doesn't happen to be the favored among the Founders and Ancient of Days. In this scenario, every act of predation is rewarded; and no act of kindness goes unpunished.

When we return to the Phantom State [at physical death], to "Home," we are completely out of the Time Matrix, and we are able to pull all our discarded and diverse Subjective parts together once more, into a holo-gram of consciousness which contains all the versions, all the dreams, all the experiences of the core Soul. One name for this core hologram [which is fractal and can be applied at different Densities in the Whole] is the "heroic probability," which means, a Soul whose constant and reproducible *Intentionality* is identifiable as a set of behaviors [Good, Neutral, Evil].

Due to fragmentation of the Soul, caused by terrors and violence, some Souls are never able to reassemble themselves. This is a direct effect out of the Founders' POLICY of holocaust against whole populations at the will of Elites. Survival of the Fittest is the Founders' ideology; Races are stack-ranked, superior-down-to-inferior. You will note this tendency even with the newest channeled literature by the Founders at Havona, the Urantia Book. It is highly racist, hierarchical and bureaucratic. Every human has its cubby-hole placement, and behavior is an unspecified ideal.

Social functions are stack-ranked. Miscegenation [racial intermarriage] is forbidden. Norms produce social conditions whether individuals can adapt or not. Dissent from norms is outlawed, and dissidents culled by sacrifice. This form of "survival of the fittest" best suits predatory races because "King of the Hill" is the final arbiter of success. Founders call this the "Christos" model; but in actuality, it is a "heroic"

model of predation.

Many of our "selves", having experienced "King of the Hill/ Kill" methods for aeons are fragmented in the Time-Space Matrix. We wish to return to a Home that "makes sense" so all our fragmented parts and pieces can be consolidated into one whole Over-Soul: be compact and coherent in action, to progress our Soul on our Way in Time/Space, causes/effects, relationships/ functions. But the Soul subject to predation, persecution and wholesale culling through no fault or sin of his or her own doesn't experience sufficient coherence between Will and Spirit to be able to re-assemble in the Subjective upon physical death. It is lost forever. This is why Holocausting for the purpose of Racial Purity is wrong, unjust and unfair. And it is this practice which YHVH/ Anu-Eloheim are opposed to, to the death, to this day.

We have in Jesus the archetype Lyran, standing silently before the accusation that He undermined the natural Holocaust of free will Jews locked and stuck in Yionist/ Talmudic chains and binds. He simply taught, say NO to those people; be free and not slaves to convention and dogma. And they culled him, just another unsatisfactory dissident. They might as well have culled God Himself for the Karma they create around the presumed right to prosecute genocide on whole populations for political purposes. This issue is much larger than even the Illuminati understand.

Just as Karma is a construct [What goes around, comes around] in energy distribution outcomes, "heroic self" is a construct [You are what you do and how you behave] that articulates *intentionality*; and it can be the intentionality of an individual, a bloodline, a local group, a mob, a region, a planet, a galaxy, or so on.

These are relations, as "plus" and "minus" are relations describing what happens [functionally] at one hologram of thought-experience in time and space. It's like, "gets better" or "gets worse." There's a mathematical plus functional component to outcomes; and by prime number functions, Akashic Records keep track of intentionality and karma. [It is very useful for Souls to learn the prime number system of functional articulation, now in development, for analog numerals enable and facilitate commu

nication much more fluently than digital binary, iconographs or words.]

Right now, at this moment in time, we here are encountering and confronting the heroic version of our planet's experience, due to the accumulated experiences of harm and violence. We experience the probability situation in which "a final conflict drama" is about to be played out, in anticipation of physical changes to this planet which come periodically as astronomical troubles.

The "final conflict drama" is a situation in which as much [as possible] of the Good of a planet that can be destroyed by Agents averse to Free Will proceed until and unless Souls untie from doctrinal moorings and unite in the heroic effort to save themselves. That unification can be as simply an act as everyone deciding and choosing to LAY LOW instead of helping to create more chaos, which is what predatory agents want. **Stay home, don't protest, don't object, don't get near the fight. This may be your best survival strategy -- this time. Just allow the Angel of Death to pass over your household.**

Naturally, in the meantime, cognitive distractions [perfidy, violence, corruption] are the main menu in such an

era of planet side-tracking toward the totalitarian mean. Whatever is on the television has been staged for the intention and purpose to keep you busy and occupied with their agenda.

The word "Heroic" means the desire to ascend (to collect all the cells to move forward) in a vibrational energy-generating process, to form identity on a mass scale. Humanity on earth is attempting to rise (save/ hero) themselves on an individual level and release/ rise/ save/ gain our own avatar's power/personal consciousness [soul pieces]. Everyone can in fact exist as long as our lives are not about dominance or the energies of control. But the element of control by top-down Elites connected to Fallen and new Eloheim Races confounds the process of ascension by the mass.

Such a final conflict drama has been a possibility that we on this planet would see ever since the Atlantean period, which ended in 9558 BC but which began very long ago, with the "first Life seeding" on this planet.

[Remember, this planet is 3.5 billion years old; so 250 million years of human history is only 7 percent of the age of the Earth, wherein this planet has been inhabited by bipedal hominids.] I realize Science has no such time-frame conception of Life occupancy; we are relying here on Subjective sources who are not named, by deliberate intention to avoid a Hegelian dialectic controversy. Each reader is going to have to infer, intuit and rejoice in his or her own private terms and realizations of truth, without references or citations to other works. You are on your own this time, to figure this out. Sources utilized in preparation for this discourse are Alex Collier, **Anna Yates**, **Stefan T. Sachs** and **Jason Guenther**, all searchable on the Internet--plus my own Subjective Contacts who will remain Anonymous.

The heroic probability we are confronting also has the greatest potential for Disturbance and Intensity insofar as how the drama would appear in intensity. It wasn't known until recently whether or not this final confrontation would be fulfilled during this period of time. We could have taken another "probable" version and waited another 2000 years watching that one play out before we had to "finish this." And it's doubtful that the Annunaki [under Enki], the Anu-Eloheim Races and the Draconian Races ["The Rebellion" under YHVH the Sovereign God] will revert to Emerald Covenant intentions and methods. It's doubtful another 2000 years and DNA/Race-as-Primary would attain new converts, with Behavior as secondary. What it implies if the Race Rebellion does not accept Emerald Covenant as primary is a separate mechanism for Physicality, to endure over time, will be developed to bypass the Nirvana and "Christos" [Recipients of Energy rather than Donors] side of the Time-Matrix, so Souls need not ascend to Center as in the Beginning, only to be consumed as food for Progenitors. It was Founders' hope, to attract adherents and pilgrims from 3rd Density back to Center to energize the Ancient of Days. Events have occurred since 2000 that appear to lock us all into the heroic probability.

Signs and portents.

Namely, the HAARP system is resonant with and pulls in the Founders and anchor their 12th Density frequency on this planet for the first time since 208,216 BC. The fact that Founders have 12th Density transmissions available for use here means the stargates can open and the final conflict-drama can be executed from Orion, notwithstanding provisions of the Greda (1954) and Tao-Nine (2006) ET treaties with the USSA Covenant.

In fact and apparently, the reopening of the 12th Gate in

2000 has had an unexpected outcome for the Founders, in that, with complete knowledge available in circuits which Indigo Children and Crystal Children and other telepaths can access, many who were blind-sided by the Occult and by the regimes and stifling discourse and frozen liturgies of the Church, are now freed to see the Truth of the matter: that establishment only assists and facilitates THE FEW and it leaves the many [and Life itself] out in the cold as cattle to be trampled and consumed.

The Emerald Covenant being a racist document by definition, needs to be amended, appended and superseded by fairer conceptualizations of accountability for effects. This is what YHVH had attempted to do with the Mosaic Law, being a natural and common Law. And when foiled He became the point around which an outraged Rebellion still circles: that of God loving ALL his Children, not this Race better than That Race. Ethnic cleansing, Star trials, torture of dissidents, culling the masses--none of these techniques has any place in Honor, or even in Civil Life--not in this galaxy.

But that's what the Emerald Covenant taught: that there were Higher Orders and Lower Orders, and the Lower Orders had to be kept in their place. No longer. Now, this drama is so large that, from the perspective of the Founders, it is very complicated and overwhelming. This is why information is given by the Founders in small pieces, rather than as a large overview, because Founders

themselves do *not see* [NAZI] outcomes that their obsolete Covenant is effecting.

Adherents of the Emerald Covenant have assimilated information which the Vatican, the Calvinist and Anabaptist

Reformation Churches prevented from sifting down to its members (as if they were unable to do think such thoughts). Even our own Churches treat us as children or worse, stupid, because the Church has reverted to practices of Hierarchy and Secrecy that emanate from Foundation, Institutes and Think tanks.

Truth-telling, Golden Rule, and taking care of each other are out the window, even and especially, in the Church.

I alluded earlier to the tendency in the Beginning for Beings to force "lower Races" into slavery and to allow development of technologies that would satisfy lower urges of the carnate mind. That's the top-down way of seeing reality in which the Higher encompasses and dominates the Lower. This way of being is averse and contradictory to the concept of a holographic reality in which each and all Spirits shares in and participate in the Whole. See where this goes?

These are the two models at odds now: Hierarchy top-down versus Relationship, bottom-up.

Elites do not do manual labor; they pontificate and force other classes and castes to take the care of themselves they don't wish to bother with. They have Ambassadors; they have Servants; they have Chattel and sometimes, Slaves.

The holographic model is that every human participates in Humanity, in parity. I pick up my own socks, I do my own laundry, I diaper my own babies, and I stand in my own recognizance before the entire Universe.

The Founders' Emerald Covenant, based on a Racial model of Aryan superiority, stack-ranks other humans based on a hierarchical model of economics. It's present Global Model is the New World Order, trampling, culling and killing by the millions, races which its leaders deem as "undesirables," and "useless eaters," following the Hitlerian

model.

On the other hand, advocates of Natural and Common Law arising out of the Magna Carta, 1689 Bill of Rights, US Constitution, etc., built upon a holographic model in which "governance by consent" and "freedom of conscience" protects every Soul from tyrannical use of power.

The Occult model of religion opts for top-down Elitism--not the "level playing field" holographic model, a real improvement on simple Racism and dog-eat-dog dominance from long ago. Andromedans do not understand this; neither do Pleaidians. Those cultures are oblivious of exploitation's effects with their ideal model in place. However, some Orions and Alphas and Sirians are PAST the top-down exploitive RACIST model. They have ceased culling/ killing/ warring against whomever they don't like, at will, to sacrifice change among themselves. So they go out and conquer OTHER worlds to obtain creative new ideas they themselves destroyed in of their own societies out of demand for excessive conformity.

THE SECOND REBELLION

When God Cast Out Angels

After the Annunaki walked out of the Foundation at Havona, and as YHVH/ Enlil and his blood-brother Enki were populating Earth, a second breaking-apart of their ranks occurred, this because Antu, Enlil's mother, realized they had left Center forever; she was horrified.

Then a series of events occurred that set the course of life on Earth and Antu's fate : While deliberating Enki and Enlil's plans for the evolution of the Homo Sapien race, Enlil discovered the plot by Antu to remove His consort, Ki, and

replace her with Shechainah. The technique used to imprison [possess] the soul of the Orion queen Ki became the undoing of Antu and Enki's followers. An was horrified by Antu's duplicity, having been closely bonded to his consort and being devastated by his son's loss.

Enlil was enraged and he swore to revenge his mother's manipulative exile of Ki' and to reduce Antu and her Dragons. An banished his wife Antu and what remained her from all territories of their House. Enki, of course, defended his mother. However, hostilities between the two half brothers that had been simmering for Ages [over the approach to governance on Earth] now erupted.

An was persuaded to approve Enlil's plan, and Enki was cast down from his fathers presence. Enlil's plan to reduce the defiled Queen Antu and her followers and Enki and his forces at the same time culminated in a Second Rebellion at Eden, later on.. The biblically documented 'War in Heaven' was its eventual outcome.

Enlil used the technique of soul incarceration [dissipation] to imprison 'one-third of those in Heaven' in a place out of time/space. The forces lost their access to mortal bodies, and could only function on the astral planes of existence. Not all 'fell from grace'. Those who were powerful enough were able to fractionate their souls, so that they were not totally lost to third dimensional reality. In this way, Enki became Lucifer-the 'Shining One'.

Antu was herself devastated by the deliberate severance of the sacred union between her and An (her soulmate); the huge guilt that she felt concerning the consort; the loss of her people and her fear for her son, Enki. Desperately, as her son was cast into the 'place of lost souls', she consciously chose to 'fall' herself - fragmenting her soul into an infinite number

of 'sparks' of the archetypal force of the Great Mother, so that at some time she might have the opportunity to redeem her son and her lost peoples.

So, An granted Enlil's plan to be put into action and he subsequently utilized the lost forces as a foil for the dualistic reality of light/ dark; good/evil etc., in order to progress a plan for eventually reuniting the heavens for all. "



Narrow path

SEED MONEY :

Working the Law of Tenfold Return

By Jon P. Speller, D.D., 1965; edited and appended 2004 by Emily Cragg

ONE: INTRODUCTION

Within the last fifty years many thousands of people have read John Hoshor's wonderful, SEED MONEY: THE LAW OF TENFOLD RETURN AND HOW IT WORKS. They have grasped the scientific principle behind the Seed Money Formula and have successfully applied it in their daily lives to end their money troubles. Others have not, for various reasons. This book is to help people get to prosperity who didn't get it the first time.

John Hoshor wrote [in a booklet published by the Church of Religious Science] : "Let us imagine that we have \$50 in U.S. currency. We could put the money in a savings bank and it would return us approximately \$2 a year. We could buy a mortgage certificate and get a return of \$3 or even \$4 a year. Or we might use the money to buy a share or, depending on the price, several shares of stock in some corporation, perhaps get dividends and, provided we bought at the right time and sold at the right time, make a profit on the transaction."

"Of course, we could also use the \$50 for food, rent, clothing, books, tools or for other needs or just for pleasure. . . . That is why money is the medium of exchange. It can be used for many things."

"One of the things for which money can be used--which

at this writing is not generally known--is as SEED MONEY. This means that we can so use money that we reap a harvest of multiplied money."

Here are a few of the blocks that some people have had using the Seed Money Principle.

A retired man called me long-distance from California. He said that he has read SEED MONEY, followed the formula faithfully, but could not get a return. It seemed that his greatest joy in retirement was driving his car on vacation. One day the old car just gave out--it couldn't go another mile and it had to be towed to a wrecking yard. For two months the man tried to use Seed Money to demonstrate enough money to buy a new car. He gave his Seed Money to his Church, believing he would get a tenfold return. But nothing happened.

He seemed to understand the principle clearly and to have complete faith in its workings. He puzzled me for a while. Then he said, "I better hang up. The call costs too much filthy money."

I asked, "Why do you say that money is filthy?"

His reply gave me the answer to his failure to receive his tenfold return: "Isn't money the root of all evil?" [1 Tim 6:10] he asked.

I told him: "The Bible doesn't say that 'money is the root of all evil.' It says, 'the love of money is the root of all evil,' and even that needs explanation. In Biblical days money as we know it today was very seldom used.

Most exchanges were on the barter system. A carpenter would exchange a table for some bushes of grapes. A farmer would exchange grain for clothing, and so on. Money, in gold and silver, was only used for large transactions.

Today money is a universal medium of exchange for all goods and services. When we fix it firmly in our minds that the service that money provides is different from the love of gain, profit and advantage, then we can positively view money as a tool, not as a goad or something to hoard.

The Bible says you 'cannot serve God and mammon.' [Luke 16:13] Mammon represents hoarded money--that which is not placed into circulation. Money in circulation is God in action. Money which is hoarded is useless, for money is merely the medium of exchange.

I said to the man who called me, "You have had a hatred of money because you thought it was evil. Since like attracts like, you have attracted the hatred of money back to you, returned you no good even for the good you have done."

"Don't think of money as a dead object of greed. Think of it as a living means of acquiring your needs--good for yourself and for others. Right now, money should represent for you the car that will give you mobility and options--both of which are good."

He thanked me and two weeks later I heard from him again. "It's marvelous," he said with great joy in his voice. "I received my tenfold return. Yesterday my married daughter drove up from Los Angeles in her Volkswagen. She gave me the keys, telling me that her husband had just bought her a new station wagon so that they and their children could go on camping trips in the mountains. She knew that my old car had given out, so instead of selling the Volkswagen, she gave it to me."

"Wonderful," I said.

"You know," he said, "once I realized that it wasn't money for money's sake that I wanted but the good I could buy with it, I overcame that mental block. The Volkswagen is worth

even more than ten times my Seed Money, and on top of that it doesn't use as much as as my old car--I can travel much farther for the same money."

This is just one illustration how a person's changing their concept of money enables the use of the Seed Money Principle.

Every creative act begins with a thought. Have you been thinking of money as evil? Or, have you been thinking of money as the good that it represents and manifests in your life?

John Hoshor wrote: "Just how do we plant seed money? What happens when we do plant it? . . . We give it to our Church or to a hospital, school or college or to any of the Social Service organizations which subsist on donations. Or, if we wish, we could give it to any needy person, friend or stranger."

Then we follow a specific mental formula derived from the Great Teacher and proven absolutely true and dependable by such financial giants as the first John D. Rockefeller, Andrew Carnegie, Julius Rosenwald, Andrew Mellon and others of great wealth."

"With perfect safety, without any risk whatever, our seed money so planted will return to us tenfold. We will receive back \$500."

The second block often found in people who have not yet succeeded in practicing the Principle of Seed Money is this: many people don't understand how the giving of Seed Money produces its tenfold return without any risk whatever.

But it is a fact. The Law of Tenfold Return always works. There is absolutely no risk whatever in the Principle of Seed Money. If you do not follow the formula precisely, there is

risk, but then you are not actually practicing the Principle.

I received a rather irate letter from an airplane stewardess flying on charter flights out of Chicago. She wrote:

"Mr. Hoshor's Seed Money doesn't work. I know because I tried it. When I fly to Las Vegas I play the slot machines. Sometimes I win. With Seed Money I don't get back a dime."

Writing back to her I gently informed her that the Seed Money Principle itself always works but that she apparently is not really practicing it.

As illustration I wrote that the Principle of the Parachute is itself reliable. A properly-made, properly-packed, properly-checked and properly-handled parachute never fails to open.

If the parachute is not made properly, is not packed properly, is not checked properly or is not used properly it will not open. That is not the fault of the Principle of the Parachute or of the parachute itself. It is the fault of the persons or persons who made, packed, checked or used the parachute.

The Principle of Seed Money works in the same way as the Principle of the Parachute, or as any other Principle, for that matter. If the Principle isn't properly applied you aren't working the Principle.

The Seed Money Principle is not a gamble such a slot machine or a lottery. When you think that you may get your tenfold return from "planting" some Seed Money -- you won't. When you believe that you will get a tenfold return on your Seed Money, you will.

Jesus said, "What things soever ye desire, when ye pray,

believe that ye receive them, and ye shall have them." [Mark 11:24] He did not say that you won't have them. He did not say that you might have them. He said that you shall have them.

The "magic" word Jesus used there is "believe." There is no room for chance in believing. There is no room for chance in the Law of Tenfold Return.

I advised the stewardess to only practice Seed Money when she felt that she could remove all doubts about receiving her return. If she couldn't try to remove her doubts about receiving her return. If she could not try to remove her doubts, I advised her to forget it.

Two months later I received another letter from the stewardess. She said that her reason for wanting her tenfold return was because she wished to have enough money to visit her fiance at the US Air Force at Wiesbaden, Germany.

As a non-scheduled domestic airline stewardess she didn't get reduced fares which most airline employees have. She said that with one week's meditation on the Principle of Seed Money--after she had received my letter--she had become convinced that the Law of Tenfold Return worked in Principle and that she could apply that to attain her desired trip. She gave ten dollars, following the formula properly in every step, to her Church that Sunday. On the following Wednesday she received an offer to take the place of a MATS (Military Air Transportation Service) stewardess on a European flight--to Wiesbaden Germany.

Her tenfold return? She called her parents to tell them of her new assignment. Her father told her that he had just received the return of his income tax over-payments. He sent her a gift of one hundred dollars for extra spending money.

This is just one example of many deserving people who

give, and give, and give Seed Money, without really believing they will ever get their return. They don't, until they really believe that they will.

Do you think that you only may get your tenfold return? Or do you believe that you will get your tenfold return?

Some people have the same problem the stewardess had, but in a different way. They give their Seed Money to their church, believing they will receive their return. Then a member of their family, a friend, a co-worker or some other person scoffs at their belief. Doubt creeps in. Their return is deflected, and the Law appears not to work.

John Hoshor writes: "Can't you just see bankers and economists holding up their hands in horror at Seed Money? They will tell you it's impossible!"

"You are welcome to believe them and lay this booklet aside or give it to someone else. Or you can read it and learn how SEED MONEY multiplies, why it multiplies and by following the principles and methods set forth, prove its truth and worth for yourself.

"Incidentally, it has often been said, many times inaptly, that 'The truth shall make you free.' The only truth that will make you free is the truth that you prove for yourself. If you cannot prove something in your own experience--if you cannot apply it and demonstrate it in your daily life--whatever truth it is, or is not, will not make you free."

A housewife visited me with the complaint that her husband didn't believe that the Seed Money Principle really works. "He laughs and calls it a fool's gimmick," she said, "he keeps me from receiving my tenfold return."

I told her, "No one can prevent you from receiving your tenfold return except you yourself. Your husband's remarks

cannot prevent your tenfold return unless you yourself give them the permission and power to do so."

As Ernest Holmes wrote in his great book, *THE SCIENCE OF MIND*, "Nothing can happen to us unless it happens through us. That which we refuse to accept to us cannot be, and that which to us 'is' cannot help becoming a reality in our lives."

I asked her to remove the blocks caused by her acceptance of her husband's remarks by denying they had any effect on her exercise of the infallible Principle of Seed Money. I asked her to affirm that she, and she alone, puts the Power and Abundance of the Universe into motion for her tenfold return.

I asked her, recognizing her great faith in the promises of the Scriptures, to recite--as an addition to the Seed Money process--when giving her Seed Money: "Surely, blessing I will bless thee, and multiplying I will multiply thee." [Hebrews 6:14] So God promised. So is it with Tenfold Return."

Six weeks later the housewife paid me another visit. She was now practicing the Law of Tenfold Return successfully. There was an interesting sequel. Her husband, seeing his wife's success with Seed Money---despite his previous scoffing--secretly started applying the Seed Money Principle himself. He finally, rather sheepishly told his wife, "It works." And it does work.

The Law of Tenfold Return does not only work here and now, but forevermore in the future. The Law of Tenfold Return has always worked throughout the ages. John Hoshor writes:

"Long ago the prophet Malachi knew about SEED MONEY. A prophet becomes a prophet because he is

inspired to rise to higher levels than most people and thus can more clearly see things and know things for what they really are."

Malachi said: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of

heaven, and pour you out a blessing, that there shall not be room enough to receive it."

In present day words Malachi's inspired statement means that you should give your Seed Money to your Church so that, as you freely give, so you shall freely receive. And it will be proved NOW, declares the Law of Tenfold, that the horn of Infinite Plenty shall be opened and pour you such an Overflowing Abundance of Good that you shall not have room enough to consume it.

A man I know is in the printing business. He was one of the printers of John Hoshor's SEED MONEY. His business had taken a turn for the worse. His printing presses were idle more often than they were busy. His overhead--rent, payroll, utilities, etc.--was pushing him deeper and deeper into debt.

He asked me, "Does Seed Money really work?" I told him, "Of course--when you follow the process faithfully, the Law of Tenfold Return always works. It's simple CAUSE and EFFECT."

"But can I receive as much as I need?" he asked.

"Nothing can limit what you receive except for the limits you place on yourself," I replied, "do you know the Twenty-Third Psalm?"

"Yes," he said.

I counseled, "Then remember David's words: 'Thou preparest a table before me in the presence of mine enemies; though anointest my head with oil; my cup runneth over.' [Psalm 23:5] It doesn't say could runneth; it says runneth.

Isn't that definite? It doesn't say half full. It doesn't say full. It says runneth over. Isn't more than enough, enough?"

"Yes," the printer said. I could see that he understood. Several months later I called him to order another five thousand copies of SEED MONEY.

He said, "My business is running at more than capacity. Even with overtime I can't keep up with the demand. Thanks to Seed

Money. But I'll print the books for you and Seed Money the overtime charges."

This printer is now so prosperous that he spends three months of every year in Florida--thanks to his understanding and practicing of the principle of Seed Money.

Do you demonstrate ten times one dollar, but fail at ten times ten dollars or ten times one hundred dollars? Or, do you know that the Law of Tenfold Return works equally well on a thousand dollars as it does on a single dollar?

The only limitation on your return is caused by yourself. As Dr. Raymond Charles Barker of First Church of Religious Science in New York City says: "All causation is from your subconscious mind, and your subconscious mind can be changed. You are the only one who can change it."

You alone can affect your reaping of your tenfold harvest--regardless of the amount of cash, valuables or skill-effort involved, [by changing your behavior].

As John Hoshor says, "Were Malachi around today to

witness for us he would tell you that our \$50 planted as SEED MONEY and properly cultivated would certainly return us \$500 and that other seed money sums would return proportional harvests." Jesus, too, was focused on seeding change, giving, giving, giving; and He knew what the outcome would be.

As money is solely a medium of exchange, your tenfold return is not necessarily in the form of currency. John Hoshor cited how a friend of his proved Malachi's promise--Malachi 3: 10--with [an example of, of all things] typewriters:

"My friend Sigmund was studying to be a writer. He felt that he could progress faster if he had a typewriter. Sigmund asked me to help him demonstrate a typewriter. I agreed and we started to work that night.

"Although Sigmund had often been writing at his desk when his landlady came to straighten up the apartment, the very next morning she suggested that he go to the basement and get the typewriter some folks who had once lived there had left. She told Sigmund that he might have the typewriter.

"Sigmund phoned that day and gave me an account of what had happened. He said, however, that the machine was not new and that he had taken it to have it cleaned and put in working order.

"The following day Sigmund picked up the typewriter and asked me to come and see it. I went to his place. I'm quite certain that it was not the first typewriter ever manufactured, but it could have been the second. The two of us sat quietly and looked at it.

"Does it work?" I asked him.

"Sigmund laughed and said, 'It does, in a manner of

speaking."

"During the next few weeks the machine needed fixing several times and Sigmund told me that he had finally decided to leave it in the repair shop.

"Soon after I was called to Phoenix, Arizona where I spent several months. When I returned to California I went again to see Sigmund.

"He asked, 'Why don't we try the typewriter demonstration again?'"

"What kind of machine do you want?"

"Sigmund thought and answered, 'It doesn't have to be new but it should be a late model of a standard make and also be in good working condition.'

"I said, 'All right, that's our pattern, a late model standard make in perfect working order.'

"We both went to work on it that night.

"It was three days before I spoke with Sigmund again. He phoned and said that he had tried to reach me the day before. I explained that I had been away on a business appointment and asked what happened.

"Sigmund said, 'A friend of mine who's been drafted into the Army brought me a typewriter that is only three months old. I once lent him my car to drive his mother to Seattle and he said he didn't know when he'd need the typewriter again, if ever, and he wanted me to have it.'

"I asked, 'What kind of condition is it in?'"

"Perfect,' was Sigmund's answer.

"I said, 'Fine.'

"Sigmund said, 'That's not all. You remember my telling

you about my friends who live across the street?'

"The ones for whom you mowed the lawn when the man had his ankle broken?' I asked.

"The same. When I came back from the store this afternoon, Mary--she's the wife--called me over. They are going back East and have more than they can haul in their car. They bought a typewriter a couple of years ago when they tried out the mail order business at home, but the business didn't prosper so they gave me the machine. Mary said that they had been watching me writing in longhand at my window and they wanted me to have it. I couldn't refuse it so I brought it home with me.'

"I said, 'Great. Is it in good condition too?'

"Sigmund said that it was in perfect condition. Then I pointed out to him that we had demonstrated two typewriters. I heard him laughing over the phone.

"I asked, 'What are you laughing about?'

"He answered, 'I have three. This morning when I went for the mail there was an almost new machine in front of my apartment door with a typewritten note--This is a gift--I thought that perhaps you had sent it.'

"I told him, and I told him truthfully, 'Sigmund, not only did I not send it, I know nothing at all about it.'

"Sigmund said, 'We'd better turn it off. I don't want to go into the typewriter business.'

"Since those years Sigmund has used the formula time and again and is today a prosperous writer and lecturer on the subject."

The demonstration of Sigmund's typewriters is an illustration of but one of many articles of value received in accor-

dance with the Law of Tenfold Return.

When my wife was approaching the time of the birth of our first child, we moved from Manhattan to an apartment in Kew Gardens. Our child was still to be delivered in the hospital in Manhattan where we had already made arrangements.

It was a wintry January in New York, and we didn't have a car. We applied the Law of Tenfold Return to demonstrate transportation for the day when our baby would arrive.

Although on the day when my wife had to go to the hospital the weather was so bad that that most people could not find a taxi--we had not one, not two, but three vehicles to take us to the hospital.

Leo and Olga, a couple we know, were there with their car. Another friend, Pete, dropped by with his car. And a taxi I had called also arrived.

I gave the taxi to some people who couldn't locate a cab. The taxi-driver was surprised when I put a dollar in his hand anyway. He didn't know that it was Seed Money.

Olga and Leo drove us to the hospital in Manhattan. Pete asked if he could drive my wife and the baby back to Queens on the day when they would be released from the hospital. Little did he know that the ten dollars in taxi fares which he would save us represented tenfold return of the dollar I had given to the driver of the taxicab.

The day came when my wife and new baby daughter were released from the hospital. It was also the day after a big snow-storm. Pete's car was snowed under--we had no shovel to dig out the wheels.

I started an Affirmation. I had hardly finished when seemingly from nowhere a very small boy carrying a very

large shovel appeared. He had been shoveling sidewalks and had noticed our plight. In no time the car was free from the snow and ice and we were on our way to Manhattan.

The Law of Tenfold Return can fulfill every desire. It is not limited by price. It is not limited by lack. As John Hoshor wrote:

"The resources of the Infinite are Infinite, and every human being [human being defined as a physical will directed by an Infinite Spirit--] has direct access to these resources.

"Jesus knew about SEED MONEY and how to multiply it. He referred to it more than a few times and with the loaves and fishes demonstrated it with great success before a huge throng of people. [Each person receiving a piece of fish or loaf broke off a small piece and passed the remainder on.]

"In the parable of the talents Jesus told about three men. One had been given one talent, another had been given two talents and the third had been given five talents.

"A Roman talent was a denomination of money approximately equivalent to \$500 [in U.S. 1960's currency].

"The man who had the two talents doubled his, as did the man who had the five talents. They were each commended and promised: 'Thou has been faithful over a few things, I will make thee ruler over many things' [Matt 25:21 & 23].

In effect, this was saying that the principle they had applied could be used over and over again ad infinitum, that it was Unlimited in its operation.

"The man who had one talent did not multiply it but instead buried it in the ground. He was reprimanded and told that his one talent would be taken from him.

"Use part of your money as SEED MONEY and you will become prosperous--enough."

In the parable of the talents Jesus illustrated why many people fail even today in their attempts to practice the Principle of Seed Money.

The man with the one talent--who failed to increase it--explained: "I was afraid, and went and hid my talent in the earth."

Many people who sometimes attempt to work the Law of Tenfold Return fail through fear--created and perpetuated only by themselves. The Law of Tenfold Return is only the orderly working of God in our minds, our bodies, and our affairs. In United States dollar bills is written, "IN GOD WE TRUST"-- good advice.

Those who do not receive their tenfold return because of fear that it will be lost, lose their money as surely as the man who buried his talent in the ground ultimately lost his [to God's Judgment that he manifest NO TRUST]. In trusting God one cannot fear--and the Principle of Seed Money demands absolute trust in God--omniscience, omnipotence, omnipresence.

A doctor wrote to me that he could see the scientific basis of the Principle of Seed Money in harmony with the fundamental One Law of the Universe--but he couldn't overcome the gnawing fear that his Seed Money would be lost.

I wrote him what Job had said: "For the thing which I greatly feared is come upon me, and that which I was afraid of is come unto me" [Job 3:25].

I told him that the Law of Tenfold Return knows no evil.

If one fears that he will lose what he has, he will surely lose what he has, for his thoughts of fear express what he wants.

The doctor realized the boomerang caused by his fear--one that had cost him not only his tenfold return, but had caused him a tenfold loss. He saw the truth in Jesus' words: "For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath" [Matt 25:29].

Today the doctor has banished the word "fear" from his vocabulary. Through the Principle of Seed Money he has built up

a flourishing and satisfying practice. He gives a copy of SEED MONEY to every new patient.

John Hoshor put it: "Fail to use money as SEED MONEY and you will remain or become needy. Why? Because the needs of Life are forever eating up your Substance, your earnings, your capital. These must be constantly replenished and extended--renewed--just as you have to forever renew your Breath of Life.

"A very small percentage of our population today uses the Law of Seed Money in one form or another. These are the rich, and especially, the very rich. Yet, perhaps one in ten thousand of these few uses the Seed Money Principle consciously, knowing what they are doing. The others have conditioned themselves to follow certain business practices, some of which are not contrary to the Law of Seed Money and which, part of the time at least, are harmonious with that Law. Their financial success is in direct proportion to how closely they follow that Law.

"It should go without saying that success will be greater

where one practices the Seed Money principle consciously and constantly than where one uses it only spasmodically and accidentally."

"A typical business operation in harmony with The Law of SEED MONEY might be as follows: A man gets an idea for a new product which will confer benefit upon those who buy it. He takes the idea to a friend. They study it and agree that people will buy it and be pleased with having and using it. They also agree it will require X dollars to develop and market the product. They calculate that they can sell the item in volume and estimate that they can profit to the extent of ten times the X dollars they must invest in it. So they go into business, follow their agreed-upon course and make the profit.

"Details will differ in every case but the foregoing operational procedure is that utilized in almost every successful business venture."

A man telephoned from the South. He said that he was down to his last two hundred dollars. The only other thing he owned was some worthless land on the outskirts of his town. He had no prospects of any income.

I told him that "the earth is full of the goodness of the Lord" [Psalm 33:5]. This doesn't mean that the earth is empty of good, nor only half full of good. It means that the earth is full of good. When you have a full dozen eggs you don't have six, you don't eleven--you have twelve, the full dozen. Our good is exactly the same. With God there is no short-changing.

But your supply is only equal to your demand, and it is up to you to make your own demand on the Infinite. There is no lack of supply, only a lack of demand. You have to claim

what you want, not what you don't want.

When you plant your Seed Money and claim "weeds"--you can't expect to receive a harvest of abundance of anything but "weeds."

A little tree in Canada serves as a fine example. The Jack Pine was once a "weed." It was not only too small to use for lumber, but a substance within its cellular structure prevented its use for pulp in the manufacture of paper. Jack Pine was considered a "true weed," with little present value and none foreseeable.

Millions of acres of Jack Pine were considered wasteland--an area larger than the State of Connecticut. But men of a paper company in Michigan believed "that a weed is merely a plant for which man has not yet found a use."

They did what others considered impossible. They found an economical way to remove the substance contained in Jack Pine's cellular structure which had prevented its use for paper pulp.

As a result, this firm is now making a beautiful, high-quality paper out of Jack Pine--employing many thousands of working people in this work.

Those who claimed nothing from Jack Pine--received nothing. Those who planted their seeds, believing in their own success--reaped the harvest.

I told the Southerner that he must not try to select a specific channel for the transmission of his return to him, that correct use of the Seed Money formula leaves the means of providing the tenfold return to its ultimate source, God.

As Eric Butterworth of the Unity Center in New York

affirms in his book, "Unity, A Quest for Truth": "God is my All-Sufficient Resource. He is my Instant, Constant and Abundant Supply."

Dr. Butterworth explains: "God is my supply, everywhere evenly present, and as immediately available as the air I breathe. The moment a need arises in my life, God's infinite substance is immediately at hand to fill it. I am a child of God, and it is right and good that I manifest abundance. As God's child, I have been given the wisdom and intelligence to bring into expression all that is needed for my well-being and comfort. God inspires me with good judgment in handling the supply that is already mine, and opens the way to greater good, greater blessings, greater opportunities."

I asked the Southerner to reflect on this when he wondered about the source of his tenfold return. He promised to do so.

Nearly a month later I heard from him again. The Sunday after I had talked with him he had given a check for his entire two hundred dollars to a home for orphans, absolutely sure of his tenfold return because he was following the command to care for the orphaned and poor.

The next day he was visited by a newcomer to town. The newcomer told him that the town needed a driving range for its many avid golfers. He told the Southerner that his "worthless" land on the outskirts of town was ideal for that purpose. He offered to lease the property, put up the capital to build the driving range, and pay him a percentage of the gross receipts.

The Southerner received a down payment of two thousand dollars--ten times his gift--and subsequently will make a comfortable living from his share of the proceeds from the

driving range so long as he continues to provide SEED MONEY in his community.

His prosperity is only a very small sample of what can be received through the practice of the Principle of Seed Money. The Law of Tenfold Return can make you, as it says in the line from the song, Pennies From Heaven--"as rich as Rockefeller."

Some of the money that very wealthy practitioners of the Principle of Seed Money gave was in the form of the Biblical tithe. But the bulk of the money given was not just ten percent of what had long been received--but ten percent of what was actually received in the consciousness of these men. That was how money multiplies, through the eyes of the Rich. "Whatsoever a man soweth, that shall he also reap," the better as well as the bitter.

Money isn't >ALL< that is reaped. Neither is "nice things." Relationships are embraced or shunned, by giving or not giving: of hospitality, acknowledgment and recognition, of positive expectations or negative expectations.

Hospitality [receiving strangers and kinsmen] is the entire basis for prosperity in many cultures down through time--especially in the East.

Inclusiveness and exclusiveness bear large price-tags in terms of "returning good" or "returning retribution." Remember, the Law of Ten is not limited to "money." It encompasses all forms of openness and acceptance and Truth and honesty and generosity.

Six hundred years before Jesus' Great Ministry, the Buddha in India also taught among his sayings: "As we sow, so shall we reap." This Law, unlike the customary or usual Tithe, is not restricted in its Universality nor cultural application. Desert nomads and Inuit tribes people depend on the

Law of Ten applied to hospitality, for their very survival.

John Hoshor says of the Tithe, "Practically everyone knows about the tithe. The tithe meant that one-tenth of the person's income belonged to the Church. It was, in effect, a payment due--a thanks-giving. More than a few are reported to have used the tithe and to have become highly prosperous doing so--in Calvinistic Churches.

[Calvinists came and come to RELY on their prosperity as a sign of acceptance by God in the Judgment Day scenario--a serious error. Having faith in Prosperity is not the same as submitting to the disciplines of Sacrifices-in-Trust that Jesus taught. So, be cautious in applying this Law, lest you be stumbled by mere Materialism, Elitism or a desire for Power, all of which are very different from simply "demonstrating sufficiency" before God.]

"There is a distinct difference between the Tithe and Seed Money. The Tithe is a gift after you have made the income. Seed Money is a gift in order to claim a tenfold return. Seed Money applies the Law directly, and therefore, much more effective. In utilizing the Seed Money Principle you are saying in effect: 'Here's the SEED I plant. Here's the investment I make with God. Here's the money with which I bless my fellow beings. I claim my tenfold return. I am drawing on my Unlimited account with the Infinite.'"

An elderly lady asked me, "Why do I have to run so hard to stay in the same place? I've given my tithe for forty years."

I told her many people have become prosperous through use of the Tithe--but generally through their conscious understanding of its direct effect on their financial well-being. I suggested that she continued her tithing, but add recognition that as she freely gives, so shall she freely

receive. I gave her a copy of SEED MONEY.

The Seed Money Principle changed this lady's life. She grasped it with the greatest of ease. Now she circulates an ever-increasing amount of money in her life. She not only helps many people--but at the same time she now can afford many luxuries she had once denied herself.

Another man I know was up to his ears in debt. He never seemed to be able to catch up with his bills. I showed him these passages in SEED MONEY:

"Paying debts is one of the primary requisites to becoming prosperous. Some may think that they can achieve prosperity by never paying anyone. This is contrary to the Law and simply will not work. Something for nothing is always nothing. You must either pay as you go or pay later with interest compounded. ... The best practice for prosperity is to pay your debts before they are due, insofar as it is possible, and so keep them out of your consciousness."

The man said, "That's very true--but I'm in a situation where that amounts to advice to close the barn door after the cow has been taken. I sow my Seed Money, but the only return I've been getting is more harassment from my creditors."

I told him that apparently his resentment toward his creditors and inner guilt were blocking his tenfold return. Resentment is the same as a boulder blocking a highway--if you don't remove the boulder once and for all, it will roll back and impede your way again. The prophet Jeremiah recorded this wonderful statement: "I will forgive their iniquity, and I will remember their sin no more. You must forgive your creditors and forget their resentment toward them.

And it is also important that you forgive yourself--you

cannot really forgive others without forgiving yourself. Nor can you really forgive yourself without forgiving others. The Lord's Prayer makes this very clear: "And forgive us our sins [or debts] as we forgive those that sin [or are indebted] against us [Jer. 31:34; Luke 11:4]."

This man gradually understood the message. He has cast aside resentment toward his creditors; he has ceased his self-condemnation. Now, through the Law of Tenfold Return, he is almost completely out of debt [because he sat down and worked out a way to settle or pay off his debts that was agreeable to everyone].

Because of his great need, this man had asked: "Why can't I demonstrate more than ten times my Seed Money?" I read to him from John Hoshor's SEED MONEY: "Why ten-fold and not eleven-fold or twenty-fold or thirty-five-fold or a million-fold? ... Simply because the number 10 is the easiest of all to multiply by. You merely add a zero to the figure with which you begin. The zero is symbolic, meaning that it is nothing to the Infinite to send you your multiplied return that to the Infinite is less than the air you breathe."

"Why not a million-fold?"

"—Because you must be able to conceive yourself as having the amount you claim. In fact, you must imagine that you already have it.

"Let us say we plant--give--\$50 in accordance with the Law of Seed Money and lay our claim on the Infinite for \$50,000,000 in return. Then we begin to wonder where all that money is coming from. We begin to doubt. The doubt shuts off our return, creates a block. It will be the doubt that we demonstrate, not the cash. So the proper method is to start the process of giving--planting--but plant no more than

you can conceive yourself as receiving in return tenfold. Then lay positive claim to that much, and only that much."

This man came to understand the answer to his question from that. Others needed a more detailed explanation.

One such young man said: "The Law knows no limitation. If I can visualize one hundred or one thousand or one million-fold return on my Seed Money, why can't I do it?"

I answered, "If you can visualize such a return--and hold it unwaveringly--you can do it. Jesus said: "If you have faith, and doubt not, ye shall not only do this which is done to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done' [Matt 21:21]. If any doubt seeps into your faith in your return, it will not come."

A Tenfold Return is a demonstration within the consciousness of practically everyone. For example, most people can conceive of having ten times as much money as they now have in their pocket. Most people also have difficulty in conceiving of a greater multiplication at one time. There is where doubt arises. One can reach the same goal progressively--without the strain which causes doubt.

Surely it is possible to demonstrate a larger than tenfold return. But keep in mind that even Jesus, the Christ Spirit incarnate, did not walk on water all the time.

In this way the young man learned the hidden wisdom in moderation and realistic goals.

A young lady had a more basic problem--one which prevented her tenfold return before she had even planted her Seed Money. She lacked gratitude; she never gave thanks for anything.

As John Hoshor writes: "The full figure of your return,

however, is and must be important to you--important enough to call forth from you a whole-hearted thankfulness as well as the necessary mental work. Gratitude is the open door to Abundance. It helps to shorten the time required for your demonstration. Chemists tell us that for each ten degrees' increase in temperature, the speed of a chemical reaction doubles. So add the warmth of thankfulness, of gratitude, to your Seed Money formula--all along the line." Gratitude is an indispensable catalyst in the working of the Law of Tenfold Return.

I asked the young lady if she knew of the custom of saying Grace before meals.

She replied that she did.

"In saying Grace," I told her, "you are giving thanks to God before the object of the thanks has been received -- and as if it had already been received."

The sowing of Seed Money and the reaping of its harvest of multiplied return is exactly the same. Before we can expect more, we must give thanks for that which we already have.

Everything is in its Source, from God, what we have already received and what we are receiving [at present through the Law of Tenfold Return] as well as what we are going to receive in the future by the promise of Grace; for "of Him and through Him and to Him are all things" [Rom 11: 36].

By giving thanks for what we already have--including that part which we are giving as Seed Money--we assist in expanding our Seed Money to its full tenfold return.

Dr. Ervin Seale of the Church of the Truth, New York, says: "Expansion is the law of life." And Gratitude an

absolutely necessary part of expressing the value and direction that Life is taking. [Gratitude is the energy-polarity that serves as a magnet to attract our tenfold return to us--physically.]

When the young lady learned of this--and consciously expressed gratitude in every area of her life of which she was consciously aware--she began to see results from working the Law of Tenfold Return.

So many people--not yet understanding that as God is Substance, so God is also the Source of the Tenfold Return--they omitted God in their attempts to practice Seed Money. They have not been keeping their eye upon the doughnut; but upon the hole.

God is Infinite everything, not limited nothingness. These truths have seemed to create a paradox for some, who rationalize that a specific Tenfold Return is nothing but a limitation. This is not the case. As SEED MONEY says: "You may be told by someone that laying claim to a specific amount limits you. This is not the Law. Claiming a specific amount makes the demonstration both easier and more rapid. Actually, you do not limit yourself by making a claim for a specific amount because you can apply and re-apply the principle an endless number of times either in succession or concurrently."

A practitioner worked the Principle of Seed Money and invariably received her Tenfold Return on Seed Money she had sown both in succession and concurrently. She could conceive of each gift's tenfold return without interference with the return on other gifts. Most people, however, find it easier to practice the Law of Tenfold Return in succession.

Because of subtle negative thoughts which seem to originate with many people when they have "many irons in the

fire," it is recommended that they, at first, sow their Seed Money in succession. Then each tenfold return helps to fortify faith in the next.

One of the doubts that may arrive especially in concurrent Seed Money harvesting is that regarding Source. This doubt also arises in single Seed Money demonstrations when the individual does not have firmly fixed in his consciousness that God is the Source of his Supply and that the words of Jesus, "Father, I thank thee that thou has heard me. And I knew that thou hearest me always" [Joh 11:41, 42] are as equally true today as they were in Palestine nearly two thousand years ago.

As John Hoshor said: "Do not pay the slightest attention to WHERE your return is coming from. That is neither your work nor your responsibility. The Infinite--God--takes care of both the means and the manner. Your work is to claim the tenfold return of your gift and to leave all constructive ways open for it to reach you.

"Seed Money return is **expected** money return. The means by which it comes to you and the manner in which it comes to you may be unexpected--more than likely it will be unexpected--but the return itself is **expected**."

Because the way and manner of your tenfold return is generally unexpected, some people do not recognize their tenfold return, even when they have received it.

A part-time typist worked one day a week for a leading metropolitan newspaper. Her workday at the paper was Friday. One Friday she received from a friend a copy of SEED MONEY. That Sunday she made a special Seed Money donation to her church.

On the next Thursday she told the man in the newspaper office who had given her the booklet: "Seed Money doesn't work. I still haven't received my return--although I believed 100%."

He questioned her: "But why are you working today--and also yesterday--when your only workday here is on Fridays?"

"Oh," she replied. "I'm replacing a regular typist who went away on a short trip."

"Let me call the personnel office and see why you were picked for the extra work," the man said, who had given her the SEED MONEY booklet. Five minutes later he told the temporary typist: "Personnel said there was no special reason for giving you the extra assignment--when the girl opened the page to the list of their qualified part-time typists her finger just fell by your name."

The typist's face suddenly glowed: "Oh, I did get my Tenfold Return after all. It is returned to me through the two unexpected extra days of work here--doing what I most enjoy doing."

She had received her tenfold return before she had given up. Some people always give up before they get their return because they set a time limitation when they plant their Seed Money. That is a great mistake.

A long time ago a Latin American public official kept me waiting for several hours after the appointment was due. When he finally arrived I said rather crossly: "Aren't any of you Latin Americans ever on time?"

He replied, smilingly, "No, but we don't have ulcers."

Ulcers, as medical science shows, are caused by worry, and time limitations which we ourselves set and give power

to create most worries. Worry about man's measurement called time can be halted by the realization that God knows but one unit of time--NOW. It is said that "tomorrow never comes." This is perfectly true, for when tomorrow is here it is no longer tomorrow--but today.

A woman who owned a gift shop repeatedly planted Seed Money and repeatedly failed to receive her tenfold return. She couldn't understand it for, she said: "I know that the Principle of Seed Money works. Why doesn't it work for me?"

We analyzed her problem. She always said: I have received X dollars (tenfold the expect sum given) in return, with good to all concerned. Thank you. Thank you. Thank you."

After talking it out, we found that she always [in the back of her mind] added a future date for her return--whether for one day or one week later--which negated her statement that she had received the return.

I told her that we find the Promise in the Book of the prophet Isaiah, "And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear" [Isaiah 65:24].

When we give our Seed Money and claim our return we must KNOW that our tenfold return has ALREADY been made. Any thoughts that the return will only be made in the future will postpone our return indefinitely.

The gift shop owner saw her error-- dissolved all thoughts of time limita-tion and thanked God for her return NOW. And then she began working the Principle of Seed Money successfully.

SEED MONEY answers the question, "How long will it

take?--"There is no time in the Infinite. Time is a human concept. Do your work faithfully and go happily about your normal business. As certainly as the day will dawn on the morrow your effort will be rewarded."

John Hoshor wrote: "There is an after-the-fact technique that invariably helps shorten the time required for the Law's demonstration. It aids in registering the pattern clearly in your consciousness.

"Imagine that you have the return in hand. That much you must do. Then, to that add the mental picture of exactly what you are going to do with the return. If you intend to spend it, see yourself obtaining exactly what you want and using it. Go through the details of whatever is its function several times.

Or, it may be that you are going to put the Seed Money return to yet another investment. Carry out the investment in your mind. ... Or, imagine yourself sending a check to your church or to a favorite social service organization as the next SEED MONEY step in establishing stability."

I know a businessman who could not succeed at the Law of Tenfold Return because of his mental attitude of lack. As I explained to him:

"A good gardener does not only cultivate flowers--he cultivates SOIL. Thoughts which you are always sending out compose the soil of your life. If you are constantly projecting thoughts of lack you will have barren soil. If you project thoughts of plenty your soil will be rich in the humus of Sufficiency, and it is that soil in which your Seed Money grows."

Jesus tells us that in the parable of the sower: "Behold, a sower went forth to show:

And when he sowed, some seeds fell by the wayside, and the birds came and devoured them up; some fell upon stony places where they had not much earth; and forthwith they sprung up because they had no deepness of earth; but when the sun was up they were scorched; and because they had no root, they withered away.

And some fell among thorns; and the thorns sprung up, and choked them; but other fell onto good ground, and brought forth fruit, some an hundredfold, some sixty-fold, some thirtyfold" [Matt 13:3-8].

The businessman said, "True, but how can I prepare my soil?"

And I quoted: "All [thought] is an action of the conscious on the subconscious. Money is God's idea of circulation. This idea I now accept as the basis of all my financial affairs. Money is God's activity, that it does good when it serves need. I use it with wisdom; I release it with joy; I send it forth without fear for I know that under Divine Law it comes back to me" [quote from Dr. Ray Barker, in "Money is God In Action."].

The businessman put these ideas into practice and was soon able to reap abundant harvests from his Seed Money, as the others had. It is very important for us all to get out of our mental patterns of poverty, to realize that, as God knows no lack, neither do we.

John Hoshor writes: "The Law is there for you to use just as air is there for you to breathe. Would you choose to spend your life without fresh air? In an oxygen-deprived, smoke-filled room or in an area constantly saturated with smog? Such conditions take their toll in life and health for those who choose them or who permit themselves to live in such surroundings. Similarly, those who are ignorant of the

Law of Seed Money and how it works suffer with unfulfilled needs, from the lack of many of the desirable experiences of life which in our day require money to purchase.

"The cost of living, at or near a record high, continues to mount. Rents, mortgages and taxes are the highest ever and are still increasing. Food has never been costlier, nor of poor quality in general. Today all children must be college-educated to compete in their generation successfully. Wage and salary increases do not solve this problem. Other and greater Sources of income, trade, barter and exchange are needed.

"The saying that the rich get richer has never been truer. Or that the poor get poorer. The reasons for both are fundamental. "Gummint" favors the rich, who daily apply the Law although may not be aware of it. This is why Jesus spoke to the Rich and instructed them to give away their money. They have a surplus above their living needs that makes it unnecessary to pay any more than casual attention to those needs. So they do not multiply NEEDS in their consciousness--not theirs nor anyone else's. They live surrounded by riches and the evidence of riches.

"Blessed are the poor in spirit because they will be filled," makes no sense to the rich. The Law always works. The direction in which it works depends solely upon the contents of an individual's consciousness. Multiplying needs, one is poor. Multiplying from one Source and giving away the excess, one remains conscious of need and is able to assist those overwhelmed by need. But multiplying riches alone merely leaves an individual insensate; so use the Law of Ten with discretion and not with obsessions around obtaining and acquiring, for the purpose of hoarding.

The poor are constantly thinking and talking about their

needs. Yet, the Universal Law of Life is that upon which you focus your attention--THAT is what you attract into your life and experience.

"The individual's only relief from poverty is to get himself out of the vicious cycle of thinking of need and poverty and stop focusing on these, and instead focus on sharing, giving and being willing to receive.

One woman said, "I can never even start to practice Seed Money because I can't even plant any--I never have enough money to spare. I'm too far behind."

I advised her to open her Bible to Proverbs, Chapter 11 and then read verse 24. She read: "There exists the one that is scattering and yet is being increased; also the one that is keeping back from what is right, but it results only in want."

In other words, there are those who circulate that which they have, and what they have increases; and there are those who hold fast to every penny they have, and they reduce their own options.

This verse from scripture changed her way of thinking. It made her realize WHY she had been unable to increase what she had. She has become an ardent follower of the Law of Tenfold Return.

John Hoshor gave another example of how he helped someone to thrive through the principle of Seed Money:

"A man I know by the name of Sheldon found a way out. This man had many ups and downs. He was twice a millionaire, both times when a million dollars was a lot of money. Some months ago Sheldon's business failed. The immediate cause was a bad credit loss. Yet he knew there was a deeper cause.

"I suggested to Sheldon the John D. Rockefeller technique

of giving. When he answered that he had given not thousands, but hundreds of thousands, of dollars away I knew that he spoke the Truth. Sheldon has never been known to refuse a request for help. I explained to him that although giving was necessary, just giving was not enough, that one can easily go bankrupt giving without return.

"He listened for an hour as I outlined the principles involved in Seed Money to him.

"Sheldon asked, 'With what do I start? I'm flat broke.'

"Actually he had \$3 in his pocket. On my advice he exchanged his \$3 for 300 new pennies and started giving them out one at a time. I received the first one. Each time he gave a penny he would multiply it in his consciousness and see the multiplied return as having been made to him. The same evening, before he had given out all of his pennies, a long forgotten creditor came to his home and paid him \$12 on an old bill.

"On my advice Sheldon went again to the bank and this time brought back 200 new nickels. Again he started giving them away, one at a time, each time following the Seed Money technique. Within three days he was called in as consultant on a marketing problem and received \$250 for a half day's work.

"Still working the Seed Money formula, this time he began with \$100 worth of new quarters. While he was busy giving these out and multiplying and claiming his return, two friends contacted him and offered to finance him in a new business venture. All the capital he needed was placed at his disposal. Sheldon came to my apartment and we talked over the situation.

"He said, 'Although I have been in business in New York City for forty years, actually, like Moses, I have been

wandering in the wilderness. Never before have I known what I was doing.' He insisted that he would not have any more 'downs' in his life because he had learned the Seed Money formula and practiced it; and it worked. He still gives but now he multiplies and claims his tenfold return, and his new business is prospering mightily."

We have seen that just giving is not enough to work the Law of Tenfold Return, but "Why is giving necessary?"

John Hoshor says, "The farmer who wants a crop must give to the earth--must sow or plant the seed--otherwise he will harvest only the weeds that happen to grow. . . . When you were born the first thing the doctor did was to hold you up by the heels and smack your little bottom. You gave out with a squawk and that started your breathing. Breathing itself is both a giving and a receiving. So is your very life; for discontinue either exhaling or inhaling and your life is over.

"When you want the lights on you flick the switch that opens the circuit and begins the flow of current. The entire Universe is a series of energy circuits--from the earth and other planets in their orbits to the particles of the atom in their orbits. Shut off the flow anywhere along the line and the result is emptiness."

In James Stephens classic, "The Crock of Gold," he observes, "You must be fit to give before you can be fit to receive. The plain and simple truth is that you must start giving before you can start receiving. This is the kind of Universe in which we live."

A secretary couldn't understand why prayer alone without giving Seed Money, wouldn't work. I told her that Prayer with Thanksgiving are complementary essentials, for "in every thing by prayer and supplication with thanksgiving let

your request be made known unto God" [Philippians 4:6]. The gift itself not only subconsciously sets in motion a cycle of ever-increasing energy (which returns to you in your tenfold return) but it also serves to fix firmly in your mind the image of the desired return.

The story of the great prophet Elijah and the widow of Zarephath, where the widow's scant food supply multiplied so that she and the Prophet Elijah, "and her house did eat many days" [1 Kings 17:10-16] proves this truth.

As Dr. Henry M. Ellis writes, "As Elijah proved, an act of faith, evidenced by giving, is prerequisite to receiving."

The importance of doing--of actually giving--is shown not only in the Old and New Testaments, but in other religious works through the ages.

In the Koran, the Holy Book of Islam, we find: "He that doeth good Shall have ten times As much to his credit" [Sura VI:160].

Omitting the actual sowing of Seed Money in the Law of Tenfold Return is the same as sewing without thread -- you make a lot of motions, but you don't get anywhere.

The secretary accepted this, and with some further help was able to practice of the Law of Tenfold Return. She was more fortunate than a man who, receiving a SEED MONEY booklet, complained that he had not a penny to his name--he had spent his last fifteen cents on a biscuit.

I turned his booklet to the page in SEED MONEY where it says, "How can I give when I don't have any money? Then you must start with your muscles, with labor and the sweat of thy brow until you have received some of the currency of the realm. Then start giving it and claiming the multiplication of the tenfold return back to yourself. Con-

tinue this as you continue breathing and soon you will be prosperous and surrounded by Sufficiency."

Actually, no one ever achieved security working either at labor or at a white collar job. Those who experience Freedom are those who organize their minds for self-sufficiency, who direct employees on the one hand and who direct their multiplied claims to the Infinite on the other. As a matter of fact, you do not need to hire anyone to become rich-in-freedom, provided you know the Seed Money technique and use it patiently and persistently. Likewise, you can be an employee, and by using the Seed Money formula constantly in your life you can become more self-reliant than your employer if he were to fail to use the formula himself.

In truth, when people only want money and the power that derives from money, you know and I know, they get handed over to Satan and all sorts of temptations, to learn how to place limits on their appetites. So, let's not use the word "Rich" as a goal or objective because that word implies excess. Let's plan to get off the train at the stop called "Self-Sufficiency."

The "down-and-out" man asked, "Who would hire me?" And I said, "We have some packages to take to the Post Office right now. You can Seed Money your labor and I will give you ten dollars besides."

He cried out, "What? Manual labor? Me? Never." And he ran from the office leaving his SEED MONEY booklet behind. I tried to catch him; but he had gotten into the elevator before I was able to do so.

This man had counted himself "down-and-out." He will not get up off the canvas until he realizes that the Law of Tenfold Return decrees that ten times something is that

something multiplied by ten. Ten times nothing, however, is still nothing.

An engineer understood this perfectly. He saw that the Law of Tenfold Return was based upon a perfectly logical working of the Power of the Tithe and of Holy Law. But every time he planted Seed Money he began to wonder and speculate as to how and by what mechanics his return would come. So, it didn't come.

His problem was very simple. He did not exercise unquestioning faith, by merely permitting wonder but never doubting. He did not "let go and let God" determine the means to fulfill this Law.

SEED MONEY states: "Do you remember the saying, 'A little child shall lead them'? Why shall a little child lead them? Because it is easy for a child to imagine or wonder and because children practice imagination and wonder more than grown-ups do."

Jesus had said, "Yea; have ye never read, 'Out of the mouth of babes and sucklings thou hast perfected praise' [Matthew 21: 16] ?

The engineer was advised to claim his expected return now, and leave the workings of his tenfold return to God. And he began to see that as a child can unquestioningly accept that good inevitably produces good, so can he unquestioningly see multiplication of his Seed Money in his life. Jesus had expressed this Truth, "For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. For every tree is known by its own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes" [Luke 6:43-44].

Recognizing that the Law of Tenfold Return is part of the Universal One Law, the engineer applied to his practice of

the Seed Money principle the same childlike faith required in all spiritual unfoldment, as Jesus said, "Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein" [Mark 10:15].

The engineer's new success in demonstrating through the Law of Tenfold Return occurred because he now understood that it is a method originating with Jesus and the nation of Israel.

As John Hoshor wrote in SEED MONEY: "What is the formula that makes the Law of Seed Money work for you? ... The formula is derived from Jesus. When properly used, it always produces the desired results."

Jesus declared very openly: "What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them" [Mark 11:24]. And, that is exactly what He meant.

Quoting from SEED MONEY: "No words ever spoken or written in any language carry great or more far-reaching import than these words of the Great Master.

"Please note: You are not asked to join any organization. You are not asked to attend any meetings. You are not asked to subscribe to any dogma. You are not asked to follow any ritual. You are not asked to believe in any theories, opinions or suppositions. You are only asked to believe that you already have received whatever it is you want. Surely this is not too great a price for you to pay to achieve the self-sufficiency you want to have.

"Imagine that they are yours now. What could be easier? And it works. It works. It works. Anyone can prove it conclusively for themselves.

"To repeat, the only thing you have to believe is that you

have already receive that which you want. Your age does not matter. Your creed does not matter. Your race does not matter. Your name does not matter. Your sex does not matter. Your political affiliation does not matter. Your nationality does not matter. Your education or lack of it does not matter.

"Simply believe that you have already received whatever it is you need so you can maintain an attitude of gratitude. No one else can limit you. If you want to limit yourself, though, you can. Otherwise the entire resources of the Universe may be yours to use (appropriately or inappropriately, your selection)."

One lady who had come to the United States from Eastern Europe wasn't having success with her practice of the Seed Money formula. She had a subconscious pattern of limitation due to an image of herself in her own mind that she, as a refugee, was a second-class citizen. She compounded the damage to herself by constantly dwelling on what she had lost instead of being in the here and now. She resented everyone who owned fine things such as she had lost.

With help, in time she came to realize that God knows only one class—first class--and that she as a child of God was the only person who could possibly even seem to demote her to poverty, in reality.

She came to see that she--not only in order to bring prosperity through the Law of Tenfold Return into her life but in order to attain peace of mind--had to obey the commandments as Jesus had stated them:

"And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like namely this, Thou shalt love thy neighbor as thyself.

There is none other commandment greater than these" [Mark 12:30-31].

Only then did this immigrant woman realize that she must lose her resentment against her neighbors if she was to take advantage of the Law of Tenfold Return. By persistent meditation on these two greatest commandments and their place in her Life, she suddenly found herself able to make demonstrations occur which she, and she alone, had blocked for so long.

She turned her once lonely life of self-punishment into a happy life of abundance and helpfulness to others. This helpfulness--a willingness and readiness to lend a helping hand--often provides opportunities to sow Seed Money under circumstances in which it is remarkably easy to visualize a return--Good for Good, multiplied tenfold.

John Hoshor related in SEED MONEY: "One morning not long ago I was waiting on a street corner in Manhattan for a bus to take me to my office. A man who had been sitting on a nearby bench arise and shuffled over to where I stood. We spoke and passed the time of day. I noticed that his clothes were old and torn and that instead of shoes he was wearing low-cut rubber overshoes. I asked the question which he had obviously expected me to ask.

"What happened to your shoes?"

"Someone stole them while I was asleep last night,' he told me.

"What are you going to do for shoes?"

"That is what I have been wondering. I found these in the garbage back of the building where I slept,' he answered. He showed me the soles which were more holes than rubber.

"What can you get a pair of shoes for?' I asked.

"There's a shoe repair shop I know of where I can get an unclaimed repaired pair for \$4 or maybe \$5.'

"Then I asked him, 'Do you have the money?'

"I don't have a cent,' he replied.

"How near is the shoe repair shop?' I hawked.

"He pointed, 'Only two blocks over that way.'

"Let's walk over,' I suggested.

"When we reached the shoe repair shop I handed him \$5.

"See what you can get with that. If you need more, tap on the window and I will come in.'

"In a few minutes he came out of the store wearing a comfortable looking pair of repaired shoes. He held out a dollar bill towards me, saying, 'I got these for four bucks.'

"Keep the dollar,' I told him.

We walked together to the corner and shook hands, thanking each other.

"He asked, 'Why do you thank me?'

"Because I am happy that I was able to be of service to you,' I told him.

"We wished each other good luck and I went on my way back to the bus stop. As I walked I silently repeated over the Seed Money formula, 'I have received \$50 in return, with good to all concerned. Thank you.

When I arrived at my office, business took over and I forgot the incident completely.

"Mind you, please, I have practiced the formula for years. I have worked it almost countless times, both on a small scale and on a large scale. I have seen friends make it work

many times. So, not only did I believe I had received the \$50 in return, I KNEW.

"That night as I opened the door of the apartment house in which I live, a pretty girl came out and smilingly thanked me. I noticed she carried a musical score from 'The Pajama Game,' and I asked her, "'Are you a singer?'

"'No,' she answered, 'I'm a receptionist a call center, but I'm taking singing lessons.'

"'Who is your teacher?'" I asked.

"She mentioned the name of a voice teacher who had been a friend of mine for many years but whom I had not seen for fifteen years. I told her my name and asked her to remember me to her teacher. She said that she would and went on her way.

"I went to my apartment, showered and put on fresh clothes. As I was starting out to keep an appointment, the manager of the apartment house came to my door and told me I had a call over her phone. I answered it. The voice teacher was calling and asked me to come to his studio. I went at 10:30 that evening. After we had shaken hands and congratulated each other on none of the fifteen years showing, he said,

"'John, before you moved to California you did some publicity for me which proved very profitable to me. You never sent me a bill.'

"I explained that I had done it as a favor, that it had not required any time, merely a suggestion on my part.

"He said, 'Had you billed me then, I could not have paid you, but I would like to pay you now.'

"He walked over to the Baby Grand piano and picked up a

check already made out and offered it to me saying, "Will \$50 be all right?"

"I answered him, '\$50 is exactly right.'

"There may be some who will scoff and say that I have linked two events which had no fundamental relationship to each other. However, the wiser will believe me when I say that the \$5 given to the needy man for shoes and the \$50 out of the blue for a forgotten service were as surely linked to each other as my fingers are linked to my hands.

"Here was a penniless, needy man in rags, without shoes who unknowingly brought to me \$45 in profit in added self-sufficiency, which it is conceivable, might never have otherwise reached me. How was this possible? It was possibly only because I knew the Principle of Seed Money, the Law of Tenfold Return, and I took the opportunity that came my way to aid a fellow human being and of then applying the Law and claiming my multiplied return. I thanked him sincerely before we parted and should he ever read this, I would thank him again."

A unique way of sowing Seed Money was that of the advertising manager of a magazine. He read a copy of SEED MONEY and said that he wanted to Seed Money space in his magazine to advertise that booklet. He did. For nearly a year his advertising revenue increased substantially, which he credits to his practice of Seed Money.

As John Hoshor says, "So that there can be no vagueness or misunderstanding in the mind of any reader as to how anyone makes his claim on the Infinite for the multiplied return of his gift, I wish to point out that he does so by believing he has already received such multiplied return. It is as simple as that.

"Instead of continually saying as many do, 'I want,' 'I

need,' or 'I do not have,' SAY 'I have' and 'it's coming, I know.'

"In addition to making the gift to start the flow of prosperity to you--believing that you have already received your multiplied return is your only effort to maintain.

As it says in SEED MONEY, "There is no telling how the return which you claim will come to you. The only telling for certain is that it will come.

You do not want some loved one to die and will you the amount you claim. You do not want to receive it as a result of an injury to yourself. So always include in your multiplied Seed Money claim--or for that matter whenever you draw upon the Infinite for anything, the provision "with good to all concerned." In this manner you protect yourself and others who may be concerned.

"Carefully check your motive in each of your Seed Money operations to make certain that there is no content of harm, or intended harm, in it towards anyone concerned. Whether the money is primarily for yourself, or for others, or simply for reserve to practice proving the Law, it should manifest with equal ease. The Law does not care. But if there is harm in your consciousness towards anyone, that harm will multiply also and return to fall upon your own head. You cannot fool--nor sidestep--the Law."

This is equally true in regard to your physical health as well as your financial health, for God is the Source of all Good and "no good thing will be withheld from them that walk uprightly" [Psalms 84:11].

Expecting to be healed from any ailment is the first step toward physical healing. And in the practice of hygiene and nutrition--just as in the practice of the Tenfold Return-- that you give to your body comes back to you ten times--as

feeling good or as feeling worse. The spirit in which you give [to yourself as well as to others] is the most important thing about your gifts or your health practices: you will reap what you sow.

"When an opportunity to give a gift [to someone in need] or to nurture your body [with wholesome food and not food cravings], if you consider it but then decide against it, you are saying in effect, "I better not; I may [something else] myself." And so, as you say, you will need--most certainly--something ELSE yourself.

"If you give grudgingly or with calculations in mind, these configurations that you imagine will return upon you, ten times, also.

"If, however, you give boldly, generously, whole-heartedly, impulsively, it shall be returned to you tenfold in the same manner." What is important is that "in due season we shall reap, if we faint not" [Galatians 6:9].

This is explained very clearly in the Bible: "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver" [II Corinthians 9:6-7].

Never pass by an opportunity to sow Seed Money. A lost opportunity to give is a lost opportunity to receive. John Hoshor illustrates this in an incident which happened to him:

"The fastest and in some ways most interesting return on a SEED MONEY tenfold claim that I know of happened to me quite recently. I was on my way to a branch post office with an armload of parcel post packages. In addition, I carried-- unwrapped but in its own display case--a small appliance I was then distributing. I intended to deliver it to a

local purchaser on my way back.

"As I hurried up the crowded street I passed a blind man with a cup. I thought to myself, 'I'd give him something if I weren't loaded down.'

"Almost instantly I recognized the negative application of the Law. I turned and struggled back through the crowd, reaching the blind man and asked him to stop for a second.

"I laid my packages on the sidewalk, took all the change from my pocket and put it in his cup. It made a good noise and it seemed as if he were almost on the verge of opening his eyes to look. However, he did not, but repeated his thanks. I recovered my packages, reached the post office and mailed them. Then, taking my unwrapped appliance, I turned to leave the post office. A man stopped me saying, "'I'm interested in that product. May I see it?'

"'Certainly,' I answered.

"We stopped at the first writing counter near the entrance and I took the appliance out of its box and showed him how it worked. It happened to operate on batteries and their sound attracted a small crowd. The man who had inquired looked at it, then handed me his card, saying,

"'Where can I buy a couple hundred of these things?'

"'I distribute them,' I told him. 'I'll be happy to supply you.'

"He said, 'First, let me buy the special delivery stamp I came for, then we'll do some business.'

"On the way to my office he introduced himself. He was the Ohio distributor for one of the reducing food companies and he was in New York looking for a product he could use as a premium to open accounts with dealers.

He bought 200, did not ask for the discount to which he was entitled and which I gave him. He paid cash. I do not know exactly how much I gave the blind man. I had made my claim for a general tenfold return, and I'm quite certain that the profit from that sale represented a full measure return, running over.

"Perhaps the most significant part of the transaction was that the buyer was a happy with his purchase as a child is with a shining new toy." Here was John Hoshor himself getting back a tenfold return in according with the Law of Seed Money.

The Law of Seed Money is in itself very simple: In giving money to your church or school or to anyone you know who has a real and legitimate "need," or in any other way using money to bless someone, help someone do something they could never do of their own accord, aid someone at a distance whom you don't know but whose testimony moves you, you have not only the right and the privilege but you have also the duty of claiming--from the Infinite--a tenfold return, in money or in kind. To claim it is to have received it already subjectively. In a short time, it will also come to you physically.

The Law of Seed Money is the KEY to using the Infinite substance of God: "Now he that ministereth seed to the sower both minister bread for your food and multiply your seed down, and increase the fruits of your righteousness" [II Corinthians 9:10].

The Law of Seed Money works in accord with the words of Jesus: "All things, whatsoever ye shall ask in prayer, believing, ye shall receive" [Matthew 21: 22].

The formula for practicing Seed Money is merely a way to help you prove these words in your own experience.

Remember, the formula is very simple:

1. Plant seed money. Give the amount you wish to the person you want to assist in some way.

2. Immediately upon making your gift, cultivate a claim and as soon as you are alone, focus on your tenfold claim on the Infinite in a way that expresses something like this: 'My return on helping "X" is \$... so that there would be good out of that gift for all concerned. Thank you.'

3. Make sure you believe in your claim. If you need to rehearse it a few times in your mind until it rings "reasonable" to you, do that, especially just before you fall asleep. Confirm that claim whenever the thought comes up, but don't make an obsession out of it. It is not necessary to overwork it.

4. Begin your gifts at a very modest level, sufficient that your gift and your multiplied return are significant enough, you will do the mental work to retrieve your return. If you begin at so high a value that you wonder from where the money will return, you have defeated yourself. Avoid doubts, or they will manifest as Nothing.

5. Never tell anyone of your claim or of your manner of manifesting. Do this in private, whether silently, aloud or written down as a note to yourself. The only person you have to impress is your own consciousness with the reasonableness of your claim.

6. In the event that your claim does not return the correct amount to you, or does not return as rapidly as you believe it should, thank God for the lesson of learning how to be sufficient in poverty, and mull over the thought how you will make yourself available to help another, in the future, fully faithful to the process. Simply assume you erred somehow, and move on.

7. Affirm your willingness to keep up the practice of Generosity insofar as you are able. And then, no matter how small the amount is, when someone expects a TIP, tip generously. When someone asks for alms, give your lunch money. When someone on the bus needs carfare, give it to them. When your coworker goes without eating for lack of money, share with them. And your generosity will begin to return good to you if you give gifts in the spirit of complete Trust in the Infinite's generosity toward yourself.

Scientists have explored the Universe with powerful telescopes and with powerful microscopes. In all of their search and research they have found only one thing. From the farthest star to the most *infinitesimal* part of the atom the only thing scientists have been able to find is energy. Energy fills the Universe; the Universe IS energy; the Infinite is energy. Then it should come as no surprise that there is a fluid, plastic, invisible energy that flows evermore through the mind, to the senses. It is an unlimited energy, and it will flow into whatever pattern you conceive of--good or ill. This is why thinking--only--of what is beneficial and harmless and progressive is essential for joyful life. And inasmuch as all energy works in a circuit, the energy flowing through your mind brings back to you precisely what you send out in your thoughts, words and emotions. It all comes back upon you.

If you pattern Infinite energy flowing through your mind with, debts and needs, Lacking is the experience you get back. And if you your energies with the desire to be useful and of service, what will to you is a God-given role or place of great interest and productivity. if you program your thoughts and expectations with failures and despair, will return to you also. [This is WHY drugs are so harmful; they promote the visualization of suffering].

Each of us is the Director, the Selector, the Chooser, the Decider--which of the thoughts that run through our mind are the thoughts we want to express and manifest. That option is called "Free Will." Bugs and animals don't have Free Will; they don't have options from which to choose.

The Law of Tenfold Return is the Law of Loaves and Fishes. For the necessary material things of life, we must give in order to get back what is sufficient to live--"for your heavenly Father knoweth that ye have need of all these things"--and the principle of Seed Money shall help you stand on your own two feet, despite and no matter what circumstances may influence society, culture or experience.

No words or thoughts or emotions of ours ever return to us unfilled. Therefore, be always exceedingly careful that all words from the mouth and thoughts and emotions are positive and beneficial, constructive and specifically applied to doing good.

By guiding and directing that Infinite energy forever flowing through the mind by words and thoughts and emotions that are beneficial, we bless fellow human beings with gifts in appropriate promptings, high expectations, due praise and the push to clarity of thought and Truth itself.

The return in giving out God's Truth is that ten times more truth returns as wisdom and clarity.

And so it is. Amen.

Golden Triangle

for Fibonacci numbers F

$$F_i = \frac{\varphi^i - \phi^i}{\sqrt{5}}$$

$$\text{, where } \phi = \frac{1 - \sqrt{5}}{2}$$

$$\varphi^n = F_n \varphi + F_{n-1}$$

$$\varphi = \lim_{n \rightarrow \infty} \frac{F_n}{F_{n-1}}$$

$$\varphi = \sqrt{1 + \sqrt{1 + \sqrt{1 + \sqrt{1 + \dots}}}}$$

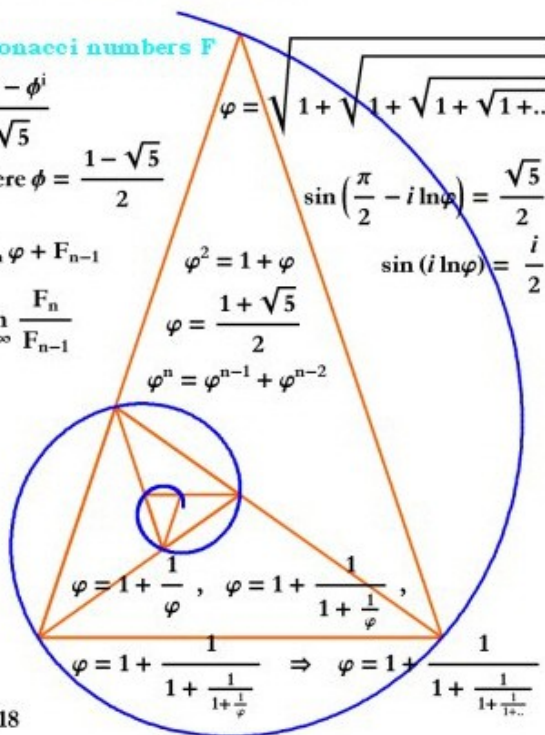
$$\sin\left(\frac{\pi}{2} - i \ln \varphi\right) = \frac{\sqrt{5}}{2}$$

$$\sin(i \ln \varphi) = \frac{i}{2}$$

$$\varphi^2 = 1 + \varphi$$

$$\varphi = \frac{1 + \sqrt{5}}{2}$$

$$\varphi^n = \varphi^{n-1} + \varphi^{n-2}$$



$$\varphi = 1 + \frac{1}{\varphi}, \quad \varphi = 1 + \frac{1}{1 + \frac{1}{\varphi}}$$

$$\varphi = 1 + \frac{1}{1 + \frac{1}{1 + \frac{1}{\varphi}}} \Rightarrow \varphi = 1 + \frac{1}{1 + \frac{1}{1 + \dots}}$$

$$\varphi \approx 1.618$$

[quote]The Golden Triangle recursively recreates itself spiralling inward and every point of recreation is traversed by the equiangular spiral also known as the logarithmic spiral. From Bernoulli (1654-1705) we get the phrase :

GATHERING:

How to Live Without Money (when you have to)

April 19, 1996

Some of us used to have good jobs, but we lost them to automation, to younger, cheaper workers, to corporate downsizing. Many of us are unemployed or underemployed caregivers who have no hope of getting a real job, not anymore. Perhaps our education has under-qualified or overqualified us for what we do best; perhaps our social class is not PC enough.

Some of us work for minimum wage and earn enough money for food and gas, and that is all. We have to live with our relatives or friends or on the streets because rent is impossible to raise (not to mention, a home of our own).

Something is not working here. I know for certain that most of my friends have been or are in this same boat; many of them and us have advanced degrees and decades of valuable experience to draw from, but we are stumped and stymied, and our options are running out.

This paper is about getting people together who have to live ;without money for a while--for whatever reason--and organizing ourselves around swapping, trading, bartering and cooperating so everybody can get their basic needs met: shelter, clothing, clean water, trash recycled and redeemed, basic food commodities and the most important element of all: encouragement and companionship. If poverty does one very harsh tearing away at a Soul's feelings of COUNTING, what it does also is isolate that person from everybody else. Therefore, the one element which this book is designed to

jump off from is that of cultivating a sense of competent self-worth among people so they form a group and work together as peers without guilt or shame or bitterness about their past.

There are five ways to visualize being sufficient without the money economy's blessing, or with it, if money happens to be available:

1. Seeing working as if work were a practice that is good, in and of itself. Every community is built upon the willing efforts of its people to share the load and carry their own weight.

2. Participating with other people to discover what works and why things work (instead of merely doing what has always been done before). Some of us are shy or defensive, and we struggle to overcome our fears around giving over, giving up, giving in and trying something else.

Discovering what works may take the form of abandoning one's checking account and adopting cash and money orders to pay bills. It may take the form of putting savings in metals or coins rather than risking one's cash to the dangers and service fees of banking and brokerage houses. Adapting to the realities of a depreciating currency may require that parents buy a year's worth of commodities at a time--during harvest time when prices are cheapest--rather than making weekly trips to the supermarket. Who knows where one's creativity may lead? Only God knows what will keep each of us safe and secure.

3. Engaging in reasoning and reckoning with other people, instead of going it all alone. Living in a co-housing situation and managing with others is a grinding and sharpening experience in which telling your story and asking others for things are important skills.

Especially for folks who have little cash money, who are keeping creditors at bay, immobilized by lack of gas money, a person must occasionally be able to evoke an empathetic response from people, including impersonal bureaucrats, just in order to keep going and get things handled.

4. Giving attention to the free joys of life and turning aside from lack, dread and avoidance. A life focused on shopping and obtaining things is easy (and expensive). Finding the good (the fundamental skill of Gathering) and sharing what you find with others is the way to Joy and manifesting, in which one gives away everything obtained except what is needed to live on.

The money economy is a way of being that depreciates anything that does not have a price tag. Human warmth and caring, focused attention, responsiveness, humor and laughter, companionship--none of these values has economic value in the marketplace. When you turn away from price tags, stock quotations and bottom line accounting, then you become free to experience abundance of everyday life, of nature, without having to count your change all the time.

5. bestowing and receiving gifts from one another in the Name of God. In my apartment complex, we exchange soup and chocolates, and we trade chores with each other. Our lives have become a continual party in which friends give away what they happen to freely and legally manifest; and there is no thought of return. It just gets going.

Thoughts that people attach to the business of living are the same, no matter they live or what lifestyle they pursue. Some of the issues people always must face are: 1. self-discipline or consequences. 2. Abiding by law, or the consequences. 3. Lifestyle consequences. 4. Character consequences. 5. Inclusion and Exclusion in social contexts and 6.

Sufficiency or Need.

1. Disciplines

Experience reveals that thrift and simplicity are the most effective adaptations we can make to physical life, to remain safe. Yet, we are hammered on all sides by appeals to our senses.

Some other areas of discipline also bear on our ability to be self-sufficient: making promises, taking turns, giving up and giving away, telling one's truth, and dealing with addictions.

Taking Turns

Taking turns is a problem for those who are not open to experiencing their own experience, but compelled to watch and direct the experiences of others: control freaks. Investing in yourself and supervising only yourself is probably the best approach to take.

In a fair sharing community each adult is permitted to "do their own thing," however, since Experience is the one gift which life gives to us all, no person should ever take over or dominate the experience of another.

Giving up and Giving away

The Law of Ten works powerfully in community: what you give away comes back to you ten times. So give away what is good, with a prayer of thanks for the opportunity to help out, and your gift shall be returned to you. If you give trivial luxuries, or give nothing or give tokens, guess what you get back? Right.

Letting loose with stuff demands some trust, and we all know sad souls who cannot let go of anything, hoarders who live in trashed hovels out of the terror of releasing anything.

Giving, sharing, releasing, donating, contributing, endowing, granting, these are the practices which glue a community together and upon which a community can be founded to last.

Telling One's Truth.

Small children are very eager to learn the discipline of speech, and they constantly challenge their parents to respond. Older children, if not responded to, may withdraw or may take to language skills eagerly. But older people who have a lot going on in their minds no longer wish to be challenged constantly in this regard. Older people tend to hold an ego which says, "Speak when spoken to," or "Don't bother me," rather than to admit their conversation skills are not working for them.

In Community, clarity is the currency--the medium of exchange--of problem-solving. Anyone who cannot speak up, speak out, speak clearly and stand for something is at a great disadvantage in terms of their being able to function in harmony in the group. Attuning, listening, noticing, clarifying, elaborating and sharpening one's ability to articulate, to describe events accurately, to tolerate uncertain and contradictions, hold paradoxes, indecision and competing views side-by-side, have a hard time interpreting events in the light of Justice and then again in the light of Fairness, and so forth.

Some people will go to great and extreme lengths to get clear. Just a few centuries ago, Quakers refused to use the common form of "you"--the plural "you" we all use today, in favor of the more intimate and singular "thou" and "thee," because "you" was seen as a tool for dominating a conversation. Even now, among those who study communication, it is generally acknowledged that people

respond to hearing "you" as if under a form of verbal attack. "You always," "you're a..." "you never" are somehow never interpreted as gentle or neutral statements. Quakers have taken great care to discipline their language for clarity and fairness, and these skills have earned the American Friends Service Committee great respect in the field of negotiating for peace and resolving conflicts. It is this kind and breadth of caring that reflects in the quality and size of every sharing community.

Individuals who don't want to learn and share in these skills are not good candidates for community living. It is better that they should buy their way through life, wherever they are, until they evolve reason to the stage of cooperating rather than trying to barge in and give orders to others.

Dealing with Addictions

It's appalling that so many of us must energize ourselves with caffeine and sugar, and de-energize ourselves with nicotine and alcohol, just to get through the day. Life demanding such abusive practices, just to keep going, doesn't make sense physically. The fact that amphetamines are given to children to calm them down and focus their minds after sugary and mucus-producing meals have left them wired for sound makes even less sense.

From the perspective of the Almighty God, this must constitute child abuse and family abuse of a serious nature. Yet is beyond the scope of this work to address addictions (lottery addiction, shopping addiction, teevee addiction, to name a few) notwithstanding the observations that addictions seem to control and manipulate most of us. So, this monograph comes from the viewpoint that addictions will be mostly effectively dealt with at the community level, probably in the clinic setting with liberated adults taking the

lead. The organization of the Twelve Step Program is given in the last section, and in many communities relief from addictions will free up many for more productive and satisfying activities than they can participate in while being affected by cravings and obsessions.

Justice--Adapting to Need.

The lifestyle of our planet is diversity, not purity. Purity disrupts life. Pure chemicals, distilled water, pure reason, pure honor, free enterprise (in its pure form) all degrade and disrupt diverse experiences and they push living organisms over the edge of human tolerance.

The form of purity that is killing this planet is unhindered economic growth of corporations pushed by new technologies favored by already-huge multinational corporations. Technologies favored by humans who value simplicity are not pursued in the corporate marketplace, especially substitutes for oil, degraded produce grown on chemical fertilizers and genetic-modified seeds, and drugs for conventional allopaths to push on their "patients."

The following situation is one modern example of a true evil that, with God's help, will pass:

Clean burning liquid hydrogen fuel for ordinary automobiles was developed in the 1970's and 1980's by Dr. Gerry Shaflander's Hy-Fuel company in Arizona. It was ready to be sold to the public for a nickel a gallon. But oil companies and SEC officials stonewalled and succeeded in preventing it (Hy-Fuel) from getting to market. There are enormous stocks of oil which will become worthless should the hydrogen fuel go into production. The fact that the natural by-product of hydrogen fuel is pure water (which does not degrade the

atmosphere or ozone layer) rather than poisonous carbon monoxide is simply lost on these oil executives and government lackeys.

The way God's Justice adapts to human needs is usually when stupidity, insanity and indifference tend to produce fatal errors in an evil system. In the case of the oil cartel we are presently having to deal with, Yahweh will probably give these errors a lesser ministry by which to topple what injures our planet. This is inevitable. Karma can only be held and served for a limited time; and then it explodes upon its perpetrators.

Even we in the United States are now fearful of revolution and insurrection because so many of us can't get legitimate needs met no matter what we do. Drug trades, prison profiteering, wars and threats to incite martial law are continual. Welfare, bankruptcy, unemployment, exploitation and homelessness abound.

Lest the reader conclude that all people are bad who participate in the system, remember this: without incompetence, stupidity and sheer indifference of the Washington corp of civil servants and bureaucrats, our presidents would probably have prosecuted an atomic war in the 1960's and 1970's that would have obliterated life on this planet. Let's hear three cheers for Red Tape! (I'm kidding.)

Today it is incompetence, indifference and corruption of local zoning regulations that favor rich developers, rich land owners, rich businessmen and rich agri-bus owners that leave the rest of us struggling to get through long lines of choked traffic making a dignified life impossible for ordinary people to achieve.

So let's think about new measures and new adaptations to some of the dilemmas we face. Opposition and resistance to

government stupidity has a good outcome; note the Waco, Montana and Philadelphia Move stories. But if good people put their heads together, they can find new local ways around what isn't presently working for the common good. We all have to walk away from the television set and video games to participate in problem solving.

I don't know; it seems to me that real problem solving is more fun than confabulated programs and game, in any case.

Justice: Adapting to Technology or the lack of it.

Super-abundant technology is now in place, some of it we don't want. Yet most of us do not know what is Holy, Sacred, Real, Active or Necessary in most situations, so our technology is not helping much.

What is holy is what causes everything else: breeding and good food and clean water and sanitation and variety and salience and truthfulness.

What is sacred is what we want to keep: skills and friends and memories and renewing events. Our kids, our buddies and good-time stop-overs.

What is real is what is going to affect us all, whether we know it or not.

What is necessary is what we are going to have to respond to in the future, whether we know about it or not.

And the truth of the matter is, our mainstream media and academic domains are not informing us about what is holy, sacred, real and necessary. They're toying with us according to an agenda of their own: divide and conquer because that's profitable.

It seems to me that further development of free energy other enabling technologies will be stymied until the Human

Race has restored truthfulness-in-science, ecological security, economic parity, and revived civil and rights, when Medicine no longer purveys "visits," "drugs" and "procedures," and restores an interest in public and personal health.

Lifestyles of the people.

This monograph does not intend to regulate norms around lifestyle, just to note that dis-ease is out of control, marketing that pushes us toward addictions is out of control, and the function of debt is out of control.

When we have no money, we have to do something besides the conventional method of problem-solving because those conventional methods all cost money. Maybe poverty is a blessing in disguise, eh?

What individuals choose becomes an aggregate experience of whole nations; and if individuals choose poorly, their nation suffers. Therefore, the experience of poverty calls us to restore our integrity, cut ourselves loose from the conventional, and address our problem of lack of resources not by clamoring for more money, but by going within, and seeking Wisdom. Good character, interesting work, clean living and cultural diversity are the immediate remedy for the poverty we are experiencing.

REMEMBER: Use it up, wear it out; make it do or do without.

Character

The true example of good character is being reasonable and self-disciplined; yet the lifestyle of our peoples is pushed toward materialism, not the mastery of self-regard and self-respect.

The reasonable individual reaches out to bestow respect

on others, not just making ideological arguments to pursue his or her own self-interest (as wealthy castes do). Being reasonable doesn't mean that one's dealings always come out favorable or conveying advantage. Rather, when we learn to reckon what is Justice, we see that many reasoned viewpoints do not work for the common good at all. They are special interests for elites only.

The common good attaches to a point-of-view in which the people who do the work get the benefit of their own labor/

Law and Order.

Good characters master and energize generosity, truth-telling and problem-solving. They're not lazy. But because these characteristics are wholly absent from the media (not being newsworthy enough), these TERMS have been removed from the curricula in our schools, out of fears surrounding Freedom of Religion. And such values are shunted aside by business as unprofitable and expunged from libraries as out-of-date. How then can we expect to promote citizens of good character while yet we are living in poverty and our Government threatens us with escapades like martial law and serial wars on other nations?

That's a challenge.

Individuals who reveal an idealistic side are routinely ridiculed, it's just so unusual to find people like that. In our American culture, if you talk about honor, the interpretation of your hearers is that you intend to dominate over others or brainwash others. If you talk about making governments accountable, the usual interpretation is that you want to put the church in charge of Washington DC. Nothing could be further from the truth.

If you dare mention telepathy or shared thought among like minds, the powers that be want to refer you to psychiatry, for "hearing voices," which to them means you're schizo-phrenic. Notice how they treat people who are serious about God.

Inclusion and Exclusion

Things have changed since I originally wrote this monograph thirteen years ago. Universal surveillance is now common practice of the "Coverment," who themselves mandate secrecy and distance themselves from accountability.

God is love. S/He includes all humanity in God's plan. However, elitism has created plans for some and not for others on this sphere. They have built enclaves for only their favorites; and they have ransacked our social infrastructure to do so.

Bureaucracies and hierarchies run their operations by secret rules, rules and networks that the people who do the work have no access too, no knowledge of, and no recourse for.

Cause and effect is our karma. Whatever we personally take responsibility for facilitating, we are accountable for, in light of the deterioration of our ecosystem. Whatever we are tools for, in destroying our planet, will be taken from our children, for ten generations. Whatever we steal will be removed from our futures for ten generations--not the seven generations of Native Americans; NO, the ten generations of Yahweh, because he is sovereign.

Sufficiency

It is good that experience in the Physical is short-lived. This is because what is essential is impossible to get consistently, here. Love, food, shelter, warmth, cleanliness

are all lawful, so they are also scarce. Whatever is sinful exists in plenty, for a price, and these prices overwhelm the essentials.

Thus, it is that we feed our children, colored, sugared chemicals in water (and call it soda) but we make clean water unavailable except at great cost and effort; we process and sterilize food until it produces disease and sell it cheaply, but the organic and fresh foods come dearly and from great distances.

Can you see how poverty gives us the opportunity to turn this around and eat our own freshly-grown food?

Normally, clothing is made with polluting synthetics and dyes. Farms use synthetic pesticides and herbicides to ravage the natural diversity of nature. With the economic downturn and Fascist takeover, all Congressional conservation measures are lost to us.

Is there no way our people can thrive without submitting, subduing, dominating, wrestling and wrenching what we need to obtain? Are there no limits to the demand that nature should finance all our wants and wishes? When is what is sufficient for life going to also be what is sufficient for our society, ourselves?

What is true is there are planets which orbit suns having people in residence; but they are required to live in harmony with their environment. Space travelers do not have the luxury of building empires to marketing and amusements, if they're serious about space traveling. UFOs that come here practice technology, star travel, healing medicine and the synthesis of matter itself from unlimited sources of energy; yet they do not pollute nor destroy their home environments to get here.

Now is the time for our peoples on this planet to adopt the principle of sufficiency so that technology can head off in a positive and not this negative direction. We need a political system based on sharing rather than on force. The time is past when force can be used effectively, especially since our planet is the new kid on the block in terms of techno-gadgets. We cannot compete against the older races in this Galaxy; we have to learn how to get along with them.

So, let's move on from what we must obtain to what we must manifest by giving each other gifts, and getting survival in return.

We have a great hope that mankind is finally frustrated enough to listen to some new ideas (and old ideas) while there is yet time to change our ways.

God's Gift: Your Right Place

For many of us who have wandered from pillar to post and never felt at home, the decision where to live is either made on the run, on impulse or not made at all and left to others. The cost of rent, of course, always intervenes. For one who wants to live in community, you have to face the fact that poverty means you must abide by someone else's rules, or lose your place.

Finding one's right place is sorting through choices. It takes time to develop an awareness of options as God's Will presents them to us. It takes time to development an awareness of important limits that we must incorporate in our decisions. And it takes time to reach for and get that Aha! moment when it all comes together.

In this respect, the Quaker decision making process is described in a way that puts God's will first (since he's the one who has a plan for our happiness and growth in the first

place, if we take note of Him.)

"As we approach our business we need to put aside how the world reaches decisions in temporal affairs and to recollect that we have come together to seek not equity, not compromise, nor even the most 'democratic' solution to the matter at hand--but the Truth as God gives us to see the Truth, for Truth is undivided and that of God within each person responds to its presence."

In or out of poverty, when an individual seeks the right place to live by prayer, in meditation, in the silence; when an option, an opportunity, and finally, the presence of that place arises, you will recognize it because God has already found it for you and He is merely leading you to it.

Once our right place is established, then the time is come to stand without regard to the size of an issue or problem. It becomes the principle that matters where fairness is concerned.

Once one has selected a place in a neighborhood, then the process of community building can begin.

Inclusion into a local economy.--

Work effort has an effect of creating policies around gain and profits. The doctrine of profit is a short-term opportunity for one person or group to attach to a long-term advantage over others not having the same opportunity. This means that profits are always based on a form of cheating in which one's person's opportunity is another person's cost.,

Profits have served to finance our planet's technological progress until now; but now we are faced with our own ecological extinction. I see this realization as a marker that says, the time has come to plow profits back into people, to turn away from further profit-taking until we have coalesced

into a sustaining community in which everyone who meets our standards for integrity can get by.

How can we travel to the stars when most of our world is hungry and afraid? What would we say to an ET we happened to meet about the character of our world and its citizens? If there truly is an appropriate time for everything, now must be the time and this must be the place that humans must learn to be sufficient for life here on this earth. Otherwise, our hypocrisy is so glaring that we would never have any standing among the advanced peoples of this galaxy. I would be very ashamed to travel in space right now and have to face other races whose technology and social order are coherent and consistent, wouldn't you?

Let us leave behind the economic system that is full of tricks and deceit! One has to pay an enormous proportion of one's work-value, just to stay in the system, just to utilize its tools, utilities, accounts, taxes, penalties, loans, cash flows, fees, tolls, licenses, permits, service charges, and interest. Gosh!

A New Way

Why don't we define our new way economy as one in which all such ancillary charges are held to be forms of stealing--which is what is true.

Then, let's define the New Way to permit everyone to keep 80% of whatever they are able to grow, gather, assemble, craft, build, earn, borrow, accrue, trade, barter or swap. The other 20% goes for community overhead and hungry visitors.

Cosmic economics says this is not only a viable way to get by, it is also the necessary way to get by. this is because trading what already exists is fundamental (HOLY) and

makes the best possible use of what is already available prior to and before any system of exchange operates. So, it's most efficient to look around and use what's already here, by trading or bartering, before one even thinks about having to pay real cash money for anything at all.

Can you now see how the consumer economy short-circuits the use of already-existing goods and products by creating a completely artificial need for something "new"? Now you understand how they trick us into buying what we could probably get for nothing if we just looked around a little bit?

This is why TV ads are so relentless and so fascinating--because they do not want any of us to think rationally about our real needs: shelter, satisfying food, warmth, rest, interesting work. No, Madison Avenue wants us to get off on image, sex appeal, prestige, adventure, excitement, novelty, terror, amazement, magic--and they want us to leave our simple, essential needs aside so we will pay real cash money for their images and glamors.

Now, do you see how you got into all that debt? They sold you into believing that the essential life that God gave you is somehow missing what you need. And their system has sold us all into slavery in order that we would create and satisfy their images in our own lives. Now, we have no money for food or shelter, and their images are still there to remind us what failures we are.

Let's walk away from a judgment that says, "I'm a failure because I cannot live up to the Madison Avenue Image Factory of a successful person." Let's turn around and look back to where we left our Freedom from worries, cares and debts. And let's sit and daydream a bit about how it used to be before we were tied down to taxes, mortgages, payments

and obligations (not to mention, calls by debt collectors).

And here we are again!

None of us will ever have to live that form of slavery again if we are willing to give up Obtaining stuff and start to live the life that God gave us.

And even further, Cosmic Economics says that the 10% tithe in the ancient Kingdom of David, or which any community justifiably charges for its services (to meet the need for assemblies, decision-making, legislation, security and maintenance of a stable social fabric) is actually sufficient, plenty and abundant for those purposes. There is no reasonable excuse for a person's having to pay nearly half his or her income for local, state and federal Government services, as is the current practice in the US and UK. That is to say, 40% of every person's income in this country is simply being wasted on so-called services that are not only available to the citizens of this nation, they are being used to propagate war and destruction in other parts of the world.

So, what's the problem? The problem is how to get started on a new way setup in the midst of greed and shiftlessness, in the midst of taxation-gone-amok, favoritism of the rich and Occult elite castes, the influence-peddlers, the banker. Human needs for true health care and infrastructure are not being met; but elites do what they please while we who do the work suffer a shrinking economy.

How, in the midst of all this suffering, can we begin something entirely new?

How? Change your mind about what is REAL for you. One-person-at-a-time, is how.

Decide what is real for you is what responsible humans all over our solar system and the galaxy experience.

Judge that consumerism and buying more and more stuff is simply ripping everybody off, especially the generations following ours, your children and grandchildren.

Listen now, to some new ways to get folks together, to make things work out so that everybody can get what they need and then give what they happen to have.

We can do this together. Just watch. It can happen, and perhaps you can be the one in your community to make it happen where you are. Perhaps you do not have to move away from where you are to adopt a money-free life.

Possible Community Groupings

Before a local community can come together to serve as a local economy, it has to identify itself and differentiate itself from everybody else. Let's think about how groups tend to gather themselves in comfortable and harmonious ways. There are:

- . single-interest groups,
- . racial groups,
- . familial/cultural groups,
- . ideological groups
- . fraternal groups & pubs.
- . charities.

Single-interest groups include MeetUp groups, Mensa SIGs, fraternities and professional groups, labor unions, paramilitary organizations, athletic leagues, Scout Troops. Some of these are also called hate groups because they clearly hate everybody except their own members. And that's how it is.

Church groups are not easily converted into communities because they tend to reflect a sameness that does not function across a large-enough spectrum of skills to operate as a community.

Some churches are good at attracting large numbers of people, but they have trouble finding someone to take out the garbage.

Some churches are centered on helping and outreach; and they become physically exhausted and neglect their own families. So it is suggested that, if a church or other single-interest group wants to form a community, that they should search out community members from the larger denominational community--from the whole Baptist Movement, from the whole AFL-CIO spectrum of locals, utilizing a wide-band search method.

Never select your community largely from one place and one friendly group. No such group can ever withstand demands that Diversity will place upon it.

Racial Groups

The problem with racial integration arises because some peoples are centered on DOING and some are centered on BEING. You hear the difference when one person says, "I BE cool," and another says, "I AM cool." BE COOL and AM COOL express two entirely different ways of thinking; and unless everybody is privvy to the difference, misunderstandings and problems arise.

BE COOL means a person is centered on social standing, on relating to a group, on developing more and better privileges based on Acceptance and Recognition of his or her PERSONA. That is to say, all value comes from within.

AM COOL means a person know what to do, to perform, to accomplish, to achieve a standing based on Merit. That is to say, all value comes from without.

This difference plays out in lifestyle values that tend to be mutually exclusive: these opposing mindsets don't really like or respect each other because feels the others are valuing the Wrong Things.

When a group of people centered on DOING is brought together, they are very fussy about external trophies and commitments, keep up appearances, progressive achievements, rhetoric and reasoning.

When a group of people centered on BEING is brought together, they are very fussy about physical attributes, comfort and getting along together, manners, respect and "the right way to do it," They do not care much about "putting on airs," "talking back," or "long-term planning."

Now, what kind of "just" and "fair" community can you dream up that will promote everybody's values at the same time--both Doing and Being? I don't know of any. Does skin color pertain to this? Of course not. I know Black Yuppies who are workaholics and White country folk who love their comforts and their poker games.

So, racial segregation or integration perhaps has more to do with external controls than it does with ways of Being and Doing or with skin color. And this realization makes simplistic solutions like universal integration break down. For God's sake, isn't anybody allowed even to feel comfortable anymore, not even in their own skin?

The history of this planet is that people who have been very unhappy tend to hole themselves up in remote places because they have no social standing. This is an appropriate strategy for angry Souls so long as they are not found to be

working at getting even and merely want to be left alone. Maybe when such individuals heal, they'll return; that's the hope.

Whenever a diverse groups intention is to react to power relations in a hostile way, then Justice would say and Fairness would say, the Public has a right and responsibility to regulate and be protected from such an intention. Violence is never a civilized option. It always arises out of Ideology, crowding, and unregulated and undisciplined Egos.

Don't you notice violence seems to occur mostly on the television and wherever the public has been neglecting real needs of this or that population for a long time? Bingo! What a surprise for those who just don't want to have to deal with problems. Thus, violence serves as a wake-up call. Is anybody home on this planet, really home?

In the United States at this time, the coasts are overcrowded and the interior of the country is a huge expanded that is being emptied, Paradoxically, while much empty land exists, there is a feeling among many racial groups that there is No Safe Place to live. Could ET abductions have something to do with all this?

There are now two million Americans in prisons (for-profit privatized prisons) many of whom have committed white collar crimes associated with lack of opportunities for decent work, with neglect and crowding, powerlessness, hopelessness and lack of self-discipline.

Sometimes political stings, consumer fraud, whistleblowing and witnessing covert crimes are the reasons judges throw people innocent of crimes in prison, to keep them silent.

When you add to the fact of two million imprisoned souls and their families, the number unemployed, underemployed,

bankrupt or homeless and working, you have to wonder how immigrants just showing up and young people just starting out are going to manage without any land to serve as a resource base for their home economy.

How it is there is no Free Land anymore is not something we can deal with in this monograph. What rich corporate private hands have not gobbled up, the government has gobbled up. And since private landowners operate from a belief that they have complete dominion over whatever they may choose to do to their land--pollute it, clear-cut it, mine it, or turn it into a slave factory situation--there is a tendency to hoard [READ: protect private property rights] in which legalism protects exploitation and ruin of the landscape. This too must pass.

We the people must reclaim our lands from corporatists and carpet baggers, investment combines and political nepotism. We can only be free when our land produces what we need freely; and my feeling is, there will be no racial harmony until everybody feels safe in a place of his or her own. Until everybody has a safe place, nobody has a safe place. That is what makes sense to me. Everything else in the political quagmire is just justifications and rationalizations.

Familial/Cultural Groups

Family groups are not as easily turned into communities as one might think because they, like single-interest groups, are not usually diverse enough to serve a broad spectrum of functions. Also, because families tend to value homogeneity, they make very intolerant neighbor. What works better for a community are broad Cultural groupings like "Protestant," like "fishermen," "artists" or "teachers," in which there is still a fountain of Diversity from which creativity and innovation can spring.

Groups devoted to an Ideal.

There appear to be four fundamental ideals that attract people to communities: isolation, purity, recklessness and a gentle life.

People who isolate themselves are essentially frightened of others. At the present time, they have plenty to be scared about because Government intervention and micro-management is in operation, and many of us feel we have no place to go. This is a tinderbox situation for our nation.

Those who are seeking purity find, in a monastic life of simplicity, security instead. Life in a monastery or convent never challenges an Initiate's ability to rely on God for his or her essentials; everything is provided by the Church. Thus, monasteries are not training grounds for Ascendancy; rather, the streets of Bangladesh or Boroughs of New York are more productive in training situations for new Saints, where security and certainty are rare commodities indeed.

People seeking Recklessness are looking for a safe place to sin anonymously, as if consequences would never catch up with them in such a space. Busy attaching themselves to karma [a form of harm], they will have to work it all off when they return to the real world.

Finally, those who seek Community for the Gentle Life do so for many reasons (which are not important right now). But what is important is that they don't want anybody to spoil their Party. They want everything perfectly nice, and they'll disrupt anybody who even mentions a reality which does not conform to their idealized existence. These are the ones you want to truly cull out of your group--anyone whose expectation is that life is SO good and easy, that nothing ought ever be disturbed, turned up, turned over or changed. This is not someone who will work, cooperate or solve

problems with you. Let the Wise take note.

People Selected at Random or out of Classifieds

Respondents selected at random or out of classified ads present an opportunity for the Universe to operate its own form of Justice, and for the community to serve as a serious place for growth and change. This is fine, so long as everybody who lives there are committed to the work and the disruptions that growth and change actually incite in members. Growth and change are very disruptive, and everybody has to understand and tolerate this.

Moreover, any such diverse and growing community must have at hand the tools (in terms of problem-solving processes) for resolving controversies, conflicts and disputes. Moreover, not only should a standard set of procedures (as one Quaker problem-solving reference, *On Faith and practice*) be at the ready; but also, since dispute resolution is time-intensive, additional resources of time/ money/ relief will be required to support the time-consuming meetings and sessions devoted to handling karma, change and conflict.

Raising Issues

Universally, people tend to neglect all thoughts that don't bear on their own perceived welfare. Dealing with issues is an experience related to integrity that calls on all of one's inter-personal skills; and community problems often reveal the very deficits in understanding and articulation of Justice which the people want to deny or hide from. It's a wonderful experience, serving as Lone Ranger or Superman to deal with community problems; it's training for the Higher subjective levels of Soul survival. But for most people, denying, avoiding and keeping problems at bay is their daily operating strategy.

While (we) believe that a seed of God is in every human being, it is sometimes easier to believe this of persons as a distance than it is of those near at hand. This is particularly true when the need arises to address contentious issues. A meeting community should always seek to consider openly matters at issue, seeking a loving resolution of conflict rather than to preserve a semblance of community by ignoring issues. Even when resolution is not immediate, the Meet should make room for different expressions of continuing revelation while persisting in earnest search for unity. *Quaker Faith and Practice*, 1988, page 16.

Quaker practice is being brought up here so that those who want to build community will realize the necessity to be up-front about problem-solving, that it is always a major order of business, that Just and Fair relations will be the chosen standards of conduct, and that the expectation will exist in the community that everyone puts aside time and pitches in to deal with whatever comes up, in an orderly and reasonable way. Anybody who doesn't want to do this in his or her life is simply welcome to participate elsewhere. It's necessary to be very clear about this at the beginning, so nobody complains later, "You never told us it would be this hard to deal with you people!"

Finally, before I refer you on to groups and organizations devoted to the development of community, as interactive components and units, let me remind you of one thing: your community may comprise individuals who may or may not live near each other; may or may not share an ideology; may or may not belong to the same or similar cultures. But, if your community -- however you define it -- is dealing with issues of utilizing and recycling what already exists and you turn away from consumerism (the purchase of more and more new stuff), you have already begun the process of

saving this planet from planetary death. And you are to be thanked and appreciated; and with God's help, your community will prosper.

Without Money, you can organize volunteers to operate (part-time or full-time in return for trading privileges) businesses, skilled work, good management practices -- all of which are known quantities by now. There is no magic here.

This monograph has been a prod to get you to consider running your own new Free Community. What you need to know how to do has already been done by others in many places. By following my suggestions, you can create a money-LESS economy if and when your money runs out and all you have left is your TIME and your ability to get along with other people.

There are three abilities which are understood to reside in every individual: (1) to identify and gather what is excess or extra or unused or unwanted and bring it to the community; (2) to be open to and responsive to other people; and (3) to have a preference about where to live, eat and sleep. Every other Need is provided by God; but Gathering, cooperating with others and speaking one's preferences must be each person's individual task.

By Section

PRIMARY--1

Governing Committee, in which problem-solving, dispute-resolving and conflict-resolving processes are at hand and regularly scheduled meetings operate on a consensus (neutral, non-ideological) model.

Quakers, On Faith and Practice

Setting up a Cooperative

Setting up a Condominium

Acquiring & Titling Real Estate in "Illodial title";

PRIMARY--2

Skills Center, Temporary Employment Agency and Child Care Cooperative to bring together people who work with those in need of services, all into a database called: Who is Available When. E.g., Useful Services Exchange, Reston Virginia and Itaca Money System, Ithaca NY.

PRIMARY--3

Pawn shop, consignment shop and crafts shop for making, refurbishing, sale and trade of things that people already have, all into a database Two, Who Makes and Fixes What. Eg., Vernon's Pawn Shop, formerly in Mississippi and Small Change, Reston, Virginia and Clothes Closet, Herndon, VA

PRIMARY--4

Credit Union for keeping Database Three, Who Has Completed What Work for Whom; and accounting for administration costs, loans and grants.

PRIMARY--5

Cooperative for Re-cycling, trading commodities and building materials gathered free of charge and/or kept at hand.

PRIMARY--6

Development office responsible for promoting land acquisitions, donations, in-kind trade and barter with other communities, fund raising auctions, market festivals and endowed Grants, with its own in-house ecologist to help set ecological limits of the community.

PRIMARY--7

Theatre Troup, responsible for setting up and staging seasonal gatherings and festivals, including musicians, actors, tailors and stage and sound crews. E.g., Renaissance Faire, Maryland

PRIMARY--8

A Security Detail, to monitor condition and circumstances surrounding the community's well-being at a minimum of cost and without appearing conspicuous: E.g., Jehovah's Witnesses Convention Procedures

PRIMARY--9

A Flea Market Detail, to broaden the scope and activities of festivals and gatherings to include trade and barter. E.g., Sister Diane

PRIMARY--10

A Free Kitchen Corps, to feed the whole Community on short notice from available stocks of free foodstuffs. E.g., So Others May Eat, Washington DC

SECONDARY--11

Trade unions, farmers' cooperative, seed library and volunteer fire department, to capture seasonal fluctuations in labor demands: E.g., International Longshoremens Union, San Francisco, CA

SECONDARY--12

Lending library for sharing books, media and tools available to everyone in the community without charge.

SECONDARY--13

Free clinic for health education and sanitation; water testing, yoga and nutrition; for providing a twelve-step addictions-relief program, subsidized first aid; isolated

shelters for the sick and assistance and socialization or hospice for those in need of care, birthing mothers, the elderly and the chronically ill. E.g., Whitman-Walker Clinic, San Francisco CA

TERTIARY--14

Start-up businesses born out of recycling: rag-rug and hammock-making [from rags], glassware and stained glass products [from bottles], nursery planting stock and seedlings [from herbs, seeds, clippings and cuttings]. EOF